

MAO TSE-TUNG THOUGHT

Mao Tse-Tung Thought could be described as the science of Marxism-Leninism in the era of national liberation struggles. Mao took Lenin's organizational concepts in a semi-industrialized country (Russia) and applied them to a colonized country totally immersed in feudalism.

Up until the Chinese Revolution the peasants in underdeveloped countries had been given a subordinate role in the revolution. Even though Lenin had put forth the idea of a United Front based on an alliance between the peasants and the proletariat, the Russian Revolution was primarily focussed on the cities. After the defeats in 1927 Mao took his party and army to the countryside and organized his base among the peasantry. He still believed the urban proletariat would eventually be in the leadership of the revolution, but he did not orient his efforts toward them.

In setting up a model for national liberation struggles, Mao developed the idea of the two-stage revolution, a model which has been closely followed by the people of Viet Nam and Cambodia. Mao based his two-stage theory on a class analysis of colonized countries. In countries dominated by imperialism Mao saw the existence of five classes: 1) Landlords -- this was composed of two parts--big landlords who were lackeys of imperialism and were the main people propping up the feudalistic system and the smaller landlords whose relationship to imperialism was ambiguous. Mao saw big landlords as definite enemies of the revolution and viewed small landlords as possible allies of the revolution during its anti-imperialist phase. 2) the bourgeoisie-- like the landlord class, the bourgeoisie had two components -- the big or comprador bourgeoisie who ran business for the imperialists in China and were total enemies of the people and the national bourgeoisie who were also exploiters of the people but at the same time were often exploited by the imperialists. Mao viewed the national bourgeoisie as possible allies in kicking out the imperialists. 3) the petit bourgeoisie -- these were the small capitalists who were not totally revolutionary in potential but were much more the victims of imperialism than exploiters of the people. Mao saw the most progressive elements of the petit bourgeoisie as having the potential to become communist revolutionaries. 4) the peasants -- the peasantry comprised 80 per cent of the Chinese people and Mao viewed the poorest elements among the peasantry as the "main contingent of China's revolutionary forces". 5) the proletariat-- seen by Mao as "the basic motive force of the Chinese Revolution".

In the first stage of Mao saw the struggle as one to kick the imperialists and their lackeys out of the country and establish a democracy. The strategy for this struggle was a protracted people's guerrilla war led by an alliance of the peasantry, the proletariat, and the revolutionary elements of the petit bourgeoisie. Mao also saw some people among the national bourgeoisie as participants in a United Front against imperialism but was careful to emphasize that the party must be in the leadership of the revolution. The culmination of this phase of the revolution was a joint dictatorship of the peasants, the proletariat, and the revolutionary petit bourgeoisie under a mixed economy (big industries nationalized and big farms nationalized but a significant amount of property remaining in private hands). This "new democratic" phase is seen as the period when the foundations for socialism are built. This stage of the revolution ended in China in the mid 50's. The second stage is the socialist stage where virtually the entire economy is

MAO TSE-TUNG THOUGHT

collectivized under the dictatorship of the proletariat alone.

Internationally, people call themselves proponents of Mao Tse-Tung Thought to differentiate themselves from Soviet Marxist-Leninists. This is a particularly important point in terms of national liberation struggles. The Russians hold that wars of national liberation should not be waged because they increase the possibility of nuclear war. Thus, the USSR generally pushes a position of "peaceful coexistence" (detente) with the imperialists.

China, on the other hand, supports a theory of revolution which holds that the imperialist centers of the world (U.S., Japan, and Western Europe) will in the course of history become isolated enclaves of capitalism as each of the Third World countries, through the strategy of protracted wars of national liberation, free themselves from imperialism.

Reading:

The Chinese Revolution and the Chinese Communist Party 35 pp.
On New Democracy 70 pp.

These two works by Mao detail his strategy of two-stage revolution.

Anthology: Mao Tse-Tung on War and Revolution--K. Kojal, ed.

Other points of view

FOCISTS

Focists exist predominantly in Latin America and are of a major concern for us in terms of developing our revolutionary theory. They pattern their strategy after that of the Cuban revolution, believing that the motive force of the revolution is the guerrilla focus (small bands of guerrilla fighters centered mainly in the rural areas.) They view it as essential that the military and political aspects of the revolution must be merged so that a situation cannot exist where the political party in the city is in command of the military army which is mostly in the rural parts of the country. Focists support a "political-military" organization where the armed elements who fight on the front lines are the leadership of the revolution.

Focists believe in one-stage revolution such as what occurred in Cuba, rather than in the protracted guerrilla warfare of two stages similar to what happened in China. They believe that the participation in United Fronts with bourgeois elements is the incorrect path to lead revolution for Latin America.

ANARCHISM

Anarchists see their struggle as a revolt against all forms of authority which dominate the freedom of the individual. Thus, they often view the centralized power of a socialist state as being as sinister as the authority of a capitalist state. "the best government is no government" is a common anarchist phrase.

Organizationally, anarchists believe that the best forms of organization are those which spring out of the spontaneous consciousness of the masses. They see all groups which label themselves as vanguard as containing the seeds of state authoritarianism. However, since anarchists do place an emphasis on anti-authoritarianism and spontaneity, they do tend to be people of action. Hence, it is no accident that anarchists were some of the most violent enemies of the U.S. government in the late nineteenth and early twentieth centuries.

SOCIAL DEMOCRATS

Social democrats believe there is no need for armed struggle in order for socialism to come into existence. They place their highest priority on electoral campaigns and reformist trade union organizing. They reject the notion of a vanguard party advocating a single political line but rather see the party as a mass organization open to various points of view. The main heavy against whom social democrats rebel is Stalin. They see the purges of the 30's in Russia as one of history's most heinous crimes and as the inevitable result of democratic centralism.

In the contemporary left, the New American Movement is the most prominent group of this type. The Communist Party, USA falls into this category strategically, although they would firmly reject the label of social democrats.

The most obvious example of the shortcomings of this outlook is what happened to Salvador Allende in Chile because of his orientation toward gradual reformist measures. There is an interesting contrast between his strategy and that of the Communists in Portugal where even though the Socialist Party (social democrats) were voted into office, the Armed Forces Movement and the Communist Party have been gradually undermining the power of the socialists and pushing the country toward the dictatorship of the proletariat. This strategy on the part of the communists has almost totally eliminated the possibility of a right-wing coup in the near future.

In recent times Maoists have been forced to make certain changes in their strategy. This is primarily because the CIA and friends are determined not to permit another Cuba to come down. One of the major changes in the Mao theory has been the move to the cities. In Argentina and Brazil, nearly all guerrillas now operate out of the cities. Other organizational changes have occurred also. For instance, the ERP in Argentina has a party which operates totally underground.

No matter what their strategy, most Maoists have received little backing from either China or the USSR. Their orientation toward "spontaneous" actions rather than protracted people's war has alienated them somewhat from China and their orientation toward war at all has alienated them from the USSR.

TROTSKYISM

The roots of the split between Trotsky and Stalin lie in the debate that occurred in Russia in the late 1920's around the issue of "socialism in one country". At the time both Leon and Joe believed that the Russian proletariat had four main allies: 1) the Russian peasant 2) the proletariat of Western Europe 3) the oppressed, colonized nations 4) conflicts amongst the capitalist countries. Stalin focused his attention on developing an alliance with the peasantry and forging "socialism in one country", Russia. Trotsky held that socialism could not exist in one country and that it was hopeless for Russia to try to become socialist until proletarian revolutions had occurred in Western Europe. Trotsky had a theory called permanent revolution which held that no country could become socialist until the whole world was, therefore socialists must push for a permanent state of revolution throughout the world rather than dealing with building their own country.

Because of their orientation toward permanent revolution Trotskyists today do not believe that it is fruitful for colonized nations to conduct anti-imperialist wars of national liberation. They see the only valid struggle as that of the proletariat against the bourgeoisie on an international level. Thus, any revolution which does not immediately set up a pure form of socialism (rather than the "bastardized" versions that were initiated in Russia in the 20's and China in 1949) is of no value. In practice this leads to positions such as that which occurred when Trotskyists proclaimed that the signing of the Paris Peace Agreement represented a sellout of the interests of the proletariat of South Viet Nam.

Contemporary Trotskyists ~~are~~ like Cuba among the socialist countries of the world. This is because they see that the Cuban revolution was socialist almost from the outset. It was not two distinct stages as in China. They view this as a validation of their way of looking at things rather than an occurrence which came down because of a specific set of historical conditions, the most important of which was probably that the U.S. didn't support Batista.

ANARCHISM

Anarchists basic difference with Communists is that they do not see the need for an intermediate stage of socialism based on a centralized, planned economy before there can be a purely communist state where the "withering away of the state" can occur.

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February 28, 1978

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PATRICIA CAMPBELL HENRY - VICTIM
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Examination by: Gillman

Examination requested by: addressee

Reference: letter 3-1-78

Examination requested: Document

Specimens received: 4-3-78

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Qc2018 Photograph of package bearing hand printed address
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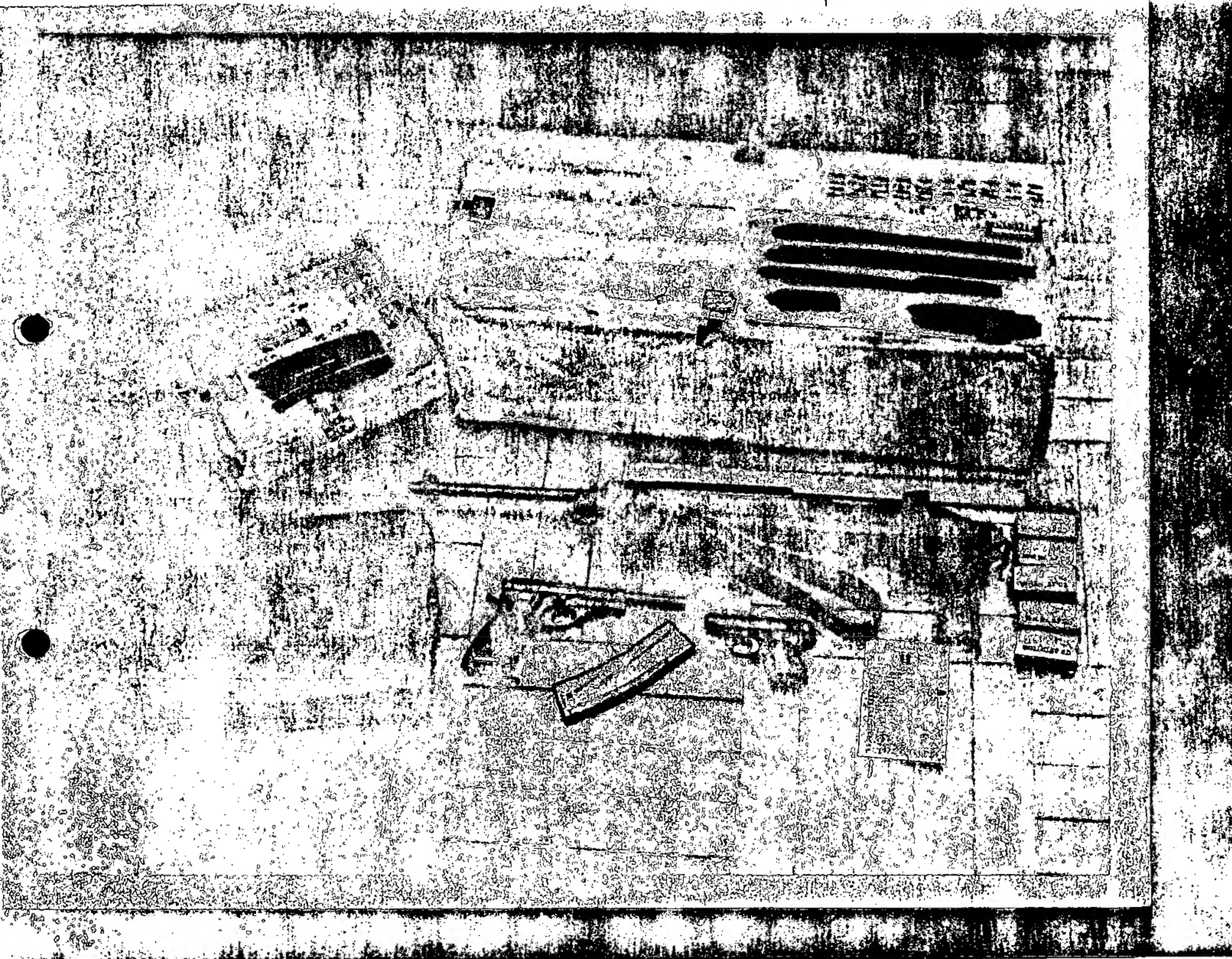
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700
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TIME 1/6/75 FAISAL & OIL

1974: 13 OPEC nations earned \$112 billion
of which \$60 billion surplus
Saudi Arabia - \$28.9 billion surplus
\$23 " surplus

United Arab Emirates: Abu Dhabi, Dubai, Sharjah, Ajman,
Umm Al Quwain, Ras Al Khaimah & Fujairah

Rise in energy prices caused $\frac{1}{4}$ - $\frac{1}{2}$ ^{with} of ^{inflation} in 74
in US, equivalent to a 10% surcharge in income tax

held conference

- Saudi Arabia, Kuwait & U.A.E. promised \$2.35
million to Egypt, Syria, Jordan & PLO

Iran - Shia Muslims

- Saudi Arabia - more orthodox Sunni Muslims

Suez in S.A. in 1933
first well in 1938

Est gross per capita 1974.
Kuwait \$13,000
Qatar \$14,000
Ras Dhaba \$23,000

Pick 100 Cutting
1306 Canal BL
1360 Canal

6644 Secor Lane
Dabla
1701 N Broadway Unit 1
2411 Glen Canyon
San Ramon
Rodeo Refinery @

Oak mile 200 ^{Oak in} ^{operations} ^{dis.}
8105 Edgewater (Edinboro)

✓ 1177 Ferry (Mill Ridge) plant
✓ 2220 9th Ave
✓ 2450 73 (St. Paul)
✓ 9725 E. 14th
✓ 235 W. 115th Ave
✓ 568 Independent (Edinboro) No Name Union
Emily
✓ 1520 Powell
✓ 5801 Christie

SL
✓ 15455 E 14th

Bay
✓ 3101 Tele

Uman
Check
DD

Shell

Suite 700

- * Sales Office 235 W. McArthur Oak 654-8200 (MSA Bldg. Cr.)
- Distribution Plant 315 Derby Av Oak 532-4112
- District Sales Office 1660 S Amphlett Bl San Mateo 514-5300
- S.F. Internat'l Airport Satellite 1 761-2121
- S San Francisco Marketing Plant 515 S. Airport Bl, SSF 761-1124
- (Chemical Co.) → 100 Bush St. S.F. 574-5300 392-2405
- 2441 Crow Canyon Rd., San Ramon 837-1531

Arco

- 1306 Canal Bl Richmond 528-1126
- 700 16 Tunnel Av S.F. 467-8124
- 55 Hawthorne S.F. 392-2024

Union

- Station Order Desk 1300 Canal Bl Richmond
- Sales Office 5401 Chiles Rd. Richmond
- Debit Branch & Sales 3000 ...
- District Office ...
- Petrol Cold Operations 425 1st St(?) S.F. 362-7600
- Refinery Rodas Co 799-4111
- Galt
- * 560 Independent Rd Oak 562-9255
- No name

Tasks

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Find about tours of refineries

" " jobs in refineries

Xerox articles

Cut out articles in BW 1/24/75 p. 68

12/7/74 p. 49

Chron 2/10/75 p. 9

Info on Caltex

Texaco--

Sales Terminal- Port of Redwood City, Redwood City 931-3533
District Sales Office-- 1710 S. Amphlett Bl. San Mateo 574-3600
Petroleum Training Center-- 1155 Broadway Redwood City 364-0759
Order Department -- 100 Cutting Bl. Richmond 232-7671

Standard Oil California

Misc. Office-- ~~1300 San Pablo Ave. Berkeley~~ gas station
Standard Avenue Richmond 232-1514 (Refinery)
Division Office 8105 Edgewater Dr. Oakland 635-3181
Employment Office 1520 Powell Emeryville 655-0679-plant. ~~mobile~~
Film Library 664 Sierra Lane Dublin 829-2350
Sales Plant 131 Kelly Ave. Half Moon Bay 726-4431
Misc. Office S.F. International Airport 877-0244
Main Offices 225 Bush Street S.F. 894-7700
(after hours call watchman 434-2117)
Accessory Warehouse 140 Hubbl SP 894-2718

Mobil--

Oakland Terminal Offices 1197 Ferry Oakland 444-5568
SP Bay Sales Office 65 Bovet Road San Mateo 573-8555
Misc. Office 2220 98th Ave. Oakland
Terminal Offices include: Western Division of Transportation
and Sales, Equipment Builders, Commercial Sales, Bunker Fuel,
Marine Sales, Fleet Sales, railroad sales, General Aviation
Sales, Airline Sales.
Mobil Oil Estates Bear Island Investments 350 Marine World
Parkway Redwood City 592-4170
Mobil Oil Estates Ltd. 36 Kinckley Walk 398-7290
Mobil Chemical Company (check affiliations) no address 467-9515

Esso--

Misc. Large Office 1700 N. Broadway Walnut Creek 937-3500
Petroleum Sales 455 California S.F. 898-1917
Products Distributor 380 Peninsula Av. San Mateo 342-7436
Esso Chemical 1710 S. Amphlett San Mateo 342-2271
Research and Engineering 770 Airport Bl. Burlingame 343-4470
Petroleum Training School 15455 E. 14th San Leandro 278-1005
Production Office 2850 7th Oakland 832-4972
Products Service 1725 E. 14th Oakland 632-6924
Esso & Sea Road

WXC Standard Oil of N.Y.
① incl some q. from 1971 to
'72 by \$1,000 a lot 3 mo.
and down 344,000 for whole year.
changed name to Exxon Corp.
in '72 (Nov).

Exxon Corp. is a unit
of the group of companies
that are part of the
a 100% interest in the
Exxon Corp. is a unit
of the group of companies
that are part of the

St. 100 000

Standard Oil Co. 1972
Earnings 1972 \$45,000,000

Standard Oil Co. of Ind. Corp -
Contract of Ind. Co. in Ind.
It had received a contract from
Iranian for construction of
about 280 miles of pipeline
Saudi Arabia - began Dec 72
Completed - Oct. 73

Exxon Co.

@

Oil Service - a group of companies reached
agreement on the issue of participation
with minister of S. Arab

agreement called for each company
to negotiate separate agreements with oil
companies operating in its territory
to supplement the overall arrangement.
Among the principle provisions of the new
agreement was a clause under which
the Iraqi interest of the Gulf State
signatories would gradually rise after a
period of yrs to attain a maximum
participation level of 51% in the existing
concessions of the companies concerned.

Oil for quantity by
Standard Oil Co. - 100,000
miles; 100,000 by
Standard Oil Co.

Mobil - Moody

in N.Y. -

23% increase in profit in 74

Exxon - World's largest oil Co. -

in N.Y. -

J.K. Jamieson - Chr.

A.C. Hamilton - Treas.

Wm. Miller
Dyan - Graduate
Standard & Co.
Headquarters of Standard Oil.
Wm. Miller - other exec - address
American - American Oil Co.

Thurs. Evening

Texas Inc.
Standard Oil Co. (N.Y.)
Mobil Oil Corp.

Texas - 110004

58% ownership of Caltex
12% Graham
7% Iranian Consortium

Net income increased 23% in '74

Office 135 E 42nd St N.Y.
Ann. mtg - 4th Tues - Apr.

Chm. - M. E. Granville
Pres. - J. K. McKinley
Sec. - B. B. Davidson
Treas. - R. G. Brinkman

7-15200 PP Q2064

FBI

Mobil -

1971 - 371 new wells (321 in U.S.;
Canada and 50 in other countries).
Refineries - 1971 - owns 20 ref. -
(9 in U.S. - 11 overseas) -

Was originally owned by Standard Oil
then split and remerged until 1962
when Mobil became sole owner -

Chm & Chm Exec commt - Rawleigh
Isaacs Jr.

Pres & V. Chm Exec commt - W.P.
Tarnalunas

E.P. Fischer - Treasurer.
Main off - 150 E 42nd St N.Y.

Annual meeting - Last Thurs.
in April

12% in Aramco -

56% in Bahrain - Caltex Corp -

7% in Asian Consortium

Net income increased 15% in '74

Treasurer - R. E. Willoughby

Secretary - H. L. Severance

Chairman - H. J. Skyles

Pres - G. R. Gray -

③ Exxon

Participation is an attempt to tie together the interests of the producing countries, the consuming nations & the oil companies in a mutual beneficial arrangement while also allowing the countries to have majority control over their natural resources, as opposed to nationalization, which would be a unilateral expulsion of Western interests.

Caltex - Chevron - James Tate

Standard Oil - ^{FTC} ~~Charge~~ ^{F-310}
225 Bush St SF.

July 73 - FTC - charged 8 nations & largest oil co. w/ unlawfully monopolizing the refining of crude oil into petroleum products -

Directors -

O.N. Miller Chmn. 14,616 shares

H.J. Haynes - Pres. 10,528

J.A. McCone - 25,060 shares

Legal Counsel - Pillsbury, Madison &
Autro - S.F.

Qc 2063

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,

Plaintiff,

NO. . .

v

PATRICIA HEARST,

Defendant.

AFFIDAVIT OF PATRICIA HEARST
ON MOTION FOR BAIL

PATRICIA HEARST, under penalty of perjury, deposes and
says:

That she is the defendant in the above entitled action;
that on the 4th day of February 1974, while she was in
her home in Berkeley, California, the same was invaded by two men
and a woman, who seized her and started to drag her from the house;
whereupon, her fiance Steven Weed attempted to interfere, and she
saw him thrown to the ground and, as she believed, stabbed by one
of the intruders. Affiant screamed and attempted to free herself
but was overpowered, thrown on her face to the floor, a gag was
put upon her mouth, her arms were pulled behind her back and tied
and her eyes were blindfolded. She was then carried from the house
and thrown into the trunk of an automobile, this car proceeded
some distance when it was stopped, and she was then transferred
to the body of another vehicle.

She was then taken to another house where she was placed

1 TERENCE HALLINAN
2 JOHN KRUTSON
3 Attorneys at Law
4 819 Eddy Street
5 San Francisco CA 94109
6 Telephone: 415/771 6174

7 Attorneys for Defendant

8 UNITED STATES DISTRICT COURT
9 NORTHERN DISTRICT OF CALIFORNIA

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6 wastes. During the first week nobody talked to her except the man who
7 himself Cinque, who brought a tape recording device into the closet and taped
8 into this device the early communiques which were broadcast. Included in
9 the statements which he was making into the recording device were state-
10 ments that she would be executed unless the demands were complied with.
11 During this period, she was given liquids to drink. When the blindfold was
12 removed, she felt as if she were on some LSD trip; everything was out of
13 proportion, big and distorted.

14 She heard constant threats against her life and saw that all of her
15 captors were armed with revolvers, shotguns, and other weapons. She was
16 also told by her captors that her family had abandoned her, that they would not
17 comply with the demands, and that it was all right with them if she were put
18 to death. She was also told that the FBI was stating that if they could find
19 where she was located they would bust into the house with drawn guns, and if
20 they did so, the captors would fight to the death, and that she would undoubtedly
21 be killed in the general massacre.

22 After a month of this sort of treatment, she was in such condition
23 that she could stand for only sixty seconds or so, and would then fall to the
24 ground. Meanwhile, the radio played constantly during waking hours.

25 During all this time, she was in a constant case of fear and terror,
26 and expected at any minute to be murdered by her captors. This feeling was
27 reinforced by the continuing threats of her captors that they did intend to
28 murder her, that she had been abandoned by everyone, that no one cared
29 whether she lived or died, and that if she did not do as she was told, she would
30 not live another hour.

31 After an interminable length of time, which seemed to her to be weeks,
32 she was released from the closet and was then seated with the gang of captors

1 in a closet on the floor; the closet was approximately 5 to 6 feet in length and
2 about 3 feet in width. For several days she remained in this closet with her
3 hands bound, blindfolded, and with no lights. The closet was hot and extremel
4 uncomfortable. She was given food but was unable to eat any for a period
5 of about ten days, and for all that period was unable to dispose of her body
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photographed by the bank camera, and in addition, that she must announce her name aloud so that everyone would know she was participating in the holdup.

About three to four days after her release from the closet, she was put in an automobile and taken to a site, which she now understands was a branch of the Hibernia Bank; she was given a gun and directed to stand about in the center of the bank counter. Meanwhile, one of her captors, armed with a gun which was kept pointed at her, kept an eye on her and had told her in advance that if she made one false move or did anything except announce her name, she would be killed immediately.

When she was taken back to her place of captivity, she was told by them that she was now guilty of bank robbery and murder and that the FBI would shoot her on sight. In her disordered and frightened mind, this appeared to her to be probable, and it was so insisted upon by members of the gang that she came to believe it.

Finally, under the pressure of these threats, deprivation of liberty, isolation and terror, she felt her mind clouding,

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1 who were discussing the robbery of a bank, and was instructed by them that
2 she must accompany them to the bank; that she must allow herself to be
3 photographed by the bank camera, and in addition, that she must announce
4 her name aloud so that everyone would know she was participating in the
5 holdup.

6 About three to four days after her release from the closet, she was
7 put in an automobile and taken to a site, which she now understands was a
8 branch of the Hibernia Bank; she was given a gun and directed to stand about
9 in the center of the bank counter. Meanwhile, one of her captors, armed
10 with a gun which was kept pointed at her, kept an eye on her and had told
11 her in advance that if she made one false move or did anything except announce
12 her name, she would be killed immediately.

13 When she was taken back to her place of captivity, she was told by
14 them that she was now guilty of bank robbery and murder and that the FBI would
15 shoot her on sight. In her disordered and frightened mind, this appeared to
16 her to be probable, and it was so insisted upon by members of the gang that
17 she came to believe it.

18 Finally, under the pressure of these threats, deprivation of
19 liberty, isolation and terror, she felt her mind clouding.

20 / / / /

21 / / / /

22 / / / /

3 freed, would become insane. Meanwhile, after each meal, she felt
4 an aggravation of this condition, and all sorts of fantastic
5 shapes and images kept coming and going before her eyes, so that
6 the faces of the kidnappers and jailers appeared to her as weird
7 and horrible masks; that she was able to properly comprehend
8 only the reiterated statement "We are going to kill you."

9 Finally, under these pressures, her mind became more
10 confused and distorted. Further weird concepts and images
11 appeared before her, and she was unable to distinguish between
12 what was real and what was imaginary. She finally came to the
13 realization that she was becoming insane, and fought to ward off
14 this condition. Among the things that most served to deprive her
15 of her sanity was the statement repeated to her many times that
16 her mother and father had abandoned her, that they had offered a
17 reward of \$50,000 to have her brought in dead or alive, and that
18 they were working with the FBI to destroy her.

19 Her recollection of everything that transpired from
20 shortly after the bank incident up to the time that she was arres-
21 ted, has been a though she lived in a fog, in which she was con-
22 fused, still unable to distinguish between actuality and fantasy,
23 and in a perpetual state of terror.

24 A short while before her arrest, she began to experience
25 lucid intervals in which her sanity briefly reappeared, and during
26 one of these, she began to doubt that her parents were involved in
27 any plan for her destruction, and wished, by some contrivance, to
28 learn what their feelings toward her were, and whether they would
29 accept her back and give her some of the help which she so des-
30 perately needed. For this purpose, she decided to return to San
31 Francisco, to try to find some method of establishing communica-
32 tion with her parents, to discover whether or not she was so real

1 and everything appeared so distorted and terrible, that she be-
2 lieved and feared that she was losing her sanity, and unless soon
3 freed, would become insane. Meanwhile, after each meal, she felt
4 an aggravation of this condition, and all sorts of fantastic
5 shapes and images kept coming and going before her eyes, so that
6 the faces of the kidnappers and jailers appeared to her as weird
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7-15200 Qc2063

4 prospect of facing her family and still preserving her life kept
5 throwing her back into the distorted condition from which she was
6 emerging, so that when the FBI agents appeared, she thought that
7 she would be instantly killed.

8 When this did not happen, her mind began to clear up
9 again, but the first full realization that she had been living in
10 a fantasy world whose terrors could be resolved by merely return-
11 ing to her family or even consulting the law offices, occurred
12 when her mother, her father, and her sisters hugged and kissed
13 her. Since then, she has attempted to reconstruct the events
14 which intervened between the bank episode and her present situa-
15 tion, but the very prospect of going back over so painful and
16 terrible a path has prevented her from even attempting to do so.

17 Affiant has employed Terence Hallinan and John Knutson
18 as her attorneys to defend her in any charges that have been
19 brought against her or might be brought against her; she has com-
20 plete faith in said attorneys, and will follow their instructions
21 and advice in anything relating to her situation. In addition,
22 she is completely convinced of the love and affection of her
23 family and that she will find safety and comfort in its midst.
24 In addition, her experiences with the Court and with the officers
25 of the law have convinced her that they will protect her, and will
26 not do her any harm or injury. She needs help and counseling to
27 restore herself to complete sanity and to the life that she led
28 before the terrible experience which she underwent at the hands
29 of this criminal gang brought her to the condition in which she
30 now is.

31 Executed this 22nd day of September 1975 at San Mateo.

32 //

1 be murdered on sight by officers of the law, or if these beliefs
2 were delusions and hallucinations.

3 Accordingly, she returned to San Francisco, but the
4 prospect of facing her family and still preserving her life kept
5 throwing her back into the distorted condition from which she was
6 emerging, so that when the FBI agents appeared, she thought that
7 she would be instantly killed.

8 When this did not happen, her mind began to clear up
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1 California.

2
3 *Patricia Hearst*
4 PATRICIA HEARST

5 State of California)
6 County of San Mateo) ss.

7 Subscribed and sworn to before me, a notary public,
8 this 22nd day of September 1975.



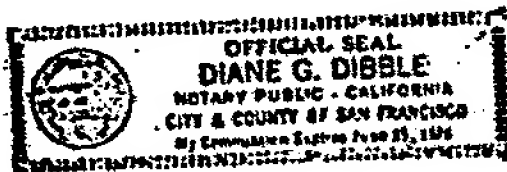
Diane G. Dibble
DIANE G. DIBBLE
Notary

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Diane G. Dibble
DIANE G. DIBBLE
Notary

Q 2057, 2100, 2101, 2175, 2237 → 2239

7/10/74
10/1/74

- All the family pictures from bedroom
- * Small frame with Mrs. Trimble's picture - glass cracked.

- Wooden box container with paper crumpling

- one green plastic plant from the bedroom

- Two green plastic plant from the bedroom

- Electric water tooth pick
- " Miami at
- Ace Bandage
- Beauty Salon Ends
- Gold-Edged bathroom-
- mirror
- straw bags from
the bedroom closet
- * one bag has
unfinished needle point
work in it

Mrs. Trimble and her sister's
Wedding Picture.

- Little wooden wall hanging
thing with drawers. (bedroom)

- 2 Green planters - hanging
by the door

- All from bedroom drawers

• old Bills - Assorted papers
from bedroom desk

• Hand bags from night
table

• Costume jewelry &
Crocheted gloves

• Bible

So how of my
passionate violiner
play tapes for the Tennessee kid
who's thinking of leaving another town
but no place to go if she did
Cause they'll catch you wherever you're here

Oh my but you have a pretty face
You resemble the boy I knew
Well, I imagine he's still in Tennessee
By God I should be there, too.

But I have a sadness to say to be true
Well, I left Tennessee in a traveling
The same way I'm leaving you
She love mainly just memories
everybody

and everyone got a for him a few
And when I'm gone I'll be glad to love you
At the brand new Tennessee walk
It literally waiting on end

There aint no telling who'll be there
And when I leave you it'll be as I found you love
Descending Victorian stairs

Well, I'm feeling like one of your 40 grands
Trapped ~~on~~ while ^{I'm} put on end
and getting' even by asking who cares

doing what I ~~am~~ believe in and want
to do. Yes (I am even drawing and painting. ☺)
Of all the things I mentioned, I must admit
my dearest friend having good solid friends
~~comes at the top~~ comes at the top. I have ^{not}
not in my whole life, ~~if I had friends like~~ I
have now. They are not like S. N. and
the rest of political friends I had in the
past. Those old friends were good people
but they always came first. ^{for themselves} No matter
how much they loved me - they always
came first (a, of course, I was the same
way - I came first). The friends I have
now are different. They have such
commitment for me - my well being that
they would not do anything to hurt
me even it meant ^{that} going to jail. Believe
me - it has happened. Their love for
me is not only personal but also

happening

My commitment for my belief is very solid & uncompromising. ~~I really~~ Nothing will change it. You must understand and believe that. I am not young and being idealistic. You know how old I am. Yes, I am 30 years old - that's hardly young. I am an adult, a woman, who knows exactly what ~~she is~~ ^{she is} doing. You must believe that my life is totally committed to the struggle for the human justice. But don't think for twice that I am being unhappy as my personal needs are not satisfied. All my needs are satisfied. Other than not being able to talk touch & see ~~the~~ ^{the} 3 dearest people I so ~~strongly~~ ^{intensely} love, you two and P. I have friends whom I love dearly, whom I'll do anything for and who in turn, I know, will do anything for me. I have all the material things that I need - clothes, food, a nice place to live and I am happily music, TV, etc.

and will participate in correcting the wrongs.
There must be people like ~~me~~^{us}, however
small the number now, who must start the
process or it will not happen. Don't you
read the paper, ~~#1~~^{#1} ~~7~~⁷ ~~to~~^{to} ~~the~~^{the} ~~other~~^{other} writings?
It is happening everywhere - all over the
world. We ~~are not~~ ~~idealistic~~ = ~~idealistic~~ ~~we~~ are
realistic. A day does not pass by my
feeling outraged by ~~what~~ seeing what
wrongs are done to people. I am speaking
of basic, simple things as people being
hungry, drunk (to numb their pain and
frustration), going mad (driven to madness
~~because of~~ unable to cope with this
inhuman society) and many other symptoms
of this ~~society~~ ^{more unjust} society. My love for the ~~poor~~ people,
the humanity is intensely strong. I feel it so
strongly that I cannot ignore it and
"live happily ever after."

Dearest

How are you? Fine I hope - you, with all my heart you two are doing well. I am doing just fine. I am with my dear friends and other than not being able to see you two and my dearest friend T, I am doing very well. I am happy, mentally and physically. ^{yes, more, I'm really very well.} I want to thank you very much for sticking by me, loving me and trusting me. You know we, M and I, you should know ~~we~~ I have a strong principles. You're right, M, maybe I wouldn't have been in "trouble" (as you call it) if I had stayed in F but I sure am glad that I didn't stay in F and remained ignorant. (what a waste of good principles that would have been 😊) I wouldn't trade for anything in the whole wide world ~~for~~ (even freedom) for what I know and feel now. What I believe in now ^{which is} to correct the injustices ^{being} done to people ^{the} ~~from~~ at this point very idealistic but I know that it ~~will be~~ ^{is} a reality. I know more people will feel the same as I do.

9-15-75

So he fucked her. I sensed it!
Really, I did. It really amazes me
sometimes how I can intuitively
figure things out. Though, when I found
out it really was true - it was a blow
- to my ego?! That sounds so ridiculous
but then partially it's true.

I don't know what's going to happen
to me. I just don't know.
I do love C a lot - a whole lot.
Why - is it because he understands me
better than most men? Is it because
I feel good about myself because in
relation to what he thinks about me?
That's partially true about CCF and me.
We understand each other very well
and appreciate each other's strength
very much. So it's true with C, too,
I guess.

(9-11-75)

Tomorrow go to C & T. Bring them back
to show the place! Talk to BOTH of them
about what to do.

9-13-75

I think, in fact I'm pretty sure, that I am going to Boston. I see no future that is rational or positive in this area. I see no people that is positive or progressive in a sense, how my head is feeling. I am going. I am going. I am GOING.

money - find a work - should be pretty simple

Work - most probably not with C - we're
into different things.

Realistically will probably take a
while to find people to do the work with.

Out of question - fantasy about P, D, C and the
rest eventually ending up in it
and happily working together - of
course, lovely. Bull shit!

To remember -

- Wait until S comes back & see if she
wants to work with me.
- C is out of question - I'm to not ever
ask him to work with me.
- R is very very questionable as to
be a co-worker - maybe.

9-11-75

I have to think things out. What am I to do? What is there to do? Whom I to work with. R? C_H? C_m? S? Here, here or where? If here, where am I to live? If there where? What am I to do? I feel so confused!!! SHIT!

If Here - (Sig MAYBE)
work with R & S for sure. C, C, T
P can fall in there depending on
whatever their decisions are.

Money - help from T and possibly C and
find a job

Place - share a place with someone who
knows nothing or live in a
boarding house type place - like B's

If There - live with C and eventually move
out - (not good to live with her
because of different feelings around men)

As for now all I can be is what I
am. I must say and express what
I feel. And if I am rejected as
I was tonight then so be it. I'm
doing in responding to that. Stay away
from me. I don't need it. I don't
need it cramp down my throat.
I have to figure it out for myself
what it is. Fuck HHH!

9-10-75

So I'm been too dependent. So he tells me I am. So fucking what! What I feel now is I feel so low and down and out that I want to be physically near someone I can talk to & relate to. And I thought I could be with C, and I am proven wrong — he wants no part of it — Fine! He probably has his own needs and wants to even see what I needed. So — I guess what it means is that he is too paranoid to respond to my need, which means he won't give me the room to figure it out for myself to see if it means I am ~~per~~ been "too dependent, exclusive and being a passive female." Then the conclusion is I don't need it. I can find it out for myself.

open and honest even just as much
as I am show for we could relate
to each other. Am I to go insane
out of desperation? No, I'm not
even near that though I might be
in the future. Do I always have to
depend on their response to me.
Why is it "they" can't be open &
honest with me and I in turn
respond to that? I can get to the
point I will ~~no~~ no longer be willing
to be the initiator. Why not I
could only take so much but they
at the same time if I stop then
I'll ~~be~~ lose my senses. - I know,
I will I'll never want to do that!!

9-8-75

In a couple weeks ago I had a
greatest sense of ~~and now~~
I have of R but either not ~~negatively~~
of air but when I say it it
seems as if it would

Sometimes I can function so well —
so sane and so clear headed if only others
will do as I do. I'm not putting
myself above others or anything like that.
I know how honest and open I can
be if others are, too. I am, I know,
much more open & honest than other
people and I am well aware of the
fact that people responds to that and
are open & honest with me (but only
somewhat.) and because of that I
in response to that hold myself
back — I know I do that.
If only other people are

8-30-75

Well things look very bad where are we
to go from here? What or who will feed us,
clothes us and house us, what we had, a little,
we had in gone. Where is it to go now?
We must keep our perspective straight. "We"
mustn't forget the "units". At the same time we
must keep our perspective straight on our life
now. Totally confusing period

ye, that's why he'll fall right
to sleep - the lady - where is
her head at - I don't know - all I
know is no when mine is at. NO
WHERE!

I'm ready to take on anybody! -
the all of you. If you
still maintain your position, then
I am off - off I go!

I can't tell him "NO" (for my sake) as
much as I can't towards C.S., at
the same time maintain a clear perspective
on what I feel - my senses of things.

Maintain myself - my feelings &
senses must be trusted by me - who
in the fucking world is going to trust
it if I don't? Just keep cool.
I MUST FOR MY SANITY.

So he had to do some thinking.
(I had to ~~talk~~ tell right as fuck) ☺
I had the need to talk. I have the
need to take or let's say I had
the need to talk - I did it ☺
Pull shit - what can he think
about - it's all a big muck.

B-26-75

Will the senses I have — is it all off? I can't figure it out. What is the matter with it? Am I off or are they??? I don't know. Do ^{men} "they" all have the same kind of problem? Do ^{men} they really? Who creates it — who WHO??? If he goes what's that to me? Am I being "a man oriented"?

Come off it! He does make more sense to me! Not because he happens to be a man I fuck with. I have that sense — (of course, I don't know it for sure.) What I have to say ^{to him} is the truth — "I feel no support, understanding or communication with nobody but and 'a little bit' from a couple of people just ain't enough!"

different from other women in my
fucked up behavior towards men
but at the same time I am
different in a lot of ways - my
behavior - being able to say what
I'm feeling etc, etc. So where do
I draw the line? I can't put
myself down and think my sense
of how I relate to men are totally
fucked but at the same time
I have to see when I do fuck up.
What ~~is~~ is the solution?
Where do I clearly draw the line?
I feel so confused.

25
8-11-75

what is it - something is off. Maybe
I am off. why do I relate to men so
fucking closely and I don't with women?
my conditioning - but why am I still
doing it the same way? Why do I feel
so close to C and not to other women?
why do I feel so defensive against C?
why do I feel as I understand him
better - but at the same time why do
other women feel so differently about
him that I don't feel? Am I fucking
up? I'm afraid to ask other women,
including C, all the doubts and questions
I have - fear of them saying I'm
fucking up. I know if I asked C or
if anyone tell me I'm not. Is C
that I know so different from the C R knows?
what is it? I know I'm not that

I guess I'll leave the room soon.
Why can't I get high & happy
here with these people. Am I
up tight or are they? I guess
we both are. So she acts because
she feels up tight and nervous and
I drink. What's the difference
so she (the little one) doesn't like the music,
well, I don't like it either when TV
is on constantly! — after 5:00 News.

New York City & Casey. Oh, how fond
my memory is. Flick on the beer
those drink shots of whisky - at the
bus. His brother's apartment with ALL
THOSE MIRRORS! "OOOOO" of
the background vocal sound - oh
how I relish those memories! I
loved that guy! Those chicken we ate
and oh, how delicious the cheese and rice bread
was! And that weird goodbye - then she
came to visit me!! I got to know him
then - not liking all of his behavior
but I AM VERY TOLERANT ☺ and I
~~did~~ did love him.

Frank's in the worst case. What was
her name? Well, anyway, wherever she
what was her name was, it's unimportant
Casey and she and I had fun that night.
Then, of course, I went there with Cole

political. They love me for my personality
and also for what I believe in. ~~the~~ And, yes,
I do love them the same way. It probably
is hard for you to understand the whole thing
as you haven't had the chance to experience
such friendship. All I know is I feel
so fortunate to have such friends.

Please, please, M & D, don't worry about
me! I am really doing very, very well.
Please, take care of yourself, too. Mom, like
I said before. 保重身體 & 注意休息

保重身體 & 注意休息。配好衣服 & 鞋子。😊
I'll write, again, ~~very soon~~ as soon as possible.

So Much Love, Respect & Trust

As far now all I can be is what I
am. I must say and express what
I feel. And if I am rejected as
I was tonight then ~~the~~ all I'm
doing is responding to that. Stay away
from me. I don't need it. I don't
need it, crawl down my throat.
I have to figure it out for myself
what it is. Fuck HIM!

and it was nice then to that
bar - Louie's. A. W., Gae & I,
got in fight - his liberalness.
Shes the "finest fuck" I don't
remember - ☺.

- How different these people are to me.
I don't feel comfortable with them
nor do they with me. I am
alone - being able to be alone
with myself - because I am
high - ^{spine} spine on the other room eating.
I don't feel ^{like} eating - because I am
high. I know I'm getting on their
nerves - well, so are they on my
+ nerve.

They're here with me and don't feel
uncomfortable! *!

happening

My commitment for my belief is very solid & uncompromising. ~~I will~~ Nothing will change it. You must understand and believe that. I am not young and being idealistic. You know how old I am. Yes, I am 30 years old - that's hardly young. I am an adult, a woman, who knows exactly what ~~she~~ ^{she is} ~~am~~ doing. You must believe that my life is totally committed to the struggle, ~~to~~ for the human justice. But don't think for twice that I am being unhappy or my personal needs are not satisfied. All my needs are satisfied. (other than not being able to talk touch & see ~~the~~ 3 dearest people I so ~~strongly~~ ^{intensely} love, you two and P.) I have friends whom I love dearly, whom I'll do anything for and who in turn, I know, will do anything for me. I have all the material things that I need - clothes, food, a nice place to live and I am happily music, T.V., etc.

(What I was feeling during the day) →

I want to write him - tell him what our relationship was all about. If, I'm not going to get an answer. I don't need it.

I don't need any feed back from him. I do have a sense of what I am and what I'm doing. — Besides I can't get his reply even if I wanted it ☺

↑
C — oh I do care for him. My feelings for him is so intense because it is at the beginning — I know that
out of this context (circled) I loved it — I wouldn't change it for anything in the world! I thought of him so often! Carney ☺

I went out of my way to see his good
points or wanted to and etc, etc.) See,
I am aware that as a victim of this
fucked up society I do behave as I
mentioned above. But at the same time
The person I got to know Carey, as a
process, I know, is a good person,
confused, alienated and searching and,
he is also compassionate toward humanity
not ~~more~~ as much as I, of course, but
he is and he is a good person and
I love him. No one even C, can deny
that I have a valid reason to love him.
A lot has happened since he left and
I don't if he still loves me as he did
when he was here but I know that
he "heard" me and he'll always have
a sense of what I am all about.

8-23-75

First time in a long time I'm sitting here, alone (sort of) and listening to music, thinking of all those people I cared so much and, of course, I do still care ^{very} much - it's just that they're out of my life now and probably for a long long time (some of them).

Davey - oh I love him so much. He is such a little strong person. I don't think he knew how to love other than his Mom & Dad - victim of nuclear family system. I loved him and I know (if he knew better) he loved me, too. Will he forget me? maybe - but I do ~~not~~ still remember some people ~~as~~ from when I was five and six - so why won't he!?! I want him to remember me. I'll remember him forever and forever.

Cissy - I do love him too. What C says about him and of why I had more sense of what he really was other than the front he put out (because I, a woman, related to him physically).

8-22-75

He is to be back tomorrow! I can't wait.
Had a nice time with her. Discussed a lot
of things as we used to. Her criticism
around more energy towards men and how
we must feel responsible to communicate
and relate to women. I agree but it is
so difficult to me. None of the women
I relate to ^{now} would ^{not} be the ones I would
choose to relate if I lived freely. I know
that much and it makes it very difficult
for me to deal with it practically as well
as progressively. Her criticism around that
was she didn't think C was not much
different than those women - and in a
sense that's true. But how much - it
isn't even clear in my head. I am most
probably putting more energy towards C
because I fuck him. Disgusting but
I don't know how to deal with it.

is based on tight personal relationship as well as strong political commitment. Nothing can destroy our relationship - NOTHING.

Why can't Cand and his woman friend deal with their relationship!?! I know there is no way I won't be able to deal with T or C or G. All my has to be is honest and sincere - no games what's so ever! It seems so simple to me - so easy. But then people keep telling me that these things do come much easier for me - and they do.

8-21-75

Bad! Started out very badly this morning
I didn't like the way the whole thing came
down - "Fuck!" & etc. At times like such we
must maintain objectivity especially dealing with
people like "them". Knowing "them" I know "they"
already feel badly enough. We all know when
we make mistakes. Yes, of course, we must
discuss it so it won't happen again - but WE
MUST DISCUSS it.

Got to speak to him! It was so nice. I
miss him so. Is it fucked up to miss him?
I don't know - it all gets so confusing sometimes.
I must deal with it but I'm not about to
tell myself I don't miss him when I
don't do it.

There are four people I love deeply now
Love in a sense of trust and loyalty. D, T, C,
G and C. I'll do anything for them and they'll
do anything for me. My relationship with them

8-19-75

Well, another day. Did a lot - picked up her thing, my thing, a little harder over that as he, again didn't speak his mind until we paid for it. Disgust - but he is learning slowly. A little fuck up about a hat, but it turned out so so. Stuck with my "decision" 😊 Think about him when there is nothing to do like on the bus.

My friend finally fucked her. I guess I'm happy for him - mixed feelings - though I feel a little threatened - wonder if he is still interested in fucking me - he says he is but can't trust his words.

Sure love being alone, having total privacy at night before going to bed. I'd sure hate to lose it when everything changes. Well see...

I'm not alone missing him. Is he missing me - I doubt it. He has his hands full. U

8-18-75

Very undimatic day, indeed! But all in all I did have a pretty good time. It was nice to be with G - good dinner, movie and wine. She is pretty nice. Hope to get ^{to know} her better. Ate, ate and ate. I guess I'm nervous or something. Felt full and gassy. Better watch myself tomorrow. Thought of him today but not as much as yesterday or day before. Though I can't wait for him to come back. This living situation is too crazy for my mental well being. Can't wait to move.

I'm about to go to sleep and I'm missing him. ☹

8-17-75

Had a weird nightmare or dream last night. Woke me up and scared me. The dream ^{was} about him but very strange - with all those characters, Reggie, Archie, Veronica and Betty. I love him and miss him but not at all in a hopeless, helpless way - Thank goodness! ☺

Talked with my old friend. I have such a good sense of him. I wonder why? Is he really nice to me because of our mutual friend? I doubt it. I feel he is totally dealable. Is he as difficult as some say he is? I know his girlfriend is having a difficult time but to me she's very strange. I think I can maintain a pretty good communication ^{with him}. Well, I certainly should ~~have~~ said my feelings - then I go again doubting it. ☺

B-16-75

Weird meeting with my other friends. It made me feel so uncomfortable - can't tell you how much!

An hour of good talking with my dear friends, which somewhat made me feel better - only somewhat. Miss him in a sense I want to talk to someone who'd listen to what I'm feeling - my dear friends will do, too. Feels isolated and alone here now. Rain depresses me.

Miss him but not in a same sense as I used to miss my "Irish boy friend". How differently I feel now - it really amazes me.

I feel infuriated about her comment - "maybe that's why they suspect her (change of phone #)". How ridiculous! She is off the wall. My small friend has a good sense of things. I appreciate her the more I get to know her.

Why do people seem so crazy to me? Do I come off like that to some people too? I wonder.

8-15-75

Saw my dear friends & found them depressed, isolated and alone. Why wasn't I more sensitive toward that feeling they're experiencing!?! It really makes me furious to have been so insensitive. Felt low and depressed when I returned home. "Those people" were buzzing and high because of "it" and it made me feel more down and out of it. He was somewhat sensitive but far from enough. He was too caught up on "it" and, of course, he took priority ^{for it} to ^{my} problem. I felt as though I needed for him to be more responsive - but then you can't always get what you want - life, I guess. Won't see him for 10 days or so. I'll miss him. Wonder how much.

8-13-75

Well, here I am 'feeling' the same thing that I felt a couple of days ago — and talked out of feeling it. ^{talked out of} or let's say, ^{coming through} with action on it. Or, I don't know, I should know better than to back down on what I think should be done... Well, I guess I know better than to talk to anybody about it but to just act upon it. I guess in a way it is unfair but now I know better than to discuss it all I'll get it to be talked out of it.

(house later)

Well, here I am doubting what I felt previously. I don't know exactly what changed my mind. Is it because of sex or the effect of booze? Whatever or whichever it is, I'm sure it's not permanent. My love for him is very honest and I do so want to deal with it in a most progressive way. I know how (at this point in my life) but without the cooperation of the other two involved it is impossible and very impractical for me to my ~~to~~ mental well being.

gfw

msw



8½ IN. x 7 IN. 46 SHEETS

No. 09-4722 WIDE MARGINAL RULED

**COMPOSITION
BOOK**

amco product

Hamden Bldg., Dayton, Ohio 45409

7-15200 PF Q2175

FBI

Dearest Brother,

It is very difficult for me to begin this letter as it will be very contradictory to the letter I've written ^{you} last. Well, I'd have to inform you that the group has literally ceased to be a group. You may be wondering how ~~this~~ could have happened so suddenly? and you may even be thinking I've written the letter I've written you previously was a full of bogus - but not so. ~~Everything~~ I wrote in the last ~~letter~~ ^{word} I sincerely meant it. Every word I've written in the last letter I sincerely meant it. We since the group came together around those people a year and a little over a year ago we've had a very trying time. Security was a big factor but also the ~~war~~ ^{the} sensationalized media play affecting our vision to down head in effect making us unable to see clearly of ~~the~~ ^{them} ~~people~~ as people with strengths and weaknesses but as simple as ~~these~~ ^{the leadership who knew everything} ~~we were mostly~~ ^{at first} we were ^{all} totally under their spell. My experience during the summer made me realize that they (two in particular) in fact are very different from me and I did not agree with their political ~~or in any way~~ and I did not much like them. ^{In spite of it} I've decided to stick with it ~~because~~ ^{because} of their ~~peace~~ ^{fierce} dedication and my knowing there were others waiting to work together and ~~had~~ ^{was} under fierce ~~then~~ spell.

Unfortunately looking back, ~~that~~ the other people
 were also spell bound into ~~total~~ submissiveness
 affected by ~~who~~ & affected by the media play and
 there existed a mess of confusion touched up with
 fucked up interpersonal dynamic between some of
 the people. I do clearly see now that it began
 to show you how confusing it was, it began with
 some ready to go under ground ~~in~~ next week to
 some pushing for jobs ~~was~~ "seemingly" normal life
 style with jobs, some pushing for total isolated communal
 living to some demanding separate living arrangement
~~some~~ ^{believing} ~~many~~ personal should be ~~inter~~ interpersonal
 dealings were long gone to ~~be~~ ^{emphasized} ~~personal and political~~ ^{on} ~~as~~
 had all had. Let me tell you, I can go on forever!
 Finally at one point. At one point I was thrown
 out of the group. It was a psychodrama! Finally
 at one point ~~we~~ ^{found} ~~came to~~ a middle ground and
~~out of desperation~~ seemed to have
 we ~~started~~ started to it looked as though we were
 beginning to coordinate ~~and~~ and work together.
 We ~~if~~ ^{finally} ~~even~~ were able to do a couple of actions
~~I think~~ This was when I wrote you the last
 letter. Since then it ~~became~~ ^{seem} obvious that the
 serenity that seemed to ~~have~~ ^{be} existed ~~for~~ was ~~as~~
~~repression~~ ^{because} of total repression on everybody part
 due to politically as well as personally

FOI

DR
FBI

mm
FBI

3

so as to maintain the group. As you can well imagine
~~the way~~ such repression as calm can be maintain
only so ~~long~~ ^{long} it started to crack ^{crack} and once it started
the process was very fast. M was put on some
bogus "provocation", to which I was the only one who
protected then M quit. After that there were
series of incidents that happened which made
it clear to J, R ^{particularly P.H. &} me that we wanted no
part of it. ~~It's like to~~ We, those of who decide
to go ^{on} our own way, discussed the matter and
it became obvious to us what the problems were.
Two of the "thore three" and we disagree politically
"drastically". On the surface it seems as we
all agree and believe in the same thing but after
working with them we welcome to realization that
we do in fact in fact ~~do not~~ ^{have different} think alike.
Let me give you some of the examples. ^{Two disagree}
~~on the question of leadership. They have the~~
~~one in a group for for the group this size.~~
~~The question of third world leadership is clearly~~
~~coming from white guilt.~~

Their ~~force~~ ^{force} insistence of third world leadership
(black) is clearly coming from white guilt.
They're no understanding of the what it means by
"third world leadership".

Siamese

their understanding of political & personal
They consistently separated the political from
the personal.

They have very shallow understanding of the
women's question. So shallow that they are
like a picnic touris. ☺

Their international perspective is very
their understanding of ~~international~~ importance
of international perspective is very ~~little~~ shaky to say the
least.

Personally and to add to this is personal
aspect of these people. They are very weak
individuals clinging to each other, practically
~~in a sense~~ ^{in a sense} ~~unfortunate~~ ^{in desperate} ~~with~~
with ~~small~~ ^{weak} egos lacking very much in sense of themselves.
They've bump into the situation of becoming the great
hero (not heroins as she is only the extension of him)

By a ~~chance~~ fluke chance they've be^{come} ~~become~~
the great hero (not heroins as she is only the extension
of him), which he obviously is not, and he is ~~is~~ ^{is} unable
to cope with it. He still is imitating his ~~dead~~ ^{dead} BOSS
as he has ~~it~~ ^{it} got in him to be himself.
has ^{such} so little sense of himself to be anything else.
that is so unsure of himself to be
ego is too small to become himself.

- 6 -

herendous

Well, you may think the rest of us should come together and deal with them. Of course that crops our minds too, but we see it clearly that they are not dealable. If we did we will ~~be~~ ^{be} only be doing that and nothing else I swear.

I wish that I can tell you ^{what} ~~what~~ ~~the~~ the rest of us are up to. ~~We still~~ ^{we still} all of us still want to continue with our work but we don't know exactly where and with whom some of ~~us~~ are definitely leaving the area. Others are thinking about it and some like M and P are definitely staying here. The reason why ~~the~~ all of us ~~can't~~ ^{can't} work ~~(without those two)~~ together I don't know what I am going to do yet, but within a week or so I should ~~decide~~ ^{make} a decision. ~~Either~~ ^{with my woman and} ~~back to the~~ to Boston or ~~from the east~~ stay here and work with P, M and possibly others. It's so totally confusing at this point for me. I wish that I could talk to you and tell you in every detail. Some day I will. This is an experience I will never forget. It was herendous but at the same time I've learned a hell of a lot - now I understand ^{more} clearly of my political view and oh,

doctrinaire

Margaret Leister

their attitudes around ~~the~~ ^{war} struggle
is that it only is valid ~~as a thing~~
• and anything else is ^(above good and evil) fucked up irrelevant.

JK <sup>not
FBI</sup>
FBI

Dearest Brother,

It is very difficult for me to begin this letter as it will be very contradictory to the letter I've written you last.

Well, I'd have to inform you that the group has literally ceased to be a group. How could have this happened so suddenly?!? You may even ^{be} thinking the letter I've written you previously was a full of bogus - but not so. Every word I've written in the last letter, I sincerely meant it.

Ever since the group came together around those people, a little over a year ago, we've had a very trying time. The security was a big factor but there was the sensationalized media play on those people affecting our heads, in effect making us unable to see clearly of them as people with strengths and weaknesses but as "the leaders" who knew everything. My experience during the summer made me realize that they (two in particular - not P.H.) in fact are very different from me and personally I did not much like them. In spite of it I decided to stick with it because of their fierce dedication, my knowing there were others waiting to work together, and I was under their spell. Unfortunately the other people were also spells bound into submissiveness

and there began a mass of confusion touched up with fucked up interpersonal dynamic between some of the people. To show you how confusing it was, it began with — some ready to go underground (expecting to get hot) next week to some pushing for jobs staying cool and normal; some pushing for totally isolated communal living to some demanding normal, separate living arrangement; some demanding fucked up interpersonal relationships be dealt with ~~to~~ some seeing it as totally unnecessary; some wanting to off pigs to some totally disagreeing. Let me tell you, I can go on forever!! It was a psychodrama! Finally at one point, we seemed to have found a middle ground and it looked as though we were beginning to coordinate and work together. We finally were able even to do a couple of actions — this was when I wrote you the last letter. Since then it began to get obvious that the serenity that seems to be existing was due to total repression, politically as well as personally, on everybody's part as to maintain the group together. As you can well imagine, such calm can be maintain for only so long. It began to rattle and once it started the process was very fast. I was put on some bogus "probation" (to which I was the only

one who protected-in vain.) Then M. gut. After that there were series of incidents that took place which only made it very clear to particularly J, K, P.H. and me that we wanted no part of it. We, those of us who decided to go on our own way discussed the matter and it became obvious to us what the problems were. On the surface it seems as though we all agree and believe in the same thing but after working with them we've come to a realization that we do in fact disagree politically very drastically. Let me give you some of the examples.

They've no understanding of what it really means by "third world leadership". Their blind insistence of third world leadership (Black) is clearly coming from white guilt.

They constantly separate the political from the personal.

They have very shallow understanding of the Women's Question. So shallow that they are like Siamese twins. ☺

Their understanding of importance of international perspective is very shaky to say the least.

Their attitudes around arm struggle is that it only is valid and anything else (above ground, etc.) is irrelevant.

And to add to this is the personal aspect of these people. They are two individuals with weak egos lacking very much in sense of themselves. They have so, so little sense of themselves that they literally have to use the old Kantian bull shit - "I think therefore I am" - to even function. They are doctrinaire Marxist-Leninists. These people are totally unable to check out the objective situation and deal with it. They simply do not know how to take a theory and apply it to the reality that exists. It's difficult for me to clearly analyze what exactly is the problem with these people but I think other than their lacking in strong egos they are victimized by the guilt they feel - guilt - death of their comrades possibly quicken by his fuck up at the sporting good store (it's true - he fucked up) - guilt they feel for being born white. (And are they so racist that they must put Blacks on a pedestal to even consider them worthy?)

I truly feel that what motivated them to take on an arm action is very different from what motivated me and the others. It's very different.

Unfortunately our vision was clouded for the reason I mentioned before and it took us this long

to get it together! Everyone rebel one way or another at different times. I was once thrown out; so was P and so was M. P.H. was hated by our "leader" for being so "rebellious." I at the end kept having violent verbal fights with him - often almost becoming physical. All of this going on plus trying to survive at the same time - isn't it any wonder we could do no action to speak of for so fucking long?!?!?

Well, you may think the rest of us should come together and deal with them. Of course, that crossed our minds but we see it clearly that they are not dealable. If we tried we will only be doing that and nothing else. I swear!

I wish that I am able to tell you what we are up to now. All of us still want to continue with our work but we don't know exactly where and with whom. Some are diffinitely leaving the area, others are thinking about it and some like M and P are diffinitely staying here. I don't know what I am going to do, yet, but within a week or so I should come up with a decision. Either I go to Boston with a woman friend from back east or stay here and work with P, M and possibly others. It's totally confusing at this point for me.

Don't even think that we all are going in all different areas tripping off with total pessimism. We definitely plan to keep in contact and have the perspective of working in different areas and coordinating our actions.

I wish that I could talk to you and tell you in every detail about everything. Some day I will. I tell you, this is an experience I'd never forget! It was horrendous but at the same time I've learned a hell of a lot. Now I understand more clearly of my political views, and, oh, the sense of myself I've gotten out of this ordeal - I wouldn't exchange it for anything! I think most of us came out of this ahead. I hope you'll have the chance to meet PH. She is incredible! She amazes me! I swear only the toughest could have come out of it as she did, what an ordeal she went through!! What an ordeal all of us went through!! I can write a book about it. ☺

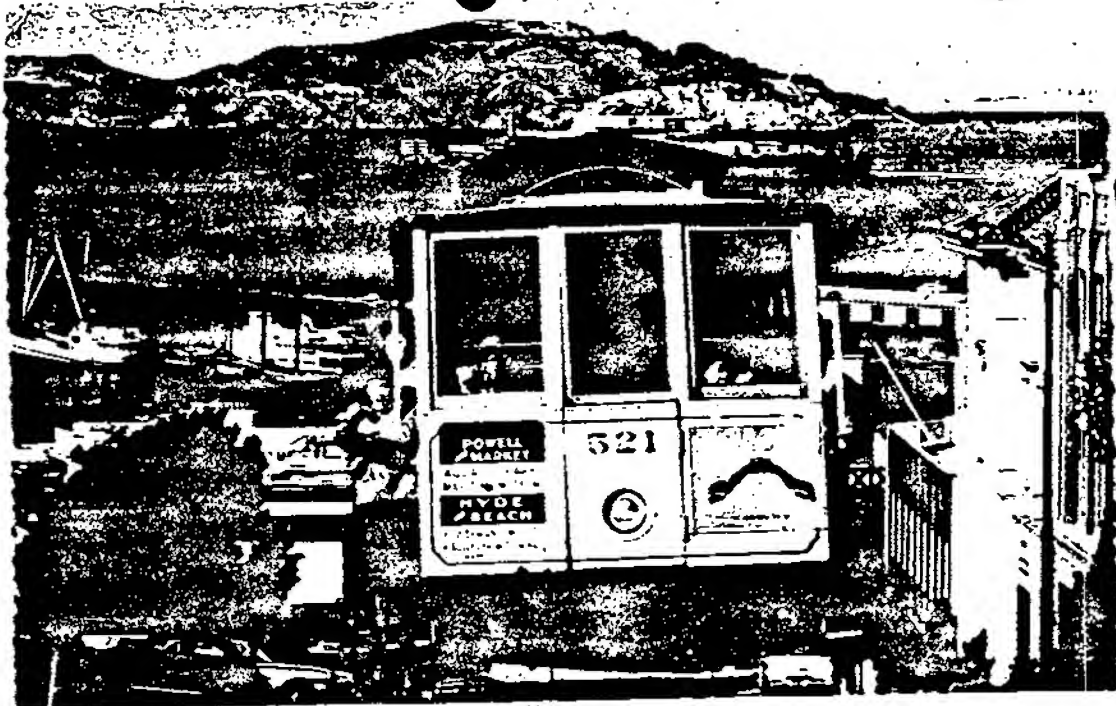
As for how I feel about you have not changed since the last letter - in fact my love for you have increased since then. ☺ I have the greatest sense about you - politically as well as personally. Oh, Brother, I have the highest respect for you and feel the deepest love for you. I also

-7-

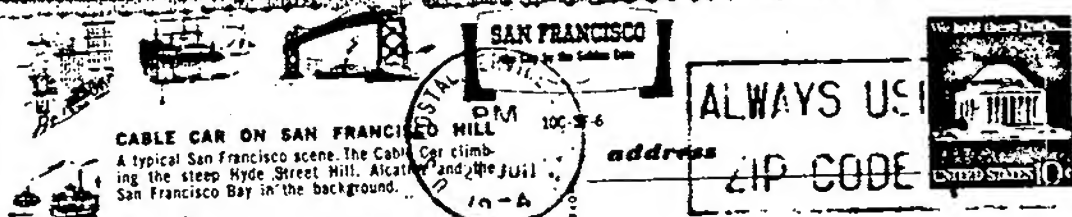
have the greatest sense of myself that
I know when we see each other you will
feel the same about me! ☺ I'm sure of it!
I should be able to let you know soon
what will happen with everyone involved.

So Much Love, Respect and Power,

me



Cable Car on San Francisco Hill



CABLE CAR ON SAN FRANCISCO HILL
A typical San Francisco scene. The Cable Car climbing the steep Hyde Street Hill. Alcatraz and the San Francisco Bay in the background.

Hi!

I'm having a
wonderful time!
Wish you were
all here. (Have you
heard this before? haha)

Lots of Love, *Joan*

Turcich Family
719 Delaware Ave.
Delanco, N.J.
08075

7/19/75
CKV

Q2098

Future Actions - Misc.

FUTURE ACTIONS - Misc.

ACTIONS IN SUPPORT OF WOMEN

I. HEW - offices

people in charge

what HEW is into and how welfare oppresses people

II. Population control, birth control, ~~MEMORANDUM~~ sterilization

Rockefeller Foundation

Ford Foundation

The Population Council

AID

big drug companies (using women as guinea pigs, birth control for women only)

medical research projects funded by gov't or foundations to use for population control on certain populations or to oppress women (UC)

hospitals, clinics etc. that have sterilized women involuntarily

III. Working class issues

support for strikes in garment, clerical, electronics etc.

LEVI - STRAUS

wood floor
3rd floor - wood ceiling beams
wood exterior

← BATH ROOMS
LITTLE OFFICES →
LOUNGES

CUTTING TABLES — 2nd FLOOR — SEWING MACHINES ETC.

RECEPTION DESK
ADMINISTRATIVE
OFFICES
GROUND FLOOR

GLASS WALL

PASSENGER
ELEVATOR

FRONT
DOOR

ENCLOSED
STAIRWELL

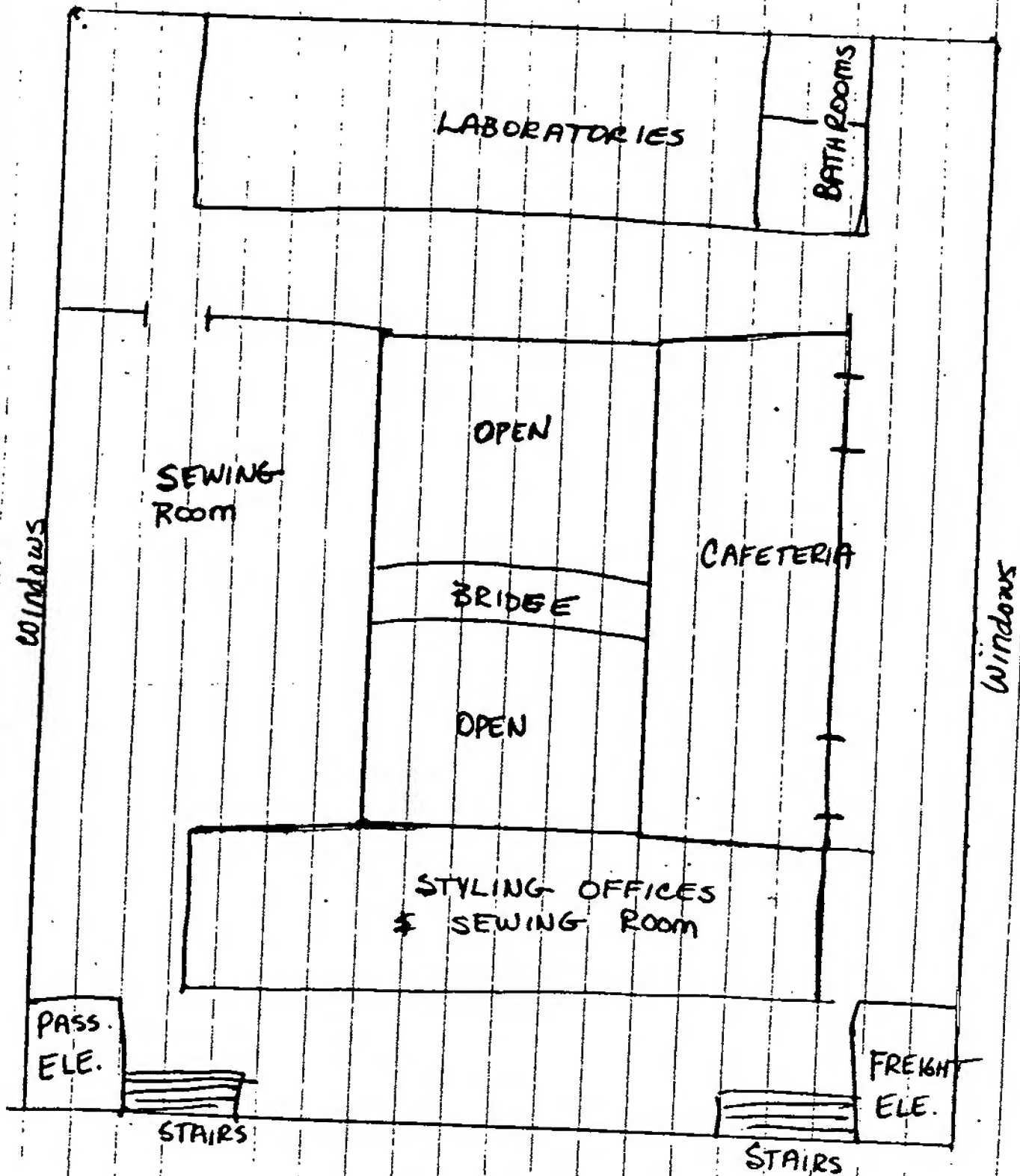
DOOR

FREIGHT
ELEVATOR

ENCLOSED
STAIRWELL

Windows

Windows



3rd Floor

Richard Costley: Pres of Valley View

Bank, Chilean Embassy

Export - Import - Transportation Directory

Charlie Morris father

Los Cruces in Mexico

Fays

○ Tobina - own Hilarium Bank

Alto

Bury

Rensden Hills - Telegraph Hill

Nelson Recker Sells - 69/24 5th Ave. +
OR 6th 62nd

W.R. Kasser

○ Mome Bictel - S.F. - Computers

Bechtel - Transamerica

Beverly Hills

L.A. -

- Gilette

Bonny

Dejean

- B. K. K. K.

N.Y.

Domine + Domie

Dollars

Miner

30

30.40500

7.20

Q 2102-2119

Peter
Mac
54th St
Ray coming
stay at Birmies

1) Klyin Mailbox
deep

988-C-RBR-401
9/18/75
JRS

7-15200 PF Q2119

Handwritten text on a lined notepad:

11/6 55.48
11/24 59.81

BLUCDURMSHDCIN - Bank

CDLSMBCDTSCEEPMBPSOBMT

SDCITL - Court

9/19/75
HJ

C.A.S.A.

CAMERON BISHOP

JOANN LITTLE

BLA/BPP

MARTIN SOSTER

BARC

SLELE THE TIME

POW OFFENSE/DEFENSE
COMMITTEE

UAPAC

7-15200 PF Q2117

7-15200 PF Q2118

Wm/S
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9/19/75
HJ

9/19/75
HJ

7-15200 PF Q2115

7-15200 PF Q2116

FBI

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THE

-15200 PF Q2112

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2. TKABDMSKUHFENDTAMTKEDSMUKTUD
3. KTEABMSDKUEHMDRSKDUFSN
4. UNMDTKEMSIKHDFESIDHKHM

R -1.00 sph
 L -1.00 sph
 9/14/75
 JAS

7-15200 PF Q2110
 FBI
 LABORATORY
 Q2110M

S.P. SIX
 ATTICA DEFENSE
 SUSAN Saxe
 AIM
 LOS TRES
 PUERTO RICAN POWS
 Prison Law Collective
 UPM
 Third World Women's Alliance
 N.Y.C.

M. SEIGEL
 929-1880
 9/14/75
 JAS

7-15200 PF Q2108
 FBI

7-15200 PF Q2109

The undersigned Owner hereby acknowledges receipt of a copy hereof.

DATED: _____

Owner's Authorized Agent	_____	Owner	_____
Address	_____	Owner	_____
Phone	_____	Address	_____
	_____	Phone	_____

TENANT'S PERSONAL AND CREDIT INFORMATION

Anticipated length of occupancy Twelve months (1 year)

PERSONAL DATA

Name <u>Nan Carswell</u>	Age <u>35</u>	Social Security No. <u>416-21-9032</u>
		Driver's License No. _____
Name of Spouse _____		Social Security No. <u>604-11-2175</u>
		Driver's License No. <u>N3167210</u>
Present Address <u>3506-24th St.</u>	Res. Phone _____	Bus. Phone _____
How long at present address _____	Landlord _____	Phone _____
How long at previous address <u>908 B Stuyvesant</u>	Landlord <u>Mrs. Long on</u>	Phone _____
Legal Status: Single _____	Married <input checked="" type="checkbox"/>	Divorced _____
		Widowed _____
Occupants: { Relationships: <u>Husband, wife, sister</u>		Pets? <u>No</u>
	Ages: <u>35</u> <u>35</u> <u>31</u>	
Car Make <u>Oldsmobile</u>	Year <u>1968</u>	Model <u>F85</u>
	Color <u>grey</u>	License No. _____

OCCUPATION

	PRESENT OCCUPATION *	PRIOR OCCUPATION *	SPOUSE'S OCCUPATION
Occupation	<u>Laboratory Technician</u>		<u>salesgirl</u>
Employer	<u>Kaiser Hospital</u>		<u>Emporium</u>
Self-employed, d.b.a.			
Business Address	<u>Seaford</u>		<u>downtown market</u>
Business Phone	<u>929-4651</u>		
Type of Business			<u>department store</u>
Position held	<u>Technician</u>		<u>salesgirl</u>
Name and Title of Superior	<u>MARIE TALBOTT</u>		<u>Mrs. Franklin</u>
How long	<u>2 years.</u>		<u>1 1/2 years.</u>

*If employed or self-employed less than two years, give same information on prior occupation.

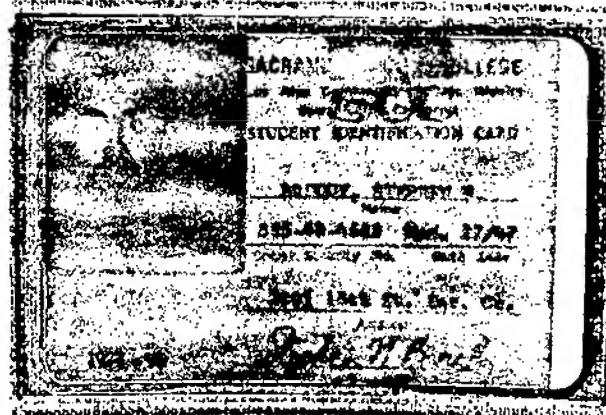
REFERENCES

Bank Reference <u>Bank of America</u>	Address <u>Van Ness - Market</u>	Phone _____		
CREDIT REFERENCE	ADDRESS	HIGHEST AMOUNT OWED	PURPOSE OF CREDIT	ACCOUNT OPEN OR DATE CLOSED
<u>Standard Oil</u>				
PERSONAL REFERENCE	ADDRESS	PHONE	LENGTH OF ACQUAINTANCE	OCCUPATION
NEAREST RELATIVE	ADDRESS	PHONE	CITY	RELATIONSHIP
<u>Frank Farnsworth</u>	<u>3506-24th St.</u>		<u>S.F.</u>	<u>Brother</u>
<u>Mrs Elizabeth Carswell</u>	<u>510 Buena Vista</u>	<u>Salinas</u>	<u>(408) 612-4960</u>	<u>Mother</u>

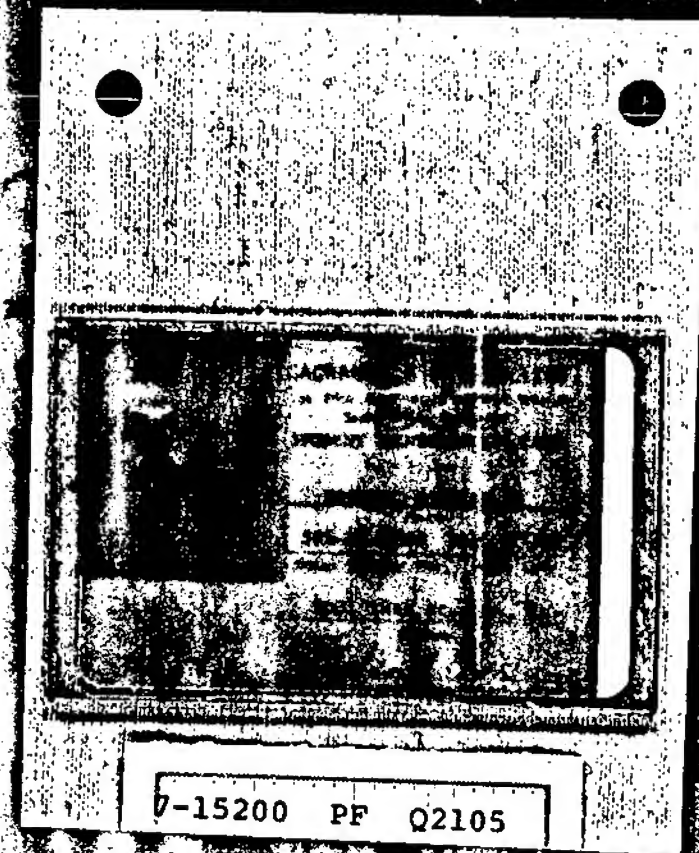
DATED: August 18, 1975
Nan Carswell Applicant
Applicant

James H. Hays
Audrey B. Farnsworth
410 Coronado Ter.
413-1537

7-15200 PF Q2104



7-15200 PF Q2105



V-15200 PF Q2105

SACRAMENTO CITY COLLEGE
REGISTRATION AND LIBRARY CARD
SPRING 1975

(Please Print)

NAME STEPHEN N. BROUDY

ADDRESS 2001 18th St.

CITY Sacto ^{Street} ZIP 95818

SOCIAL SECURITY NO. 3951484689

Signature Stephen N. Broudy

-15200 PF Q2106

5188 9/14/76	
FULL NAME OF CHILD Stephen Nathan Broudy	
MAIDEN SURNAME OF MOTHER Keinstock	
2. PLACE OF BIRTH: MISSISSAUGA CITY AND COUNTY OF SAN FRANCISCO <small>(IF OUTSIDE CITY OR TOWN LIMITS, GIVE STREET ADDRESS)</small>	
3. USUAL RESIDENCE OF MOTHER: 2 yrs. (A) LENGTH OF RESIDENCE IN CALIFORNIA: 2 (B) STATE: California (C) COUNTY: San Mateo (D) CITY OR TOWN: Colma <small>(IF OUTSIDE CITY OR TOWN LIMITS, GIVE STREET ADDRESS)</small>	
(E) STREET AND NUMBER: 1512 Sweetwood Drive Colma, Calif.	
(F) NAME OF HOSPITAL OR INSTITUTION: Mount Zion Hospital <small>(IF NOT IN HOSPITAL OR INSTITUTION, GIVE STREET ADDRESS OR LOCATION)</small>	
(G) MOTHER'S STAY BEFORE DELIVERY: 8 wks IN THIS COMMUNITY: 1 yr <small>(IF IN HOSPITAL OR INSTITUTION, GIVE STREET ADDRESS OR LOCATION)</small>	
4. SEX: Male 5. TWIN OR TRIPLET: NO 6. NUMBER OF MONTHS OF PREGNANCY: 9 7. DATE OF BIRTH: March 27, 1947	
FATHER OF CHILD MOTHER OF CHILD	
8. FULL NAME: Leo David Broudy 16. FULL MAIDEN NAME: Bertha Keinstock	
9. COLOR OR RACE: White 17. AGE AT TIME OF THIS BIRTH: 29	
10. LENGTH OF RESIDENCE IN CALIFORNIA: 29 18. BIRTHPLACE: Butte, Montana	
11. BIRTHPLACE: San Francisco, California 19. USUAL OCCUPATION: Housewife	
12. USUAL OCCUPATION: Owner 20. INDUSTRY OR BUSINESS: Own home	
13. INDUSTRY OR BUSINESS: Men's Clothing (Retail)	
21. CHILDREN BORN TO THIS MOTHER:	
(A) HOW MANY OTHER CHILDREN OF THIS MOTHER ARE NOW LIVING: 1	
(B) HOW MANY OTHER CHILDREN WERE BORN ALIVE BUT ARE NOW DEAD: 0	
(C) HOW MANY CHILDREN WERE STILL BORN: 0	
22. MOTHER'S MAILING ADDRESS FOR REGISTRATION NOTICE:	
Mrs. Leo D. Broudy	
1512 Sweetwood Drive	
Colma, Calif.	
23. I HEREBY CERTIFY THAT I ATTENDED THE BIRTH OF THIS CHILD WHO WAS BORN ALIVE AT THE HOME OF 1144 2nd ON THE DATE ABOVE STATED AND THAT THE INFORMATION GIVEN WAS FURNISHED BY Bertha Broudy	
24. DATE RECEIVED BY LOCAL REGISTRAR: APR 8 1947	
25. REGISTRAR'S SIGNATURE: <i>[Signature]</i>	
26. GIVEN NAME ADDRESS: 150 Center St	
Zoe R. Cohen, M.D.	

THIS IS TO CERTIFY THAT, IF BEARING THE SEAL OF THE SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, THIS IS A TRUE COPY OF THE DOCUMENT FILED IN THIS OFFICE.

NO. **27186**

DATED: **Aug. 23, 1974**

SAN FRANCISCO, CALIFORNIA

Francis J. Curry, M.D.
 FRANCIS J. CURRY, M.D.
 DIRECTOR OF PUBLIC HEALTH
 AND LOCAL REGISTRAR

7-15200 PF Q2107

sum of \$ 200 ~~xx~~ hereinafter referred to as Tenant.
DOLLARS)
as a deposit which, upon acceptance of this rental agreement, shall belong to
Owner of the premises, hereinafter referred to as Owner and shall be applied as follows:
RECEIVED PAYABLE PRIOR TO OCCUPANCY
for the period from September 1 1975 to September 30, 1975
month's rent \$ 200 ~~xx~~
Security deposit \$ 100 ~~xx~~
Deposit \$ 50 ~~xx~~
Cleaning charge, not refundable \$ 350 ~~xx~~
TOTAL \$ 350 ~~xx~~
In the event that this agreement is not accepted by the Owner or his authorized agent, within 30 days, the total deposit received shall be refunded.
Tenant hereby offers to rent from the Owner the premises situated in the City of San Francisco, County of Calif.
described as 2 Redwood, living room & kitchen

consisting of _____
on the following TERMS and CONDITIONS:
TERM: The term hereof shall commence on September 1, 1975, and continue (check one of the two following alternatives):
☐ for a period of Twelve months thereafter.
☐ on a month-to-month basis thereafter, until either party shall terminate the same by giving the other party 30 days written notice.
RENT: Rent shall be \$ 200 ~~xx~~ per month, payable in advance, upon the first day of each calendar month to Owner or
authorized agent, at the following address: 3050-21 Ave San Francisco, Calif. 94132
at such other places as may be designated by Owner from time to time. In the event rent is not paid within five (5) days after due date, Tenant agrees to pay a late
charge of \$5.00. Tenant agrees further to pay \$5.00 for each dishonored bank check.
UTILITIES: Tenant shall be responsible for the payment of all utilities and services, except: _____
which shall be paid by Owner.
RESIDENCE: The premises shall be used as a residence with no more than Three adults and no children, and for no other
purpose, without the prior written consent of the Owner.
PETS: No pets shall be brought on the premises without the prior written consent of the Owner.
HOUSE RULES: In the event that the premises are a portion of a building containing more than one unit, Tenant agrees to abide by any and all house rules, whether
promulgated before or after the execution hereof, including, but not limited to, rules with respect to noise, odors, disposal of refuse, pets, parking, and use of common areas.
ASSIGNMENT AND SUBLETTING: Tenant shall not assign this agreement or sublet any portion of the premises without prior written consent of the Owner.
MAINTENANCE, REPAIRS OR ALTERATIONS: Tenant acknowledges that the premises are in good order and repair, unless otherwise indicated herein. Owner may
any time give Tenant a written inventory of furniture and furnishings on the premises and Tenant shall be deemed to have possession of all said furniture and furnish-
ings in good condition and repair, unless he objects thereto in writing within five days after receipt of such inventory. Tenant shall, at his own expense, and at all times,
maintain the premises in a clean and sanitary manner including all equipment, appliances, furniture and furnishings therein and shall surrender the same, at termination
of, in as good condition as received, normal wear and tear excepted. Tenant shall be responsible for all repairs required for exposed plumbing or electrical wiring and
damages caused by his negligence and that of his family or invitees or guests. Tenant shall not paint, paper or otherwise redecorate or make alterations to the premises
without the prior written consent of the Owner. Tenant shall irrigate and maintain any surrounding grounds, including lawns and shrubbery, and keep the same clear of
brush or weeds, if such grounds are a part of the premises and are exclusively for the use of the Tenant.
ENTRY AND INSPECTION: Tenant shall permit Owner or Owner's agents to enter the premises at reasonable times and upon reasonable notice for the purpose of
inspecting the premises or showing the same to prospective tenants or purchasers, or for making necessary repairs.
LIABILITY: Owner shall not be liable for any damage or injury to Tenant, or any other person, or to any property, occurring on the premises, or any part
thereof, or in common areas thereof, and Tenant agrees to hold Owner harmless from any claims for damages no matter how caused.
TERMINATION: If Owner is unable to deliver possession of the premises at the commencement hereof, Owner shall not be liable for any damage caused thereby, nor
shall this agreement be void or voidable, but Tenant shall not be liable for any rent until possession is delivered. Tenant may terminate this agreement if possession is not
received within _____ days of the commencement of the term hereof.
ABSENCE: Any failure by Tenant to pay rent when due, or perform any term hereof, shall, at the option of the Owner, terminate all rights of Tenant hereunder. In the
event that Tenant shall be absent from the premises for a period of 5 consecutive days, while in default, Tenant shall, at the option of the Owner, be deemed to have
abandoned the premises and any property left on the premises shall be considered abandoned and may be disposed of by Owner as he shall see fit. All property on the
premises is hereby subject to a lien in favor of Owner, for payment of all sums due hereunder, to the maximum extent allowed by law.
RECOVERY: The recovery of the premises by Owner shall not relieve Tenant of any obligation hereunder, and Owner may let the premises to others upon such terms and conditions as
he may deem proper, and recover from Tenant sums due hereunder, less any consideration received from others for the use of the premises, for the remaining term hereof,
including expenses.
SECURITY: The security deposit set forth above, if any, shall secure the performance of Tenant's obligations hereunder. Owner may, but shall not be obligated to, apply
all or portions of said deposit on account of Tenant's obligations hereunder. Any balance remaining upon termination shall be returned to Tenant.
In the event Tenant shall terminate this agreement prior to the expiration of Twelve months from the commencement, the Owner may retain the
Security Deposit as additional rental.
DEPOSIT REFUNDS: Any returnable deposits shall be refunded within two business days from date possession is delivered to Owner or his Authorized Agent.
ATTORNEY'S FEES: In the event that Owner shall prevail in any legal action brought by either party to enforce the terms hereof or relating to the demised premises,
the party shall be entitled to all costs incurred in connection with such action, including a reasonable attorney's fee.
NOTICES: Any notice which either party may or is required to give, may be given by mailing the same, postage prepaid, to Tenant at the premises or to Owner at the
address shown below or at such other places as may be designated by the parties from time to time.
SURRENDER: Any holding over after expiration hereof, with the consent of Owner, shall be construed as a month-to-month tenancy in accordance with the terms
of this agreement, as applicable.
TIME: Time is of the essence of this agreement.

ENTIRE AGREEMENT: The foregoing constitutes the entire agreement between the parties and may be modified only by a writing signed by both parties. The following
exceptions, if any, have been made a part of this agreement before the parties' execution hereof: _____

The undersigned Tenant hereby acknowledges receipt of a copy hereof.
Dated August 18, 1975
Mrs. D. A. Ingle Agent Nan Carwell Tenant
3050-21 Ave Address/Phone 3506-248 Tenant
664-5125

No. _____

Received from Mrs. Jan Carswell September 1 19 75

One Hundred Fifty 00 Dollars

For Rent of \$100 - security fee

from 288 Presita

\$150 00

Mrs. D. A. Mele 19 75

RENT MUST BE PAID IN ADVANCE

PITTSBURGH SALESBOOK CO., PITTSBURGH, PA. 15000

No. _____

Received from Mrs. Jan Carswell September 19 75

Two Hundred 00 Dollars

For Rent of 288 Presita

from September 1 to September 30 19 75

\$200 00

Mrs. D. A. Mele


RENT MUST BE PAID IN ADVANCE

PITTSBURGH SALESBOOK CO., PITTSBURGH, PA. 15000

7-15200 PF Q2102

Q 1933 - 2062


NOT GOOD IF ISSUED FOR OVER \$1,000.00

 **Franklin Savings AND LOAN ASSOCIATION**
1201 MARKET ST. AT EIGHTH • SAN FRANCISCO, CALIF. 94103

DATE Sept. 12 1975 No. 405444893

PAY TO THE ORDER OF Mr. J. Phil

FRANKLIN SAVINGS & L. **180 dol's 00 cts**

 **FEDERAL HOME LOAN BANK OF SAN FRANCISCO**

Mr. Charles Adams
625 Morse St.
SIGNATURE ADDRESS

⑆1211⑆0860⑆ ⑆054448938⑆ 4779

PERSONAL MONEY ORDER PERSONAL MONEY ORDER

⑆2662

KNOW YOUR ENDORSER
REQUIRE IDENTIFICATION

WHEN CASHING THIS MONEY ORDER RE-
QUIRE POSITIVE IDENTIFICATION AND
ENDORSEMENT IN YOUR PRESENCE
ENDORSE EXACTLY AS SHOWN

J. Phil

180 00 00 cts



The money order is negotiable in counties of
United States and payable at current buying
check on New York. The Company reserves the
make a charge for maintaining records on the
presented for payment within one year of
issue.

⑆2662

Could you
make a person
to person collect
call for me?

The call is for
Jill Harper in
Flushing, Michigan
and the number is

313-659-5811

this is from Patti
Harper.

She is supposed to
refuse it and will
know that I'm OK!
I do this because I
can't talk on the phone!

7-15200 Q2061 PF

Harpe

~~Set~~

she wanted to
know where
from
operator said
Jackson Wyo
said Jill was at
cabin

7-15200 Q2061 PF

Form **W-4**
(Rev. Aug. 1972)
Department of the Treasury
Internal Revenue Service

Employee's Withholding Allowance Certificate

(This certificate is for income tax withholding purposes only; it will remain in effect until you change it.)

Type or print your full name

KATHLEEN DOLORES ANGER

Home address (Number and street or rural route)

2414 BENVENUE BERK

City or town, State and ZIP code

BERKELEY, CALIFORNIA 94706

Your social security number

247-86-1945

Marital status

☒ Single ☐ Married

(If married but legally separated, or wife (husband) is a nonresident alien, check the single block.)

1 Total number of allowances you are claiming

1

2 Additional amount, if any, you want deducted from each pay (if your employer agrees)

\$

I certify that to the best of my knowledge and belief, the number of withholding allowances claimed on this certificate does not exceed the number to which I am entitled.

Signature Kathleen Dolores Anger

Date June 3 1971

7-15200 Q2060 PF

Employment

Use this section to supplement information provided in your resume.
Begin with most recent employer. List all employment, no matter how short the term.

Company Name ALEX'S RESTAURANT Employed From 9-73 To 12-74
Street Address 1430 HAWTHORNE Salary or Earnings Start 2.00/HR Finish 2.00/HR + TIPS
City PHOENIX State ARIZ. Zip Code _____ Tele. No. _____
Name and Title of Immediate Supervisor ALEX JOHNSON Your Title WAITRESS
Description of Duties BREAKFAST LUNCH

Reasons for terminating or considering a change TO TRAVEL

Company Name BERENSON Employed From 9-72 To 9-73
Street Address 182 TUMBLEWEED Salary or Earnings Start 2.25/HR Finish + DINNER
City PHOENIX State ARIZ Zip Code _____ Tele. No. _____
Name and Title of Immediate Supervisor MR. ROBERT BERENSON Your Title COOK
Description of Duties PRIVATE DINNER COOK FOR PHYSICALLY INCAPACITATED COUPLE

Reasons for Terminating WANTED WESB

Company Name PRIVATE ENGLISH TUTORING, BANQUET WK Employed From 10-71 To 8-72
Street Address _____ Salary or Earnings Start _____ Finish _____
City LONG BEACH State _____ Zip Code _____ Tele. No. _____
Name and Title of Immediate Supervisor _____ Your Title _____
Description of Duties PRIVATE ENGLISH GRADE SCHOOL TUTORING AND OCCASIONAL BANQUET

Reasons for Terminating

Company Name ACE'S PIZZA PARLOUR Employed From 9-70 To 1-71
Street Address 850 LIGHT HOUSE AVE Salary or Earnings Start 2.00/HR Finish + TIPS
City MONTEREY State CALIF Zip Code _____ Tele. No. _____
Name and Title of Immediate Supervisor JOHN BUSH(?) Your Title WAITRESS
Description of Duties SERVED ITALIAN DINNER WINE BEER ETC

Reasons for Terminating TO TRAVEL JAN 71 - SEPT 7 IN MEXICO

EMPLOYMENT APPLICATION

Date JUNE 2, 1975

OF: KATHLEEN DOLORES ANGER
FIRST NAME MIDDLE LAST

Applying for position as WAITRESS Date Available _____

Type of Employment: ☒ Permanent ☒ Temporary ☐ Part Time Salary Requirement \$ _____

Present Address 2414 BENNENUE BERK CALIF 94706 1 1/2 months
STREET CITY STATE ZIP CODE HOW LONG?

Previous Address 420 8th PHOENIX ARIZONA
STREET CITY STATE ZIP CODE HOW LONG?

Home Telephone No. _____ (AREA CODE) Business Telephone No. _____ (AREA CODE)

Have You Applied for Employment with Us in the Past? (If "Yes", explain) NO

Relatives or Friends Employed by Us? (If "Yes", identify) _____ (NAMES)

Who Referred You to Us?
(CHECK APPROPRIATE BOX AND NAME SOURCE)

☐ Employment Agency ☒ Direct Contact ☐ School
☐ Advertisement ☐ Company Employee ☐ Other

Name MARGARET TURCKIT

Education

SCHOOLS	PRINT NAME, NUMBER AND STREET, CITY, STATE, AND ZIP CODE FOR EACH SCHOOL LISTING	DATES (Mo./Yr.)	TYPE COURSE OR MAJOR	GRADUATED?	DEGREE RECEIVED
GRADE SCHOOL	<u>TUMBLEWEED</u> <u>LANCASTER CAL</u>	From <u>9-59</u> To <u>6-61</u>		<u>1961</u>	
HIGH SCHOOL	<u>JEFFERSON</u> <u>LONG BEACH CALIF</u>	From <u>9-61</u> To <u>6-65</u>		<u>1965</u>	
COLLEGE	<u>UC SANTA BARB.</u> <u>GOLETA CALIF.</u>	From <u>9-65</u> To <u>12-69</u>	<u>ENG.</u>	<u>1969</u>	
GRADUATE SCHOOL		From _____ To _____			
TRADE, BUS. NIGHT OR CORRES.		From _____ To _____			
OTHER		From _____ To _____			

Approximate Scholastic Average: High School 3.5 College 2.9 Class Rank: High School _____ College _____

Percent of College Expenses Earned 10% How Earned? WORKING AT SCHOOL, UNVACATED

School and College Activities (Sports, Publications, Honors, Dramatics, Offices held) DRAMA

Personal

Birth Date 3 24 47
(MONTH) (DAY) (YEAR)

Are you a U.S. Citizen? ☒ Yes ☐ No
If Alien, Immigrant Number _____

Social Security No. 247-86-1945

Marital Status ☒ Single ☐ Married (Maiden Name) _____ ☐ Widowed ☐ Separated ☐ Divorced ☐ Engaged

Number of children _____ Number and relationship of other dependents _____

Do you have or have you had any serious or prolonged illness?
☐ Yes ☒ No (If "Yes" explain) _____

Person to be notified in case of emergency:

Name HAL ANGERS Relationship BRO. Telephone _____

Address 2052 10th SAN JOSE CALIF
STREET CITY STATE ZIP CODE

I HEREBY CERTIFY THAT ALL STATEMENTS MADE BY ME IN ANSWER TO THE QUESTIONS CONTAINED IN THIS APPLICATION ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND RECOLLECTION. PERMISSION IS HEREBY GRANTED TO SOLICIT AND INVESTIGATE STATEMENTS FROM ANY PERSON OR ORGANIZATION WITH REGARD TO MY PERSONAL HISTORY AND PRIOR EMPLOYMENT.

I UNDERSTAND THAT INCLUSION OF ANY FALSE INFORMATION MAY BE CAUSE FOR DISQUALIFICATION OR SUBSEQUENT RELEASE FROM EMPLOYMENT. IF EMPLOYED, I WILL CONSCIENTIOUSLY ABIDE BY ALL THE RULES AND CONDITIONS OF EMPLOYMENT ESTABLISHED BY THE COMPANY.

SIGNED _____

APPLICANT

SPACE BELOW FOR USE OF INTERVIEWERS

Company Name HEIDI'S PIES Employed From Mo-Yr 9-70 To Mo-Yr 6-70
 Street Address _____ Salary or Earnings Start 1.50 HR Finish SAME
 City LONG BEACH State CALIF Zip Code _____ Tele. No. _____
 Name and Title of Immediate Supervisor _____ Your Title WAITRESS
 Description of Duties SERVED LUNCH

Reasons for terminating

Company Name _____ Employed From Mo-Yr To Mo-Yr
 Street Address _____ Salary or Earnings Start Finish
 City _____ State _____ Zip Code _____ Tele. No. _____
 Name and Title of Immediate Supervisor _____ Your Title _____
 Description of Duties _____

Reasons for Terminating

Military

Have you ever served in the Military Service of the United States? _____

Branch of Service _____ From _____ To _____ Rank _____

Give details of Service duties which might apply to civilian occupations _____

Skills

List any special skills you may have _____

List any hobbies or special interests outside of business: 1. PRAMA 4. _____
 2. _____ 5. _____
 3. _____ 6. _____

What Foreign Languages Do You Speak, Read, or Write? SPANISH ☐ Speak ☐ Speak
☒ Read ☐ Read
☒ Write ☐ Write

APPLICANTS FOR SECRETARIAL/CLERICAL POSITIONS:

Business Machines you can operate CASH REGISTER, TYPEWRITER

Typing Speed 30 words per minute ☐ Electric ☒ Manual Steno Speed _____ words per minute Method _____



(Caption)

One Doublet Study (Yellow and Yellow-Green, 1968)

MOF

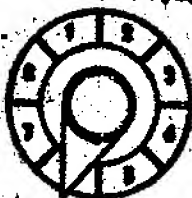
Permitt (June 25, 1973)

7-15200-Q2057

MQ

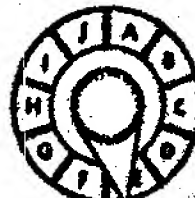
IMPORTANT: Each post office box is rented with the understanding that:

1. Rent is to be paid in advance either quarterly, or for any number of consecutive quarters within the fiscal year, or for a full fiscal year (July 1-June 30). Failure to pay by the last day of the period due will cause the box to be closed.
2. The box must NOT be used for immoral or improper purposes, the conduct of a fraudulent or lottery business, the practice of deception, the conduct of any business in violation of law or delivery of mail addressed to an individual or business name.
3. The use of the box is restricted to one individual, family, firm, or corporation. It may serve only for the delivery of mail addressed to the name of the holder, members of his immediate family, or such members or employees of a firm as may be entitled to receive mail therein. If any of these rules is broken the box may be closed without refund of any part of the rental.
4. The Post Office will furnish one or two regular keys without charge, except if they are not returned when box is surrendered a charge of 50 cents each will be made. A non-refundable charge of 50 cents will be made for each extra key.
5. Holders understand and agree that all extra or replacement keys shall be obtained from the Postmaster, and under no circumstances will the holder or his agent obtain keys for the assigned box from any other source or supplier.
6. The name, address and telephone number of the holder contained on Form 1000 may not be disclosed except for law enforcement purposes or in response to a subpoena or court order.



INSTRUCTIONS FOR WORKING COMBINATION BOX

1. Clear dial by three revolutions to the right, stop at _____
2. Turn dial to the left and stop the second time around at _____
3. Turn right and stop at _____
4. Turn knob by LEFT to open.



FOR POST OFFICE USE ONLY	TYPE OF IDENTIFICATION (Driver's license, military identification, state identification number)	DATE BOX OPENED	DATE BOX CLOSED	BOX NO.
		11/20/75		53

APPLICANT PLEASE NOTE: Completion of this application signifies your willingness to comply with all postal rules relative to the renting and use of Post Office boxes.

NAME OF APPLICANT (Print or type)

DIANA MCGONIGAL

NAME OF FIRM OR CORPORATION (If box is rented for use of address)

Nurses aid

KIND OF BUSINESS

BUSINESS ADDRESS (No., street, and ZIP code)

TELEPHONE NO.

None

HOME ADDRESS (No., street, and ZIP code)

TELEPHONE NO.

SIGNATURE OF APPLICANT

X Diana McGonigal

DATE OF APPLICATION

ADDRESSES VERIFIED BY

TELEPHONE NUMBERS VERIFIED BY

For Post Office Use Only
ENTERED IN DIRECTORY

INITIALS OF CLERK

GNC

INITIALS OF CARRIER

BOX NO.

53

THE FOLLOWING MUST BE COMPLETED AND SIGNED BEFORE P.O. BOX IS ASSIGNED

SHOW NAME IN WHICH BOX IS RENTED WHEN OTHER THAN NAME OF APPLICANT

DELIVER MAIL IN ACCORDANCE WITH INSTRUCTIONS CHECKED BELOW

☐ ALL EXCEPT SPECIAL DELIVERY IN BOX

☐ ALL INCLUDING SPECIAL DELIVERY IN BOX

☐ ONLY MAIL ADDRESSED TO BOX IS TO BE PLACED IN IT, ALL OTHER MAIL TO BE DELIVERED AS ADDRESSED

☐ OTHER INSTRUCTIONS (Explain)

SPECIAL DELIVERY MAIL ONLY (Deliver as checked below)

☐ DELIVER TO LOCAL RESIDENCE AT

☐ DELIVER TO LOCAL BUSINESS ADDRESS AT

(No., street, and ZIP code)

(No., street, and ZIP code)

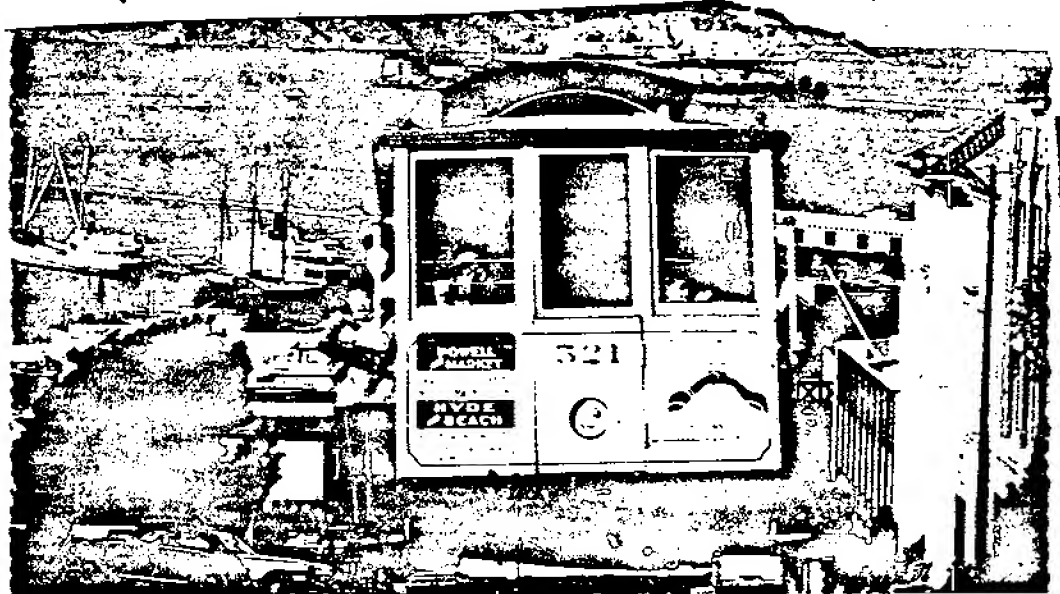
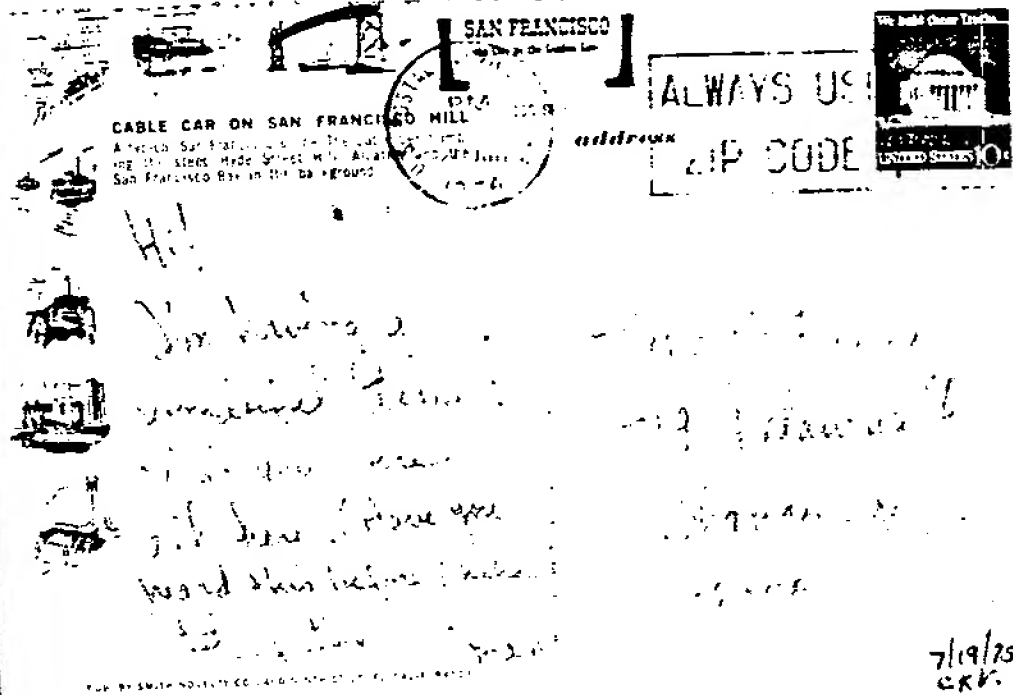
NAME(S) OF PERSON(S) ENTITLED TO RECEIVE MAIL THROUGH BOX (If box is rented to a firm, include the full name of each of its members whose mail is to be placed in box.)

☐ HAVE READ ITEMS 1 THROUGH 6, ABOVE AND WILL COMPLY WITH THEM

X Diana McGonigal
(Signature of applicant)

POD FORM 1000
JAN 1977

7-15200 02060 PF1



Cable Car on San Francisco Hill

FBI
LABORATORY

7/19/25
C.R.V.

State of New York - Department of Motor Vehicles

APPLICATION FOR REGISTRATION OR TITLE

PLEASE PRINT WITH BLUE OR BLACK INK IN WHITE SPACES AT ARROWS.

Last Name of Registrant Shimada First Joan Middle Initial W

NM ☐ **CN** ☐ **BS** ☐ **ST** ☐ **CT** ☐ **CY** ☐ **IC** ☐

Date of Birth 6 20 51 Sex M F M F

Number and Street (Mailing Address) Loomis Road 4072200152
Liberty Post Office

City or Town Liberty State New York ZIP Code 12754

County of Residence Sullivan Legal Address if Different _____

Insurance Co. Code 999

SUPPLY THE FOLLOWING INFORMATION FOR THE VEHICLE YOU ARE REGISTERING.
Vehicle Year 1967 Make Pontiac Body Type Sedan Color Gold Vehicle Weight WT 3103

VD ☐ **FC** ☒ Gas ☐ Diesel ☐ Electric Cylinders 8 Maximum Gross Weight _____
Maximum Load _____
Seating Capacity _____

Vehicle Identification Number 235697G614895

FOR A DUPLICATE, RENEWAL, OR TRANSFER OF PLATES, FILL IN LINE 10.
Your Present Plate No. _____ Present Type of Registration Passenger Present Expiration Date 6/30/75

FOR A PARTNERSHIP REGISTRATION, FILL IN LINES 11 AND 12.
Co-Owner's Last Name _____ First _____ Middle Initial _____

N2 ☐ **B2** ☐ **AF** ☐ **TR** ☐ **SV** ☐ **FB** ☐

FOR 1973 AND NEWER VEHICLES, COMPLETE ITEMS 13 AND 14.
Vehicle Was Purchased ☐ Used ☐ New If purchased new, date of first sale _____
First Lienholder's Name (if none - enter "None") _____ Lien Date _____
Mailing Address (Number and Street) _____ City _____ State _____ ZIP Code _____
Second Lienholder's Name (if none - enter "None") _____ Lien Date _____
Mailing Address (Number and Street) _____ City _____ State _____ ZIP Code _____

Enter Additional Lienholders and the Owner, if Other Than Registrant, on Other Side.
BE SURE TO COMPLETE FORM AND SIGN THE OTHER SIDE.

THIS COLUMN FOR OFFICE USE ONLY

☐ **REG** ☐ **Misc. Proof**

PARTNER CHANGE **RPC**

RENEWAL **DIFF VEHICLE** **RNV**

GLASS CHANGE **RCC**

DUPLICATE **RDP**

PLATE EXCHANGE **REX**

RENEW **RRN** **RNL**

AMEND **RAM**

RENEW **RRR** **RRL** **RQL**

ORIGINAL **RGG** **RRK**

Fee 13.00

RN ☐ **RC** ☐ **XD** ☐ **OF** ☐ **NR** ☐ **NC** ☐ **PO** ☐

NF ☐ **EX** ☐ **SV** ☐ **FB** ☐

Inspection Date _____ Station No. _____

Approved By _____ Date _____

STOP REASON

Cashier Signature _____

FILL-OUT ALL SECTIONS BELOW WHICH APPLY TO YOU

A. TO CERTIFY THAT YOUR VEHICLE WAS INSPECTED FOR A DUPLICATE OR ORIGINAL REGISTRATION

I certify that the vehicle was inspected on 7/1/74 Certificate No. 16280 Station No. 16280

B. FOR REPLACEMENT OF REGISTRATION ITEMS

If you have lost any registration items or if they have been mutilated:

☐ Registration Certificate ☐ Renewal Stub ☐

C. TO AMEND YOUR REGISTRATION

For a name change print your former name exactly as it is on your present registration: _____

For a change other than name, give the reason for the change: _____

D. FOR SPECIAL REGISTRATIONS ONLY

a. Have you been convicted for speeding, reckless or dangerous driving or any violation requiring the revocation of your driver's license in the past 18 months? ☐ Yes ☐ No

E. FOR BOAT OR UTILITY TRAILER ONLY

I certify that this trailer is not used for business or commercial purposes. It is a private passenger vehicle registered in New York State in my name.

Year _____ Make _____ Plate No. _____

F. CHECK ANY BOXES IN THIS SECTION WHICH APPLY

☐ It is used only as an agricultural truck. (Form MV-2599 must be attached.)

☐ It is used only in the transportation of household goods under I.C.C., or Dept. of Transportation Authority.

☐ It is under Dept. of Transportation Authority.

Permit Number _____

☐ It is under Interstate Commerce Commission Authority.

I.C.C. Permit Number _____

☐ It is used exclusively as an ambulance.

Check if: ☐ Fee is charged for carrying passengers.

☐ Used as an invalid coach or hearse.

☐ It is under government ownership.

G. OWNER OF VEHICLE IF NOT REGISTRANT

Last Name _____ First _____ Middle Initial _____ Date of Birth _____ Sex ☐ M ☐ F

Address No. and Street _____ City _____ State _____ ZIP Code _____

H. ADDITIONAL LIENHOLDERS

List any lienholders other than those on the front of this form.

3rd Lienholder — Name _____ Mailing Address _____ City _____ State _____ ZIP Code _____ Lien Date _____

4th Lienholder — Name _____ Mailing Address _____ City _____ State _____ ZIP Code _____ Lien Date _____

I. I CERTIFY THAT:

- The information given on this application is true.
- There are no unsatisfied judgments against me as a result of a motor vehicle accident.
- The registration is not currently under suspension or revocation.
- The vehicle is fully equipped in accordance with the requirements of the Vehicle and Traffic Law.
- There are no outstanding orders against me under the Financial Security Act.
- If required, Financial Security is currently in effect.
- If a farm vehicle registration, the vehicle will not be operated on a public highway except on the routes indicated on Form MV-260F.
- If a passenger registration, passengers will not be carried for hire.
- If plates in a series reserved for a special group, I have only one set of these plates.

SIGN
HERE

X

Joan W. Shimada

Sign name in full.

If not individual owner, give title.

DEALER CERTIFICATION

I certify that the lienholders listed on this form are the only recorded lienholders for this vehicle known to me.

Signature of Dealer _____

RJJ574 4072200152

6625403

MV-82T (3/73)

FILL OUT ALL SECTIONS BELOW WHICH APPLY TO YOU

A. TO CERTIFY THAT YOUR VEHICLE WAS INSPECTED FOR A DUPLICATE OR ORIGINAL REGISTRATION

I certify that the vehicle was inspected on 7/74 (Month) (Year)

Certificate No. _____

Station No. 16280

B. FOR REPLACEMENT OF REGISTRATION ITEMS

If you have lost any registration items or if they have been mutilated

☐ Registration Certificate☐ Renewal Stub☐NEW YORK STATE
REGISTRATION
RENEWAL/TRANSFER

Signature to Full of the use own (not for hire)

X Michael Frunzi

Type of Reg.

PAS

Vehicle Ident. No.

2356976214895

Date Expires

6/30/75

C. TO AMEND YOUR REGISTRATION

For a name change print your former name exactly as it is on your present registration: _____ Last

For a change other than name, give the reason for the change: _____

416SLX

1967 PONT

FRUNZI, MICHAEL

SEDN GL

PO BX 131

3163 GAS S FALLSBURG NY

12774

D. FOR SPECIAL REGISTRATIONS ONLY

a. Have you been convicted for speeding, reckless or dangerous any violation requiring the revocation of your driver's license past 18 months? ☐ Yes ☐ No

E. FOR BOAT OR UTILITY TRAILER ONLY

I certify that this trailer is not used for business or commercial private passenger vehicle registered in New York State in my name

Year _____ Make _____ Plate No. _____

F. CHECK ANY BOXES IN THIS SECTION WHICH APPLY

☐ It is used only as an agricultural truck. (Form MV-250F must be attached.)☐ It is used only in the transportation of household goods under I.C.C. or Dept. of Transportation Authority.☐ It is under Dept. of Transportation Authority.

Permit Number _____

☐ It is under Interstate Commerce Commission Authority.

I.C.C. Permit Number _____

☐ It is used exclusively as an ambulance.Check if: ☐ Fee is charged for carrying passengers.☐ Used as an invalid coach or hearse☐ It is under government ownership.

G. OWNER OF VEHICLE IF NOT REGISTRANT

Last Name _____

First _____

Middle Initial _____

Date of Birth _____

Sex ☐ M ☐ F

Address No. and Street _____

City _____

State _____

ZIP Code _____

H. ADDITIONAL LIENHOLDERS

List any lienholders other than those on the front of this form.

3rd Lienholder - Name _____

Mailing Address _____

City _____

Lien Date _____

State _____

ZIP Code _____

4th Lienholder - Name _____

Mailing Address _____

City _____

Lien Date _____

State _____

ZIP Code _____

I. I CERTIFY THAT:

1. The information given on this application is true.
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5. There are no outstanding orders against me under the Financial Security Act.

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8. If a passenger registration, passengers will not be carried for hire.

9. If plates in a series reserved for a special group, I have only one set of these plates.

SIGN
HERE*X**Joan W. Shimada*

Sign name in full.

If not individual owner, give title

DEALER CERTIFICATION

I certify that the lienholders listed on this form are the only recorded lienholders for this vehicle known to me.

Signature of Dealer _____

RJJS74 4072200152

6625403

7-15000 00000 00

RENTAL AGREEMENT
MONTH TO MONTH TENANCY

The undersigned Tenant agrees to rent from the undersigned Landlord or his agent and said Landlord or his agent agrees to rent to said Tenant, Apartment No. 6 of the apartment building known as _____ Located at 1025 Hyde Street in the City of San Francisco, California, on the following terms and conditions:

- ✓ 1. Terms of tenancy shall be on a monthly basis commencing on the 18th day of October 1974
- ✓ 2. Tenant agrees to pay \$ 210.00 per month for above described premises, payable each month in advance, remitting to Manager's apartment. Rent date to be adjusted to the first of the month, following one month's tenancy.
- ✓ 3. Tenant agrees that the above premises shall be occupied by not more than three persons, consisting of three adults and no children over _____ years of age. If additional or different tenants occupy, arrangements must be made with Manager.
- ✓ 4. In case Tenant decides to vacate premises, Tenant will give thirty (30) days written notice prior to the month ending at which the tenancy is to terminate and will permit premises to be shown at reasonable hours during the thirty (30) day period. For example, if tenant wishes to vacate on June 1st, notice in writing must be given by May 1st, and if tenant wishes to vacate on June 15th, notice in writing must be given by May 1st.
5. If premises are furnished, with drapes or carpeting, Tenant agrees to have drapes dry-cleaned and carpeting cleaned by a responsible laundry before leaving, or pay a cleaning charge for the same.
- ✓ 6. Tenant agrees not to keep or permit to be kept, any dogs, cats, or any other animal or pet, in and about said premises, without permission of the Owner or Agent.
- ✓ 7. Tenant agrees to be bound by the Rules and Regulations of the premises, a copy of which is printed on the reverse side herof, and they are by reference thereto incorporated herein. Tenant further agrees to be bound by any further Rules and Regulations hereafter made by the Owner or Agent, and furnished to occupants.
- ✓ 8. This unit must not be sublet or occupancy increased, without written consent of Florence Chinn Manager, and there shall be a flat \$25.00 fee for a tenant transferring to another unit.
- ✓ 9. THE APARTMENT NO. 6 is furnished or ~~unfurnished~~ and Tenant accepts the premises in present condition. Tenant will be responsible for all furniture in the apartment at the time of taking possession and agrees to pay for any and all damage that may occur during the term of said tenancy. In addition, Tenant shall pay for any items of furniture missing from the Apartment No. 6 during his occupancy.
- ✓ 10. At the expiration of tenancy, Tenant will quit and surrender the unit in as good state and condition as it is now, ordinary wear and tear excepted. Tenant agrees to pay for any damages to premises or furnishings, if caused by him, his family, or guests.
- ✓ 11. Tenant shall not use said premises for any illegal purposes.
12. Tenant agrees to acquaint himself with the operation of the garbage disposal, if his or her unit has same, and to carefully read instructions concerning the use of the laundry equipment.
13. Tenant agrees to make any rental payment when and where same amount becomes due and payable, or any other obligation of his tenants to the Owner or his agent, and the Owner or his agent, or his agent, is obligated to have notice to pay rent or vacate, or similar notice to be prepared and served upon the tenant, the tenant hereby agrees to pay to Owner, the sum of \$25.00 as and for said services of attorney's fees in connection therewith, and tenant hereby further agrees that in the event suit is necessary to evict said tenant or collect any amount or amounts due under this Agreement, the tenant agrees to pay such reasonable attorney's fees as may be fixed by the Court in said action, or if collection of rent or other obligation is referred to a collection agent by Owner, then tenant agrees to pay cost of collection.
- ✓ 14. Accidents and personal property. The Landlord shall not be liable for the death or injury to any person or persons in or about the apartment, or building, or grounds, nor for the loss of or damage to any personal property owned by or claimed by the Tenant, arising at any time or times from any cause or causes whatsoever.
- ✓ 15. This constitutes a receipt for \$ 100.00 as cleaning and damage deposit. Providing occupancy exceeds 6 months, and legal notice of vacancy is given and vacancy is effected on designated day and apartment cleaned and no damage other than ordinary wear and tear has been done and KEYS RETURNED TO RESIDENT MANAGER OR OWNER, this \$ 65.00 will be refunded, less cost of any damage to premises or equipment, if any other than normal wear and tear.

In witness whereof the parties hereto have executed this monthly rental agreement, in duplicate, as of the day and year herein written.

Dated at San Francisco, California, this 4th day of October, 1974

Carpeting ☒ Living Rm
Drapes ☒
Furnished ☒ Stove & Refrig
Unfurnished ☐

WATER BEDS ARE NOT
ALLOWED

(Tenant) Margaret M. Trucik
(Tenant) Peter Fittipaldi
(Tenant) Joan Shimada

LANDLORD OR HIS AGENT

Florence Chinn
Florence Chinn, Manager

By _____ Tel 776-1698 Time _____

See Other Side for Rules and Regulations

OBLIGATIONS OF A TENANT

Rules and Regulations

When a tenant rents a piece of property, he accepts it in its present condition and is expected to take care of, maintain it himself, ordinary wear and tear excepted, the same as if he were the owner thereof.

1. The unit must be maintained in accordance with the standards set forth by the manager and the apartment is subject to regular inspection.

2. The owner or his agent is not responsible for fire, theft, damage or loss to personal property and effects, etc., in the rental unit, laundry, storage lockers, parking areas, swimming pool or any other portion of the building and surrounding grounds.

3. No loud talking or unnecessary noise is permitted at any time in the apartment, halls, entry or areas immediately surrounding the building. No piano, radio, T.V., phonograph, hi-fi, musical instrument, etc. is to be played or operated at any time unless the volume is reduced so that it will not disturb the adjoining tenants and others in the building.

Your attention is called to the fact that noise on an accentuated basis can be extremely annoying to your neighbors and especially to those who are required to retire early. If each tenant will use consideration at all times, the problem of noise can be eliminated.

4. Instruction books for the garbage disposal, range, oven, refrigerator, washer, dryer, furnace, hot water heater and dishwasher are located in the apartment, or are available at the manager's apartment. Such equipment must be used in accordance with the manufacturer's instructions.

5. Tenants must not throw anything, or shake dust mops, out of the window, nor drape or hang clothes on balconies or lanais.

6. All garbage must be dry wrapped before being placed in the garbage receptacle.

7. No signs or placards may be posted in or about the apartment house.

8. Water may not be left running in the kitchen, bathroom or elsewhere. Report any plumbing defects to the manager immediately. Tenants agree to pay for damages to or by plumbing due to their neglect.

9. Pianos, davenports and all heavy furniture must be placed on protective mats or cups so as not to damage the rug or floor.

10. No nails, screws etc. may be placed in the walls or other interior surfaces of the apartment, nor may the walls or interior surfaces be marked or marred by the tenant. No painting of the walls, interior surfaces or personal property within the apartment is allowed without the consent, in advance, of the manager. PLEASE DO NOT USE CONCRETE

11. No aerials or antennas may be erected on the exterior of the building.

12. Children are not allowed to play in the entry way or halls.

13. No personal belongings may be placed in the halls, stairways, or about the building, except in designated storage areas.

14. The manager's office is located in the laundry room.

15. The manager's office is located in the laundry room. Each tenant will keep the laundry room clean and dry after use. The Laundry room is yours - help keep it clean.

16. ALL COMPLAINTS OR REQUESTS SHOULD BE REFERRED TO THE RESIDENT MANAGER. Leave note under my door or call on phone 776-1698

I have read the above rules and regulations and agree to abide by them.

In case of emergency, contact:

Margaret M. Turcich

Catherine Turcich

719 Delaware Ave

Delanco, N.J. 08075

(609) 461-4530

Peter Fittipaldi

AL + Mary Fittipaldi

Delsoa Dr. - (609) 465-4769

Goshen - New Jersey - 08218

Tenant

Tenant

Tenant

JUN 2 1975

Randolf Hearst

This letter presents you to it
in person. So the FBI
can't get involved you, hire some
people and have them look in
him when they find him give
him a suit case with \$25,000
in it. We will then be contacted
by him and will turn your
daughter over to him. She is
still alive and never did job
a job that was my father that
did what she is good at disguises

No copy of any kind
there

Stacy
JF

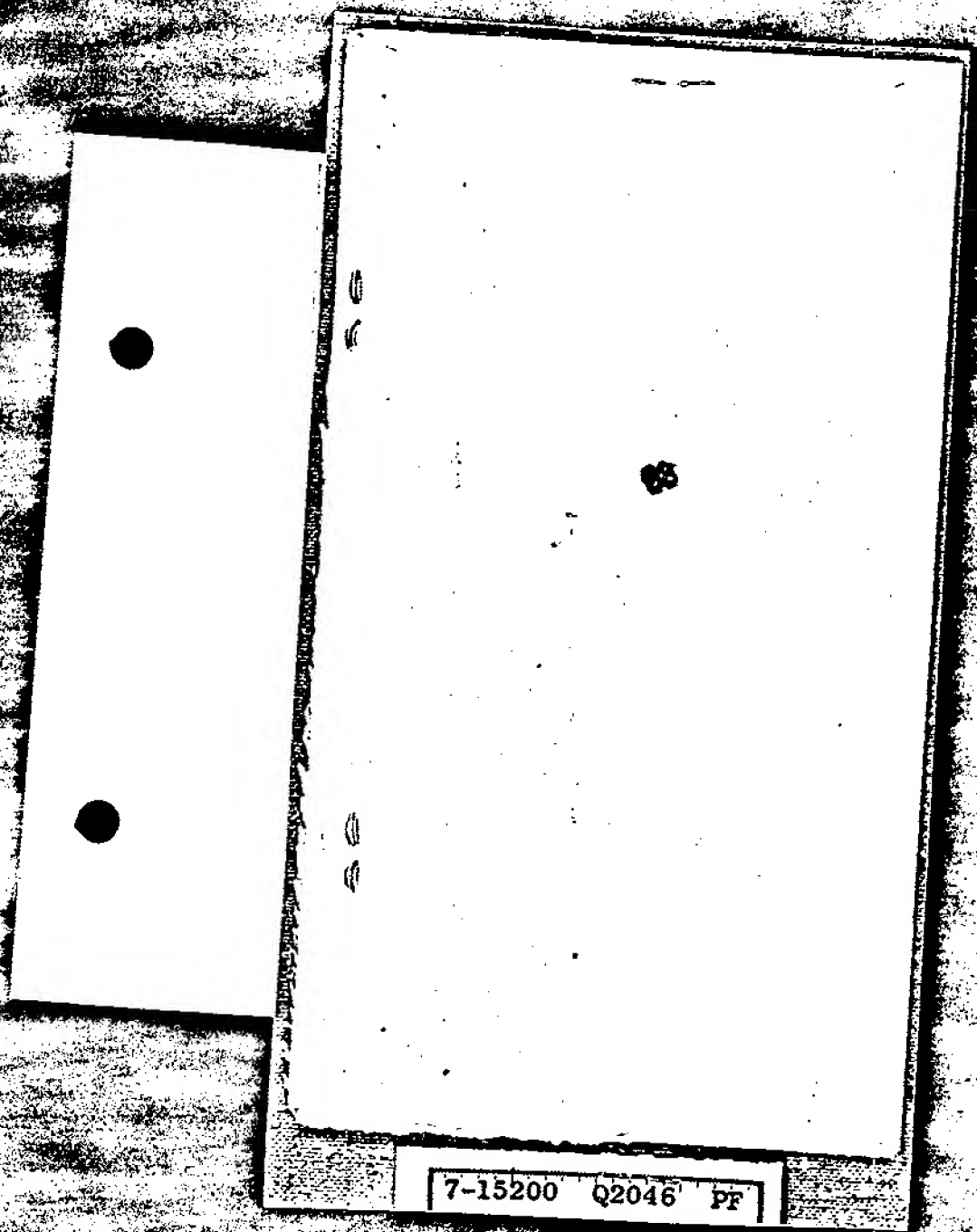


AFTER FIVE DAYS RETURN TO



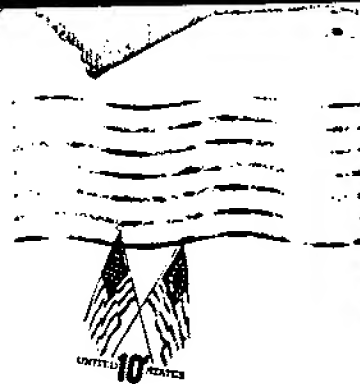
ZIP CODE
Randy Keast
Herald Examiner
San Francisco, Cal.

7-15200 Q2046 PF



7-15200 Q2046 PF

SPYROS BOGAZIS
1037 N. Lynon Avenue
Covina, Calif. 91724



Mr John H. Douglas
110 Blair Road
Oyster Bay Cove N.Y.
11771

Printed
Matters

7-15200 Q2045 PF

10c
5/15/75
made
5-15-75

Tom
(516)

549-5749

260, Souder
Que Huntington
station



U.S. Postage 8c

S.I.C.
F.B.I.
228 Walnut St.
Harrisburg

7-15200 02044 PF

Where's Tanya ?

7-15200 Q2044 PF

Happy Mother's Day to the most stupid mothers of all, from

Tanya

DECLARE WAR THE SYMBIONESE FEDERATION & THE SYMBIONESE LIBERATION ARMY

DECLARATION OF REVOLUTIONARY WAR & THE SYMBIONESE PROGRAM 8 21 73



The Symbionese Federation & the Symbionese Liberation Army is a united & federated grouping of members of different races & people & socialist political parties of the Fascist United States of America, who have under black & minority leadership formed & joined the Symbionese Federated Republic & have agreed to struggle together in behalf of all their people & races & political parties' interest in the gaining of Freedom & Self Determination & Independence for all their people & races.

The Symbionese Federation is not a government, but rather it is a united & federated formation of members of different races & people & political parties who have agreed to struggle in a united front for the independence & self determination of each of their races & people & the liquidation of the Common Enemy.

And who by this federated formation represent their future & independent pro-gov'ts & nations of their people & races.

The Symbionese Federation is not a party, but rather it is a federation, for its members are made up of members of all political parties & organizations & races of all the most oppressed people of this fascist nation, thereby forming unity & the full representation of the interests of all people.

The Symbionese Liberation Army is an army of the people & is made up of members of all the people. The SLA has no political power or political person over it that dictates who will fight & die if needed for the freedom of our people & children,

but does not risk their life or fight too for our freedom, but rather the SLA is both political & military in that in the SLA the army officer whether female or male is also the political officer & they both are the daughters & sons of the people & they both fight as well as speak for the freedom of our people & children.

The Symbionese Federation & the SLA is made up the aged, youth, women & men of all races & people. The name Symbionese is taken from the word symbiosis & we define its meaning as a body of dissimilar bodies & organisms living in deep & loving harmony & partnership in the best interest of all within the body.

We of the Symbionese Federation & the SLA define ourselves by this name because it states that we are no longer willing to allow the enemy of all our people & children to murder, oppress & exploit us nor define us by color & thereby maintain division among us, but rather have joined together under black & minority leadership in behalf of all our different races & people to build a better & new world for our children & people's future. We are a United Front & Federated Coalition of members from the Asian, Black, Brown, Indian, White, Women, Gray & Gay Liberation Movements.

Who have all come to see & understand that only if we unite & build our new world & future will there really be a future for our children & people. We of the people & not the ruling capitalist class will build a new world & system.

Where there is really freedom & a true meaning to justice & equality for all women & men of all races & people, & an end to the murder & oppression & exploitation of all people.

We of the Symbionese Federation & the SLA are the children of all oppressed people, who have decided to redefine ourselves as a Symbionese Race & People. Yet, recognizing the rich cultures of each & enforcing our rights to existence of our many cultures within a united federation of independent & sovereign nations, each of them flourishing & protected by its own laws & codes of self determination.

We are of many colors, but yet one mind, for we all in history's time on this earth have become part of each other in suffering & in mind & have agreed that the murder, oppression & exploitation of our children & people must end now, for we have all seen the murder, oppression & exploitation of our people for too long under the hand of the same enemy & class of people & under the same system.

Knowing this, the Symbionese Federation & the SLA know that our often murderous alienation from each other aids & is one of the fundamental strengths behind the ruling capitalist class' ability to murder & oppress us all. By not allowing them to define us by color & also recognizing that by refusing ourselves to also internalize

both political & military in that in the SLA the army officer & the male or female is also the political officer & they both are the daughters & sons of the people & they both fight as well as speak for the freedom of our people & children. The Symbionese Federation & the SLA is made up the aged, youth, women & men of all races & people. The name Symbionese is taken from the word symbiosis & we define its meaning as a body of dissimilar bodies & organisms living in deep & loving harmony & partnership in the best interest of all within the body. We of the Symbionese Federation & the SLA define ourselves by this name because it states that we are no longer willing to allow the enemy of all our people & children to murder, oppress & exploit us nor define us by color & thereby maintain division among us, but rather have joined together under black & minority leadership in behalf of all our different races & people to build a better & new world for our children & people's future. We are a United Front & Federated Coalition of members from the Asian, Black, Brown, Indian, White, Women, Gay & Gay Liberation Movements.

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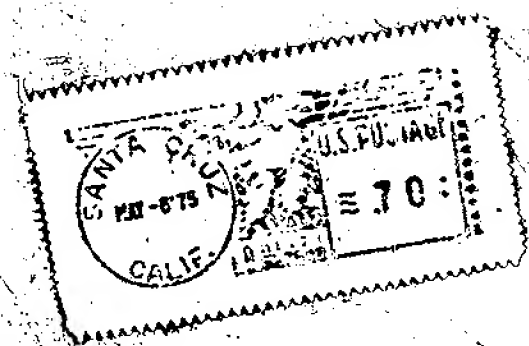
We of the Symbionese Federation & the SLA are the children of all oppressed people, who have decided to redefine ourselves as a Symbionese Race & People. Yet, recognizing the rich cultures of each & enforcing our rights to existence of our many cultures within a united federation of independent & sovereign nations, each of them flourishing & protected by its own laws & codes of self determination. We are of many colors, but yet one mind, for we all in history's time on this earth have become part of each other in suffering & in mind & have agreed that the murder, oppression & exploitation of our children & people must end now, for we have all seen the murder, oppression & exploitation of our people for too long under the hand of the same enemy & class of people & under the same system. Knowing this, the Symbionese Federation & the SLA know that our often murderous alienation from each other aids & is one of the fundamental strengths behind the ruling capitalist class' ability to murder & oppress us all. By not allowing them to define us by color & also recognizing that by refusing ourselves to also internalize this false division definition, knowing that in mind & body we are facing the same enemy & that we are all comrades of one people, the murdered & oppressed, we are now able to become a united people under the Symbionese Federation & make true the words of our codes of unity that to die a race & be born a nation, is to become free!

Therefore, we of the Symbionese Federation & the SLA do not under the rights of human beings submit to the murder, oppression & exploitation of our children & people & do under the rights granted to the people under The Declaration of Independence of the USA, do now by the rights of our children & people & by Force of Arms & with every drop of our blood, Declare Revolutionary War against the Fascist Capitalist Class & all of their agents of murder, oppression & exploitation. We support by Force of Arms the just struggles of all oppressed people for self-determination & independence within the US & the World. And hereby offer to all liberation movements, revolutionary workers groups, & peoples organizations our total aid & support for the struggle for freedom & justice for all people & races. We call upon all revolutionary black & other oppressed people within the Fascist US to come together & join the Symbionese Federation & fight in the forces of the SLA

LIVE SYMBIOTICALLY

REMEMBER THE L.A. MASSACRE MAY 17

7-15200 Q2043 PF



FIRST CLASS

AIM
777-14th st. NW
wash. d. c.

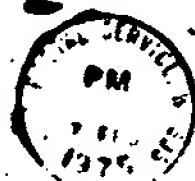
FIRST CLASS

Dear Emory and Mary,

We're planning on moving south of Madison so both Greg and I will be closer to our jobs. He's working in Fitchburg and I'm working in Cambridge - it makes for too much driving! We're looking now for a place & hope to be moved within a month.

Thanks,
Laurie and Greg
Greene

Rt 1 Box 1
Marshall Wis
53559



Emory and Mary Kluth
Rt 3
Hillman Lane
Sun Prairie Wisconsin

SSC-144

Jim Kennedy
Postmaster

7-15200 92041 PF

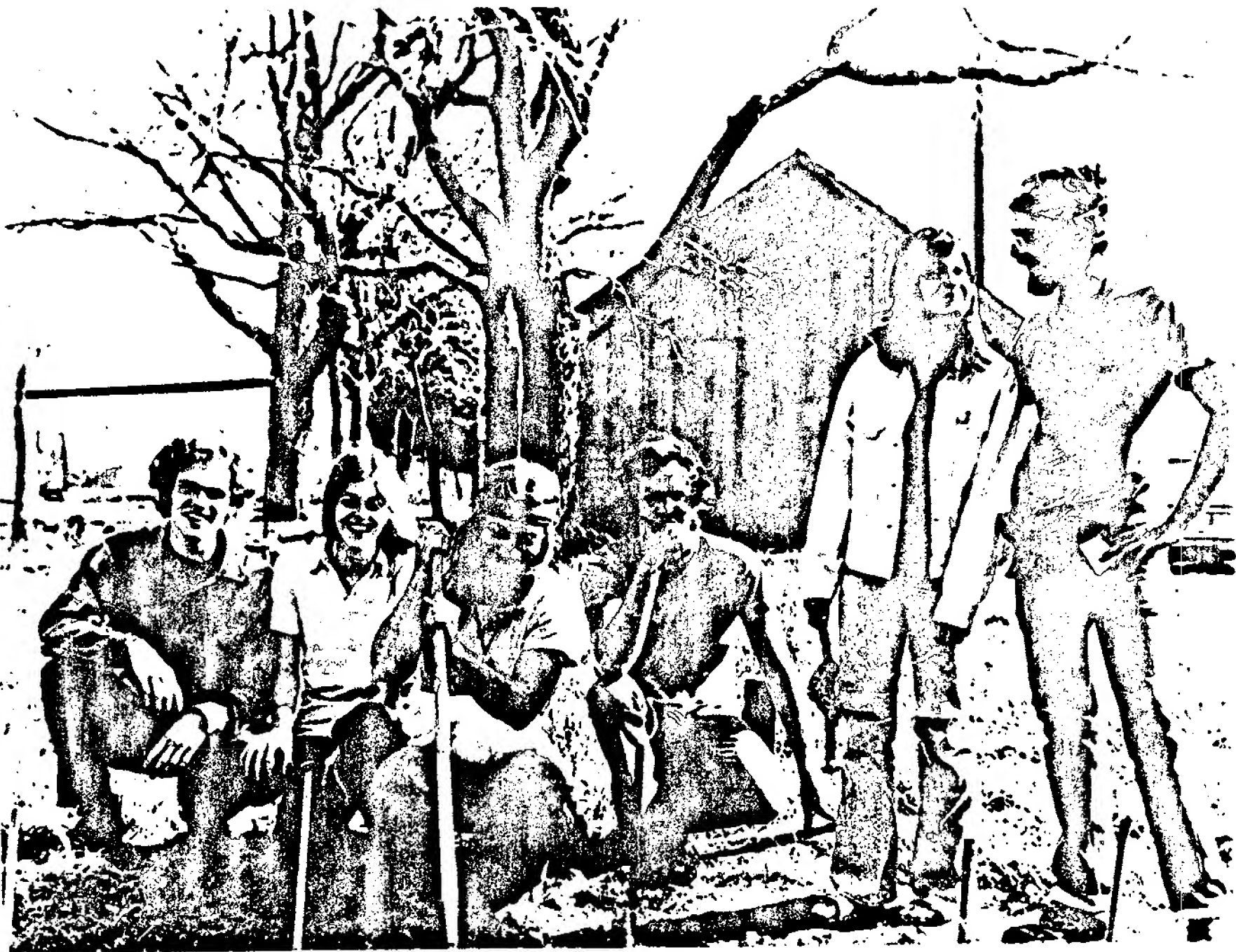
7-15200 92041 PF

92318
2215
— 100

92318

Handwritten signature

Handwritten signature



1 2 3 4 5 6

1. Gregory C. Jacobs
2. Laurie A. Jacobs

3. FNU LNU

4. | |

5.

6.

n. 7-563

HYDER RENTAL CONTRACT

WEEKLY REPORT

0-75336 346281

CUSTOMER INFORMATION

CUSTOMER'S NAME: Micki Scott

OLD ADDRESS: 281 Forest St CITY: Opardin STATE: Ohio ZIP: 44074

NEW ADDRESS: Opardin CITY: Ohio STATE: 44074

USE OF VEHICLE: ☒ PERSONAL ☐ BUSINESS

DRIVER'S LICENSE NO.: 48640316 STATE: Ohio EXPIRES: 4/15/86 DATE OF BIRTH: 4/15/44

COLLISION DAMAGE WAIVER

By his initial, Customer accepts or declines damage waiver. If accepted, Customer agrees to pay the rate shown for damage waiver and damage waiver provisions of paragraph 2 of this Contract will be applicable. (Waiving. Customer is responsible for all on-hired damage and certain other damage specified in paragraph 2 whether or not the collision damage waiver is accepted.)

CUSTOMER MUST INITIAL HERE: MS Accept Decline

PERSONAL ACCIDENT & CARGO INS. PKG. (non-commercial use only)

By his initial, Customer accepts or declines personal accident and cargo insurance and agrees to pay the rate shown therefor in this Contract. Acceptance is proof of coverage under policy issued to Ryder as outlined in separate memorandum brochure, receipt of which is hereby acknowledged by Customer.

CUSTOMER MUST INITIAL HERE: MS Accept Decline

PHYSICAL CONDITION

(Note damage with X and describe below)

DAMAGE DESCRIPTION: DISPATCHED ☐ With Damage ☒ Without Damage

RECEIVED ☐ With Damage ☒ Without Damage

BREAKDOWN OR ACCIDENT SEE BACK OF YELLOW COPY

EQUIPMENT CHECK

ITEM	NUMBER	OUT	IN	ITEM	IN
HANDTRUCK				LOG BOOK	
FRN. PADS (ea.)				LOAD RAMP	
TOWBAR				SAFETY KIT	
				SPEEDOMETER SEAL INTACT	

CUSTOMER MUST READ AND SIGN HERE

RATES DO NOT INCLUDE GASOLINE. Customer liable for all parking, overload and traffic violations, and trip permits.

I HAVE READ AND HEREBY AGREE TO THE TERMS AND CONDITIONS ON PAGE 2 OF THIS CONTRACT AND UNDERSTAND THAT I AM BOUND BY THESE TERMS. I FURTHER UNDERSTAND THAT THE LIABILITY INSURANCE AS OUTLINED IN PARAGRAPH 8 IS VOID IF DRIVER IS UNDER 21 YEARS OF AGE, AND I ACCEPT THE VEHICLE IN THE PHYSICAL CONDITION DESCRIBED ABOVE.

X Micki Scott
CUSTOMER SIGNATURE

Learn to be a Tractor/Trailer Operator or Refrigeration/Air Conditioning Technician quickly, easily.....
SEE ATTACHED REPLY CARD

VEHICLE INFORMATION

VEHICLE SIZE: 18 302

VEHICLE NUMBER: 181302

LICENSE NUMBER: 877502

DEALER NUMBER: 100296

RECEIVING DEALER NUMBER: 100296

TIME DUE: 9/28/74

TIME IN: 1/18

TIME OUT: 9/19/74

TIME USED: 8 days

DAYS ALLOWED: 8 days

EXTRA DAYS: 0

MILES: 1508

MILEAGE IN: 0

MILEAGE OUT: 1508

MILES USED: 1508

MILES ALLOWED: 1508

EXTRA MILES: 0

DESTINATION INFORMATION

DESTINATION DEALER NUMBER: 18102399

DESTINATION DEALER NAME: RTR INC

ADDRESS: 550 Bryant St

CITY: Denver STATE: Col

PHONE: 303-534-8414 SIDE ONE

LOCAL RENTAL

VEHICLE	HR DAY	HR DAY
VEHICLE 1	<u>X</u>	<u>0</u>
VEHICLE 2	<u>X</u>	<u>0</u>
HAND TRUCKS	<u>X</u>	<u>0</u>
FURNITURE PADS	<u>X</u>	<u>0</u>
TOWBAR	<u>X</u>	<u>0</u>
DAMAGE WAIVER	<u>X</u>	<u>0</u>
PAI/CARGO INS. PKG.	<u>X</u>	<u>0</u>
LOST OR DAMAGED EQUIPMENT	<u>0</u>	<u>0</u>

Total of Above: 9/17

Sales Tax: 0

TOTAL: 0 WEEKLY REPORT: 0

DEALER'S SIGNATURE FOR DEPOSIT: 0 DEPOSIT PLUS ESTIMATED RENTAL: 0

BALANCE DUE HYDER OR REFUND: 0 CUSTOMER'S INITIAL: MS

ONE WAY SENDING

ONE-WAY RENTAL CHARGE: 0

LIFT GATE: 0

HAND TRUCK: 0

FURNITURE PADS: 0

TOWBAR: 0

DAMAGE WAIVER: 0

PAI/CARGO INS. PKG.: 0

DEPOSIT NOT REQUIRED ON APPROVED CREDIT CARDS: 0

Total of Above: 0

Sales Tax: 0

Deposit: 0

Total Charged: 0 WEEKLY REPORT: 0

MUST BE FILLED IN ON ALL ONE-WAY RENTALS

EXTRA DAYS: 18 PER DAY: 0

EXTRA MILES: 18 PER MILE: 0

REFUND CREDITS

CASH NOT REQUIRED ON CREDIT CARD RENTAL

DEPOSIT: 0

OIL & REPAIRS: 0

TOTAL CREDITS: 0

CUSTOMER'S SIGNATURE FOR THIS CONTRACT: X

RYDER SIGNATURE

DISPATCHING: 0

RECEIVING: 0

0.00
2.00
8.00
8.10
2.00
6.00
INC

RYDER RENTAL CONTRACT

1. **CONDITION OF VEHICLE.** Customer acknowledges that he has examined the truck and other equipment described in this contract and knows the condition thereof and that the same is in good condition and ready for use as noted by the dealer on side one of this contract, and Customer agrees to return the same in the same good condition as when received, ordinary wear and tear excepted, and that he will repair and replace lost, stolen, damaged or broken parts, or reimburse Ryder therefor, together with any hauling expense incurred by reason of Customer's use of said truck.
2. **DAMAGE TO VEHICLE.** Customer shall indemnify and hold Ryder harmless from and against (a) all loss or damage to the truck during the rental period if the truck is used, operated or driven in violation of the provisions of this contract, or the loss or damage results from collision with the structure of any underpass or other object because of insufficient clearance, whether of height or width, and (b) the first \$250 of loss or damage to the truck in all cases of loss or damage not covered by clause 2(a) hereof, provided, however, that Ryder will waive its claim against Customer under this clause 2(b) for any amount of loss or damage from collision if Customer signs the collision damage waiver section on side one hereof and pays the additional charge therefor. Customer shall release, indemnify and hold Ryder harmless from and against all loss or damage to any towed vehicle.
3. **USE OF VEHICLE.** Customer agrees that he will not (a) use said truck in the transportation of persons or property for hire or for the illegal transportation of any intoxicating liquors or other contraband or (b) cause or permit the same to be used in violation of any municipal, county, state or federal law, ordinance or regulation or (c) permit the truck to be operated by any person who is not properly licensed or who is under the age of 21, or (d) cause or permit the truck to be operated off an improved road or other paved surface, or in a reckless or abusive manner, (e) cause or permit the truck to be loaded beyond manufacturer's recommended gross weight, or (f) cause or permit the truck to be operated by any person while under the influence of intoxicants or drugs.
4. **SUBLETTING.** Any subletting or reletting of the truck or other rental equipment is prohibited and void.
5. **FEES, PERMITS, AND FINES.** Customer shall obtain and pay for any necessary trip permits, licenses or special fees, tolls or taxes required by any federal, state, county or municipal law, ordinance or regulation as may be necessary by reason of Customer's use of the truck.
6. **PAYMENT OF CHARGES.** Customer shall pay Ryder all charges hereunder on demand. Mileage charges shall be computed at the rates specified for the mileage actually traveled by said truck during the period of this lease. Customer understands that the charge made for the mileage allowed by this lease is a minimum charge and that no refund is made in the event a lesser number of miles is traveled.
7. **ODOMETER.** Customer shall not disconnect or tamper with the odometer or speedometer and if the same shall show signs of having been tampered with or disconnected, Customer shall, at the option of Ryder, pay to Ryder for the use of said truck at the within specified mileage rate on the basis of 40 miles for each hour said truck was in Customer's possession.
8. **LIABILITY INSURANCE.** The truck is covered by a liability insurance policy which provides coverage to Customer against bodily injury and property damage claims with limits of liability up to the requirements of the state financial responsibility law of the state in which an accident may occur, or \$10,000/\$20,000 bodily injury and \$10,000 property damage if no financial responsibility law applies. Customer shall indemnify and hold Ryder harmless from and against any and all damages and/or liability in excess of or excluded from the liability insurance coverage referred to herein, arising out of or resulting from the use of the truck and/or other equipment described herein. The liability insurance referred to herein (a) excludes coverage of Customer or the driver while the truck is used, operated or driven in violation of any of the provisions of this contract, (b) excludes coverage of property owned by or in the possession of Customer or the driver, or the driver if Customer or driver has given a fictitious name or false
9. **THEFT, CASUALTY AND BREAKDOWNS.** Customer shall assume responsibility for theft of the truck and other equipment, and shall indemnify and hold Ryder harmless from all its loss resulting therefrom; and shall assume liability for any and all damage or loss to property transported in said truck, including damage or loss caused by fire, water, theft or collision, except to the extent such damage or loss is covered by cargo insurance provided pursuant to the terms of this contract. Customer further shall assume full responsibility for any additional expenses incurred by reason of a breakdown of said truck, whether or not causing a delay en route, including storage, forwarding costs and subsistence expenses.
10. **CUSTOMER'S SERVICING RESPONSIBILITY.** Customer shall pay for any mechanical damage to the truck caused by Customer's failure to maintain adequate engine oil pressure, or by reason of any other neglect of necessary servicing or maintenance of said truck while under his custody or control.
11. **RETURN OF TRUCK.** The truck, including other equipment described in this contract, shall remain the property of Ryder and Customer agrees to return the truck to Ryder at the time and place designated on side one of this contract. If Customer fails to return the truck within three days after the time specified herein, such failure shall constitute an unauthorized taking, use and operation of the truck, and Ryder may thereafter consider the truck as stolen and may (a) issue and circulate theft notices, (b) cause warrants to be issued for the taking into custody of the Customer, his agent or employee, and/or (c) take any other steps which Ryder shall deem reasonable and necessary to recover the truck. Customer does hereby release Ryder from, and agrees to indemnify Ryder against, all claims for damages which Customer or any other party may sustain as a result of any action taken by Ryder under this paragraph or paragraph 12 hereof, and shall pay Ryder on demand its cost and expense incurred in recovering the truck.
12. **TERMINATION OF CONTRACT.** Ryder may terminate this contract at any time and retake possession of the truck and for said purpose Ryder may enter upon the premises of the Customer without becoming liable for trespass.
13. **LIEN ON CUSTOMER'S PROPERTY.** Ryder shall have a lien on Customer's property transported in the truck for all charges and expenses incurred by Ryder under the terms of this contract, including those caused by damage to or destruction of the truck. Customer will furnish Ryder upon demand with a certified statement describing the properties and setting forth its actual cash value. In the event of Customer's failure to pay all rental and other charges hereunder when due, Ryder shall have the right to sell, as agent for Customer, at public or private sale, with or without notice to Customer, any property of Customer transported in the truck in satisfaction of all such charges plus any costs of collection thereof.
14. **DEPOSIT; COLLECTION EXPENSE.** Any deposit given by Customer shall be applied to and guarantee the faithful performance of all the provisions of this contract, and for all sums which now or hereafter may be due hereunder, and for all repairs necessary to said truck. If any action is brought to enforce any of the terms or conditions of this contract, or to recover any sums due hereunder, Customer shall pay all attorney's fees, court costs, and other expenses.
15. **NOTICE OF LOSS OR DAMAGE.** Customer agrees to report any accident, loss of or damage to the truck to Ryder immediately and in writing within 24 hours after such accident loss or damage. Such report shall be made to the nearest Ryder District Office.
16. **ENTIRE CONTRACT.** Customer and Ryder understand and agree that the terms and conditions of the entire rental are set forth on both sides of this instrument, that the same contains all agreements of the parties, and further, that the headings used herein are for the convenience of the parties only and shall not be construed otherwise.

SCOTT.

Berkeley House Park

MOTOR HOTEL

BERKELEY, CALIFORNIA

16-28.

82001

NAME

Dr. Jack Scott

DATE

1/7

ROOM

210

STREET

171 W. College St.

DEP. DATE

1/10

For your Protection Please Give Full Address

CITY and STATE

Oberlin, Ohio

NO. GUESTS

1

LIC. NO.

BAT 997

MAKE

Impala

STATE

Calif.

RATE

15.00

FOLIO

CLERK

BUSINESS
AFFILIATION

Self

CREDIT
CARD NO.

Please take notice that the proprietor of this Hotel keeps a fireproof safe where money, jewelry, documents, furs, fur coats, and fur garments, or other articles of unusual value and small compass may be deposited for safe keeping, and unless such articles are deposited with it to be placed therein, it will not be responsible or liable for any loss of or injury to such articles, nor in any case for more than the sum of \$250.00 for any or all such property of any individual guest, or boarder or lodger.

SCOTT.

Berkeley House

MOTOR HOTEL

BERKELEY, CALIFORNIA

(2048 87618)

NAME

Jack Scott

DATE

6-11

ROOM

314

STREET

201 Forest St.

DEP. DATE

6-

For your Protection Please Give Full Address

CITY and STATE

Oberlin, Ohio

NO. GUESTS

2

LIC. NO.

MAKE

OF CAR

STATE

RATE

19.50

FOLIO

CLERK

BUSINESS
AFFILIATIONCREDIT
CARD NO.

Please take notice that the proprietor of this Hotel keeps a fireproof safe where money, jewelry, documents, furs, fur coats, and fur garments, or other articles of unusual value and small compass may be deposited for safe keeping, and unless such articles are deposited with it to be placed therein, it will not be responsible or liable for any loss of or injury to such articles, nor in any case for more than the sum of \$250.00 for any or all such property of any individual guest, or boarder or lodger.

7-15200 Q2038 PF

7-15200 Q2037 PF

Jan 12 1 00 PM '74

Jan 9 12 55 PM '74

7-15200 Q2037 PF

7-15200 Q2038 PF

SCOTT *Berkeley House*

MOTOR HOTEL

BERKELEY, CALIFORNIA

NAME *J. Scott*

STREET *281 Forest St.*

For your Protection Please Give Full Address

CITY and STATE *Oberlin, Ohio*

LIC. NO. *Pyler* MAKE *Tax* OF CAR STATE

BUSINESS AFFILIATION CREDIT CARD NO.

92341

DATE *10/6*

ROOM *203*

DEPART. DATE *10/7*

NO. GUESTS *2*

RATE *20.00*

FOLIO

CLERK *Lee*

Please take notice that the proprietor of this Hotel keeps a fireproof safe where money, jewelry, documents, furs, fur coats, and fur garments, or other articles of unusual value and small compass may be deposited for safe keeping, and unless such articles are deposited with it to be placed therein, it will not be responsible or liable for any loss of or injury to such articles, nor in any case for more than the sum of \$250.00 for any or all such property of any individual guest, or boarder or lodger.

7-15200 Q2036 PF

Holiday Inn

OF SAN FRANCISCO-OAKLAND
BAY BRIDGE

DEPART. DATE

6-10

No. 055374

\$30.00

GUEST REGISTRATION

NO. IN PARTY

ADULT CHILD

LAST NAME

Scott

FIRST

Jack

INITIAL

JS

HOME ADDRESS

281 Forest St.

CITY

Oberlin

STATE

Ohio

ADV. PAYT.

MAKE OF CAR

LICENSE NO.

STATE

Pinto

Calif.

ON CHECKING OUT MY ACCOUNT WILL BE HANDLED BY (✓)

CASH

AMERICAN EXPRESS

GULF CREDIT CARD

OTHER CLUB

NO.

NO.

NO.

NOTICE TO GUEST

THIS PROPERTY IS PRIVATELY OWNED AND THE MANAGEMENT RESERVES THE RIGHT TO REFUSE SERVICE TO ANYONE, AND WILL NOT BE RESPONSIBLE FOR ACCIDENTS OR INJURY TO GUESTS. THE MANAGEMENT PROVIDES A SAFE IN THE OFFICE AND CANNOT BE RESPONSIBLE FOR VALUABLES UNLESS THE GUEST CHECKS THEM AT THE OFFICE.

CLERKS INITIALS

TIME CHECKED OUT

7-15200 Q2035 PF

RECORD OF CHECKS CASHED

1. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

2. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

3. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

7-15200 02035 PF

7-15200 02036 PF

10/1
 DEPT 2 23 PM '74

No. 054645

ROOM NO. 906

Holiday Inn
OF SAN FRANCISCO-OAKLAND
BAY BRIDGE

DEPART. DATE 6/13

RATE 22.00

GUEST REGISTRATION

X Scott John

LAST NAME FIRST INITIAL

HOME ADDRESS 281 Forest St

CITY Oberlin Ohio

FIRM JEFF

ADV. PAY'T.

STATE

NO. IN PARTY 1

ADULT CHILD

MAKE OF CAR

LICENSE NO.

STATE

ON CHECKING OUT MY ACCOUNT WILL BE HANDLED BY ()

CASH AMERICAN EXPRESS GULF CREDIT CARD DINERS CLUB

NO. NO. NO.

NOTICE TO GUEST

THIS PROPERTY IS PRIVATELY OWNED AND THE MANAGEMENT RESERVES THE RIGHT TO REFUSE SERVICE TO ANYONE, AND WILL NOT BE RESPONSIBLE FOR ACCIDENTS OR INJURY TO GUESTS. THE MANAGEMENT PROVIDES A SAFE IN THE OFFICE AND CANNOT BE RESPONSIBLE FOR VALUABLES UNLESS THE GUEST CHECKS THEM AT THE OFFICE.

CLERK'S INITIALS

TIME CHECKED OUT

No. 054778

ROOM NO. 1000

Holiday Inn
OF SAN FRANCISCO-OAKLAND
BAY BRIDGE

DEPART. DATE 6/15

RATE 28

GUEST REGISTRATION

X Scott John

LAST NAME FIRST INITIAL

HOME ADDRESS 281 Forest St.

CITY Oberlin, Ohio 44074

FIRM Oberlin College

STATE Ohio

MAKE OF CAR

LICENSE NO.

STATE

1970 LTD. YH 6915 Ohio

ON CHECKING OUT MY ACCOUNT WILL BE HANDLED BY ()

CASH AMERICAN EXPRESS GULF CREDIT CARD DINERS CLUB

NO. NO. NO.

NOTICE TO GUEST

THIS PROPERTY IS PRIVATELY OWNED AND THE MANAGEMENT RESERVES THE RIGHT TO REFUSE SERVICE TO ANYONE, AND WILL NOT BE RESPONSIBLE FOR ACCIDENTS OR INJURY TO GUESTS. THE MANAGEMENT PROVIDES A SAFE IN THE OFFICE AND CANNOT BE RESPONSIBLE FOR VALUABLES UNLESS THE GUEST CHECKS THEM AT THE OFFICE.

CLERK'S INITIALS

TIME CHECKED OUT

7-15200 Q2034 PF

7-15200 Q2033 PF

RECORD OF CHECKS CASHED

1. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

2. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

3. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

7-15200 Q2033 PF

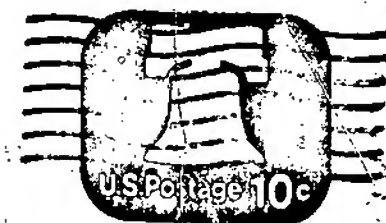
RECORD OF CHECKS CASHED

1. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

2. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

3. DATE _____ TIME _____
 AMOUNT _____ CASHIER _____
 BANK _____
 REFERENCE _____

7-15200 Q2034 PF



F.B.I.
228 Walnut St.
Harrisburg
Penna.

7-15200 Q2044 PF

The Symbionese Federation & the Symbionese Liberation Army is a united & federated grouping of members of different races & people & socialist political parties of the Fascist United States of America, who have under black & minority leadership formed & joined the Symbionese Federated Republic & have agreed to struggle together in behalf of all their people & races & political parties' interest in the gaining of Freedom & Self Determination & Independence for all their people & races. The Symbionese Federation is not a government, but rather it is a united & federated formation of members of different races & people & political parties who have agreed to struggle in a united front for the independence & self determination of each of their races & people & the Liquidation of the Common Enemy. And who by this federated formation represent their future & independent pro-gov'ts & nations of their people & races.

The Symbionese Federation is not a party, but rather it is a federation, for its members are made up of members of all political parties & organizations & races of all the most oppressed people of this fascist nation, thereby forming unity & the full representation of the interests of all people.

The Symbionese Liberation Army is an army of the people & is made up of members of all the people. The SLA has no political power or political person, nor it that dictates who will fight & die if needed for the freedom of our people & children, but does not risk their life or fight too far for our freedom, but rather the SLA is both political & military in that in the SLA the army officer whether female or male is also the political officer & they both are the daughters & sons of the people & they both fight as well as speak for the freedom of our people & children. The Symbionese Federation & the SLA is made up the aged, youth, & women & men of all races & people. The name Symbionese is taken from the word symbiosis & we define its meaning as a body of dissimilar bodies & organisms living in deep & loving harmony & partnership in the best interest of all within the body.

We of the Symbionese Federation & the SLA define ourselves by this name because it states that we are no longer willing to allow the enemy of all our people & children to murder, oppress & exploit us nor define us by color & thereby maintain division among us, but rather have joined together under black & minority leadership in behalf of all our different races & people to build a better & new world for our children & people's future. We are a United Front & Federated Coalition of members from the Asian, Black, Brown, Indian, White, Women, Gay & Gay Liberation Movements.

Who have all come to see & understand that only if we unite & build our new world & future will there really be a future for our children & people. We of the people & not the ruling capitalist class will build a new world & system. Where there is really freedom & a true meaning to justice & equality for all women & men of all races & people, & an end to the murder & oppression & exploitation of all people.

We of the Symbionese Federation & the SLA are the children of all oppressed people, who have decided to redefine ourselves as a Symbionese Race & People. Yet, recognizing the rich cultures of each & enforcing our rights to existence of our many cultures within a united federation of independent & sovereign nations, each of them flourishing & protected by its own laws & codes of self determination. We are of many colors, but yet one mind, for we all in history's time on this earth have become part of each other in suffering & in mind & have agreed that the murder, oppression & exploitation of our children & people must end now, for we have all seen the murder, oppression & exploitation of our people for too long under the hand of the same enemy & class of people & under the same system. Knowing this, the Symbionese Federation & the SLA know that our often murderous alienation from each other aids & is one of the fundamental strengths behind the ruling capitalist class' ability to murder & oppress us all. By not allowing them to define us by color & also recognizing that by refusing ourselves to also internalize this false division definition, knowing that in mind & body we are facing the same enemy & that we are all comrades of one people, the murdered & oppressed, we are now able to become a united people under the Symbionese Federation & make true the words of our codes of unity that to die a race & be born a nation, is to become free!

Therefore, we of the Symbionese Federation & the SLA do not under the rights of human beings submit to the murder, oppression & exploitation of our children & people & do under the rights granted to the people under The Declaration of Independence of the USA, do now by the rights of our children & people & by force of Arms & with every drop of our blood, Declare Revolutionary War against the Fascist Capitalist Class & all of their agents of murder, oppression & exploitation. We support by Force of Arms the just struggles of all oppressed people for self-determination & independence within the US & the World. And hereby offer to all liberation movements, revolutionary workers groups, & peoples organizations our total aid & support for the struggle for freedom & justice for all people & races. We call upon all revolutionary black & other oppressed people within the nation to come together & join the Symbionese Federation & fight in the forefront of the

SLA

Hibiscus New Mexico

7-15200 Q2031 PF

WARNING: The message ~~that~~ which follows is ^{the} Continental card written in code

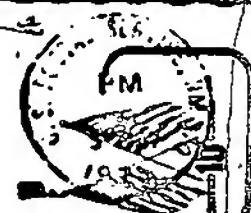
A nearby source should soon be in possession of all pertinent details, to date.

Pattie Heard

ALBUQUERQUE, NEW MEXICO. The ever-changing skyline of downtown Albuquerque, the largest city in New Mexico. This moonlight view shows watermelon-colored Sandia mountain in the background.

BS146-Color Photo: Dick Kent

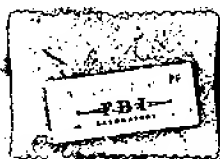
Petty Studios, Inc., 6000 Second Street N.W., Albuquerque, New Mexico 87107



post card

Michael Le Bow
40 Wendell House
Rte 8
Jonesboro, Tennessee

7-15200 Q2031 PF



1. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

2. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

3. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

4. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

5. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

6. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

7. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

8. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

9. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

10. **LANDLORD'S OBLIGATIONS**

The landlord shall be responsible for the maintenance and repair of the premises and shall be liable for the cost of any repairs or improvements which may be required. The landlord shall also be responsible for the payment of any taxes, assessments, or charges which may be levied on the premises.

RENTAL APPLICATION

ADOPTED BY RENTAL HOUSING ASSOCIATION
OF THE GREATER BOSTON REAL ESTATE BOARD

1. **NAME OF APPLICANT** _____

2. **DATE OF APPLICATION** _____

3. **NAME OF PROPERTY** _____

4. **ADDRESS** _____

5. **CITY** _____

6. **STATE** _____

7. **ZIP CODE** _____

8. **REASON FOR APPLICATING** _____

9. **RENTAL HISTORY** _____

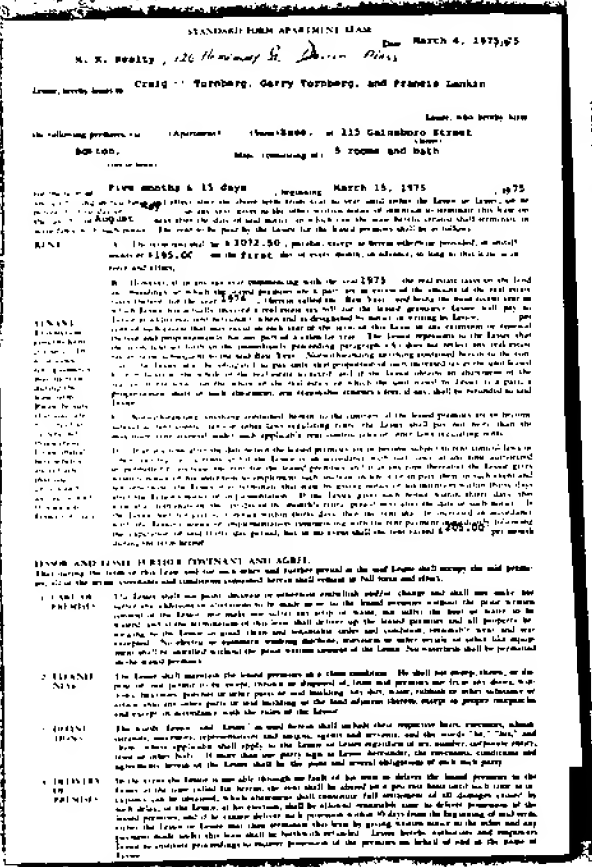
10. **REFERENCES** _____

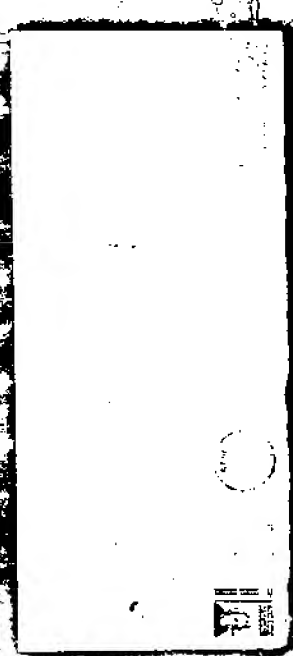
11. **OTHER INFORMATION** _____

12. **SIGNATURE OF APPLICANT** _____

13. **SIGNATURE OF AGENT** _____

14. **DATE** _____

[illegible]



- [illegible]

~~████████████████████~~ To The San Fransisco Chronicle:

I will not give you any information as of my whereabouts. Alls I want is that everyone leave me alone. I'm going to get revenge on everyone that has killed my friends. Leave the Scotts alone. All they did was to help me. No one will find me. I'm at a place that no one has heard of. Dad, you are a rich man, why in hell do you want me. Just ask mom and thenx you two can come up with another. I want this letter in all of the papers, and on the news. If not I am going to travel as far away from this place as possible. As for that detective that found out about my hair, tell him that he is full of shit. I love my hair.

Dont forget... I want this in the front page of every newsapper Including: San Fransisco Cronicle, Daily Review, Mercury, San Jose, and the Oregon paper. If it is not in the paper by April 28, you'll never see me again.

Patty Hearst

Patty Hearst

2



The San Francisco Chronicle
San Francisco, California

7-15200 Q2026 PF

I WARN YOU!

mm
4/23/75

7-15200 Q2026 PF

REGISTRATION CARD

NAME

STREET

CITY

STATE

ZIP CODE

REPRESENTING

Car

License

State

Make

of Car

No. in

Party

NOTICE TO GUESTS:—This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

DAYS OCCUPIED

S	M	T	W	T	F	S

Date 6-21-74

Rate 16.00

Total

Tax (if any) 1.20

Amount Paid 17.20

AM. HOTEL REGISTER CO., 225 W. ONTARIO ST., CHICAGO, ILL. 60610 FORM 248

ROOM

NAME

NR

2100

7-15200 Q2024 PF

REGISTRATION CARD

NAME

STREET

CITY

STATE

ZIP CODE

REPRESENTING

Car

License

State

Make

of Car

No. in

Party

NOTICE TO GUESTS:—This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

DAYS OCCUPIED

S	M	T	W	T	F	S

Date 6-21-74

Rate 16.00

Total

Tax (if any) 1.20

Amount Paid 17.20

AM. HOTEL REGISTER CO., 225 W. ONTARIO ST., CHICAGO, ILL. 60610 FORM 248

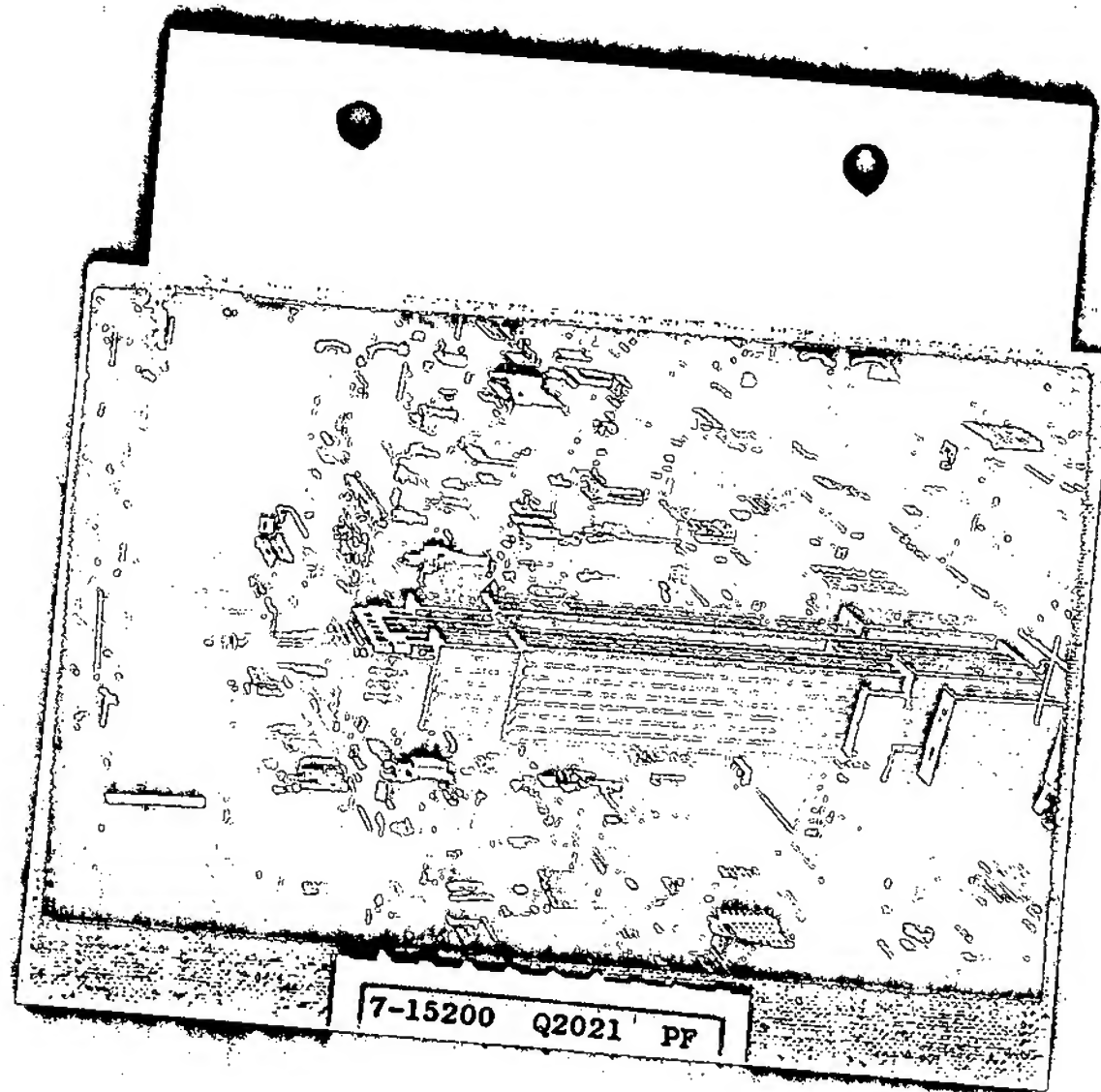
ROOM

NAME

NR

2099

7-15200 Q2023 PF

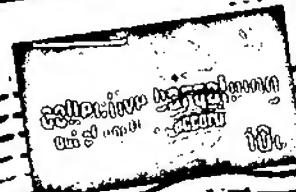


7-15200 Q2021 PF

**AERIAL VIEW OF EMPIRE STATE BUILDING
NEW YORK CITY**

From the air the Empire State Building dwarfs
Mid Manhattan Skyline as one looks towards
East River. The United Nations Building looms
the top left of picture.

Aerial photo by James S.



post card

HA HA
I'm not here
anymore!
Patty Hearst
(TANIA)

Clarence Kelley
of the F.B.I.
Washington D.C.
5 DIRECTOR

P.S. SLA ALL THE WAY



7-15200 Q2021 PF

trans

rent-a-car

SAN DIEGO • LOS ANGELES • SAN FRANCISCO • PHOENIX • SEATTLE
 (213) 648-2242 (213) 648-2242 (415) 448-5555 (602) 267-1146 (206) 343-8700
 SAN FRANCISCO AIRPORT OFFICE 1488 HAYSHORE HWY. DUBLIN, CALIF. 94568
 (415) 958-7800 (901) 320-6286

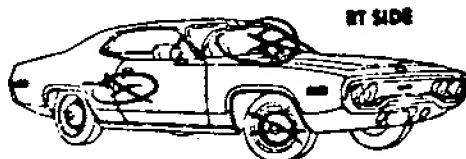
RENTAL AGREEMENT

43396

ADDRESS ALL CORRESPONDENCE TO: 3066 KETTNER BLVD., SAN DIEGO, CALIF. 92101, INCLUDE RENTAL AGREEMENT NO.

(A) CUSTOMER JACK SCOTT	
(B) CURRENT RESIDENCE 18336 NIXON AV.	
(C) CITY WESTLIN ORE.	STATE ORE.
(D) DRIVER'S LICENSE NO. 26532 2993	STATE OHIO
(E) EXPIRATION DATE 77	DATE OF BIRTH 3-3-42
(F) COMPANY SELF (united)	
(G) ADDRESS ORBRIN CIRCLE	
(H) CITY & STATE OHIO	ZIP 43061
(I) LOCAL REFERENCE	LOCAL PHONE 205-32-2993
(J) NEXT OF KIN BELOW, ADD DR. LIFK	RELATIONSHIP
(K) ADDRESS	PHONE
(L) AUTHORIZED OTHER DRIVER (Name Unless Filled In) MICKI SCOTT	
(M) DRIVER'S LICENSE NO. 548640316	STATE OHIO
CREDIT INFO. & MISC. (CREDIT CARDS, BANK, FINANCE CO.) NONE	
(N) FULL COLLISION PROTECTION as provided in paragraph 3 of this rental agreement (on reverse side).	
(O) \$100 COLLISION LIABILITY as provided in paragraph 3 of this rental agreement (on reverse side).	Customer Initial Here
(P) \$750 COLLISION LIABILITY as provided in paragraph 3 of this rental agreement (on reverse side).	Customer Initial Here
(Q) \$500 COLLISION LIABILITY as provided in paragraph 3 of this rental agreement (on reverse side).	Customer Initial Here

ORIG. CAR	(A) Car Stock No. 2817	License No. 543 KCM	Make CHEV	Model MC
	(B) Color BLU	Renting City S.F.	Check In At S.F.	
	Due Back Date 3-1-75		AM PM	
	EXCH. CAR			
RATES	(C) Car Stock No. 20078	License No.	Model	Date/Take
	In 20024	In	In	In
	Out 54	Out	Out	Out
	Miles 54			
TOTAL TIME & MILEAGE	MILES 54	PER MILE 13	7 02	
	DAYS 2	PER DAY 105	120 00	
	WEEKS 2	PER WEEK 60	120 00	
	OVERTIME 2.50	PER HOUR		
INTERCITY CHARGES				
GAS TANK FULL				
OTHER GAS INCLUDED YES				
24 HOURS MINIMUM RENTAL PLUS RELEASE				
SUB-TOTAL 180 26				
SURCHARGE 26 00				
OTHER CHARGES / CREDITS phone calls parking pickup chg				
SUB TOTAL 206 56				
SALES TAX 6%				
12 27				
GAS CREDIT PAI YES				
TOTAL SALE 224 83				
CHECKED IN BY DRB				
DEPOSITS APPLIED 150 00				
INITIAL DRB				
TOTAL DEPOSITS APPLIED 150 00				
BALANCE DUE TRANS 76.83				
CUSTOMER (1) 76.83				
CASH 1 1				
CHECK 1 1				



RT SIDE



LFT SIDE

CUSTOMER INITIALS
JS

Subject To Final Audit

Customer is liable for parking & traffic violations.

FILE COPY

REFERRED BY
PHONE BOOK

INSURANCE NOT VALID IN MEXICO

SIGNATURE SEAL

and for if car not returned to designated city. Obtain receipt for all reimbursable expenses at check in. Report accidents immediately to nearest Trans Rent - A - Car station. If delayed in call renting Trans Rent - A - Car station.

RENTAL AGREEMENT

Rental delinquent after 15 days from date of completion of rental, a service charge of 1% per month will be made on past due balance.

Page 1

LESSOR hereby rents Vehicle to Customer subject to all the terms and conditions of this Agreement, in consideration whereof Customer hereby acknowledges and agrees:

1. This agreement consists of all the terms and conditions of this page (Page 1) and one page 2 hereof (reverse side), whether printed or written. "Customer" means the person(s) signing this agreement and any other person or organization to whom charges are billed by Lessor at the direction of the person so signing, all of whom shall be jointly and severally liable hereunder. "Vehicle" means the automobile identified in this Agreement and all tires, tools, accessories, and equipment attached thereto or obtained therein.

2. Vehicle is the sole property of Lessor. This is an agreement of rental only. Customer is not Lessor's agent for any purpose. Customer shall return Vehicle to Lessor in the same condition as received, except for ordinary wear, at the location where rented or other rental office if designated in this Agreement, on the return date specified in this Agreement or sooner if demanded by Lessor. Lessor reserves the right to repossess Vehicle at any time without demand at Customer's expense if Vehicle is used in violation of this Agreement, or is illegally parked, or is used in violation of law, or is apparently abandoned. In the event of loss or damage to Vehicle while on rental, whether or not due to the fault of Customer, Customer shall pay to Lessor on demand the amount of all resulting loss and expense of Lessor, except:

- COMPREHENSIVE, INCLUDING Fire and Theft - Customer is NOT responsible for direct or accidental loss or damage to Vehicle from fire, theft or other causes (excluding glass damage) insurable under the coverage of a basic automobile physical damage policy; and
 - COLLISION OR UPSET - If Customer has complied with all terms and conditions of this Agreement, but not otherwise, Customer's responsibility for direct and accidental loss or damage to Vehicle from collision or upset:
 - is LIMITED to a maximum of \$500.00; or
 - is Waived by Lessor if Customer accepts Collision Damage Waiver, at the time of rental by initialling box on reverse side and paying fee.
 - Unless agreed on at the time of rental, and indicated on reverse side, this contract provides \$500.00 deductible collision insurance.
 - Additional insurance premium surcharge is applied to renters under 25 years of age as indicated on reverse side to be computed at time of check-in. This surcharge is based on percentage of usage and age.
4. Customer shall pay Lessor on demand the sum of:
- Time and mileage charges computed at the rate shown on this Agreement (mileage to be determined by reading factory-installed odometer). If odometer is willfully disconnected, Customer agrees to pay on a basis of 300 miles per day.
 - basic, minimum, service, Collision Damage Waiver, and other charges when applicable to the rental;
 - state and local sales and use taxes on the rental, or the amount charged by Lessor as reimbursement for sales and use taxes on the acquisition or use of Vehicle;
 - Lessor's costs, including reasonable attorney's fees, incurred in collecting payments due from Customer under this Agreement;
 - lines, penalties, forfeitures, court costs and other expenses, if assessed against Lessor under compulsion of law, with respect to use Vehicle while on rental to Customer, unless due to Lessor's fault; but this shall not relieve Customer or any other person of direct responsibility to any federal, state or municipal body for his own unlawful conduct.

All charges are subject to final audit.

5. Customer releases and holds Lessor, its agents and employees, harmless from all claims for loss or damage to personal property of Customer or any other person, left or carried in or upon Vehicle or any service vehicle or premises of Lessor by Customer or such other person, or received, handled or stored by Lessor, at any time before, during or after this rental, whether or not same is due to Lessor's negligence or other fault.

6. Use of Vehicle for following purposes shall automatically nullify all comprehensive and collision damage insurance as described in 3a and 3b above:

- to carry persons or property for hire;
- to propel or tow any vehicle, trailer or other object;
- in any race, test or contest;
- on impaired surfaces or other than normal driving conditions.

If Vehicle is obtained from Lessor by fraud or misrepresentation or is obtained or used in furtherance of an illegal purpose, all use of Vehicle is WITHOUT LESSOR'S PERMISSION.

Vehicle shall NOT be operated by any person except Customer and the following Authorized Operators, each of whom must be duly qualified and licensed to drive and must have received Customer's advance permission. Any operation of the vehicle by any other person without lessor's permission, is a violation of this Rental Agreement, and will result in immediate termination of all rights of customer hereunder. Use of rented vehicle for illegal or criminal purposes forfeits the deposit.

- persons who are members of the immediate family of Customer and permanently residing in Customer's household;
- the employer, partner or an executive officer of Customer;
- a regular employee of Customer while on Customer's business;
- the following additional authorized drivers as indicated on reverse side.

Lessor is covered by an automobile insurance policy, a copy of which is available for inspection at the main offices of the Lessor upon request by Customer. Customer agrees to comply with all the terms and conditions of said policy, which by reference thereto are incorporated herein as if set forth in full and made a part hereof. Customer is bound by such terms, conditions, limitations and restrictions, even though all of them may not be outlined in this rental agreement. The policy has limits of coverage equal to or in excess of statutory requirements for property damage and public liability insurance. Customer agrees with the Lessor and the insurance company that all provisions of applicable state statutes or of said policy covering damages for bodily injury which the Customer may be entitled to recover from the owner or operator of an uninsured motor vehicle are hereby waived and are void and of no effect. Any insurance afforded to the Customer under this agreement shall be in excess insurance over any other valid and collectible insurance available to the rentee, either as an insured under another policy or otherwise.

9. Customer is responsible for and shall pay all parking and traffic violations, unless due to Lessor's fault.
 10. Pursuant to Section 10855 of the California Vehicle Code a rental car may be considered stolen after the due date. Any person having possession of such vehicle may be subject to criminal prosecution. Unless Lessor specifically consents on reverse side, this agreement excludes permission to remove the rented vehicle from that state of the country in which it was rented.
 11. No right of Lessor under this Agreement may be waived or modified except by a written instrument signed by the President or Vice President of Lessor.

7-15200 Q2016 PF

Dear Sirs:

I may have information about the hiding of Miss Patricia Hearst. I have a name that may interest you very much and may even be associated with the S.L.A. His name is Stephen Baer. A while back he talked to me about taking a trip up north to a farm where he and a couple of friends were going to stay for a while. He said the place was called Lake Quinn and it took him about 1½ hours to get there. He did say that he and Pat would leave together and not be back for a while. He did not mention any other names other than Pat. Well, he did leave for a short while and when he did return, he came back with a girl that I had never saw around here before. I hope this helps you for it is all I know.

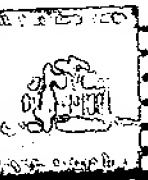
ANONYMOUS PLEASE

P.S.- I do not know if he did tell
anyone else so please keep
this information CONFIDENTIAL PLEASE!

GOOD LUCK!



ALWAYS
ZIP C



Federal Bureau of Investigation
Post Office Building
Allentown, Pa. 18101

7-15200 Q2014 PF
LABORATORY

7-15200 Q2014 PF

FBI
LABORATORY

17 JUN 71

THANK YOU
RECEIVED

Thank You For Joining Us Here At
Pete's.

We Welcome Your Comments On
How We May Improve Our Restau-
rant.

Your Hosts,

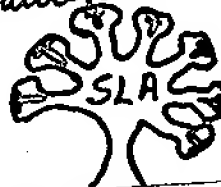
Pete Thrappas and Pete Cobyvas

Comments

*How about one or
two good you already
are. Except your
fried oysters are
too wet.*

*Tanya
Patty Haver (Pete's)*

*Your waitress is really far out too.
(Tina)*



7-15200 Q2013 PF

PETES' STEAK HOUSE

1086 N. FIRST ST.

SAN JOSE, CALIF.
TEL. 297-4333

OPEN 6-11 DAILY
7 DAYS A WEEK

3/19/75

004940

WAITRESS

Optery 2.50
Side of Pork 2.00

CSJ 2.00
4.70
28

4.98

BEER

PLEASE PAY
AT REGISTER

TAX

TOTAL

7-15200 Q2013 PF

7-15200 Q2005 PF

(201) 358-2089

7-15200 Q2005 PF

70 to Secant Road
Baltimore Beltway

Down

to
intersection ext

from (Pikesville)

Playa (on right)

turn left on

parking lane

1 block to West

Get 2 block left
on bridge

7-15200 Q2005 PF

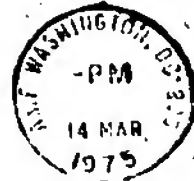


LABORATORY

7-15200 Q2005 PR

LIBRARY

PATRICIA HEARST IS LIVING IN FARMHOUSE JUST OFF VPI CAMPUS NEAR BLACKSBURG, VA
IN AREA CALLED SHADOW LAKE. FIVE PEOPLE WITH HER PLUS DOG.



Scranton Times
Scranton, PA

"The Symbionese Liberation Army lives! Tania is alive and free despite your efforts to whip the people into a panic with reports of her staying in Northeastern Penna. Tania is no longer here. She and a few others have gone to another ~~region~~ *region*.

"To the Capitalistic Business State:

"Look to the skies of New York and see the fires there. The fires represent the hate of the oppressed people towards you. The entire structure of your government is founded to serve the distinguished few at the expense of many. Racism, bigotry and selfishness earn you a just reward. As long as you persist in your oppression of the deserving multitude, there will be violence.

"To the Conglomerate Communications Systems of N.Y.:

"Turn from the Imperialistic attitude held by your management. Feed the hungry of your city and the fires will stop.

"To the People:

"Have courage, fight on. Together we will stand on the rubble of their greatness. The end of the Imperialistic Pig State is near. Cite injustices around you and move against them. Stay ever alert, be elusive as smoke."

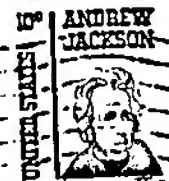
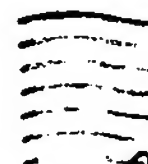
The letter, signed Maya, appears to infer that the SLA was responsible for a devastating five-alarm fire in New York City on Feb. 27 that destroyed the telephone switching

7-15200 Q2002 PF

City Post

[Handwritten signature]

The Scranton Publishing Co.
Robert J. Arthur, Editor
The Scranton Tribune
338 N. Washington Ave
Scranton Pa. 18501



*unopened
and preserved
Schuylkill Valley
Fairfield
Airport*

*A-BE Airport
183 Paxon Ave
NE corner*

7-15200 02001 PF

7-15200 Q2001 PF

89

17

— Seawater

— Telegraph Valley

VIZCAYA

Metropolitan Dade County, Fla. Museum

402.01-5

DATE	NAME	ADDRESS	COMMENTS	HOW DID YOU HEAR ABOUT VIZCAYA?
3/3/75	Kenneth L. Swann	Grand Rapids Mich	very interesting	previous trip
3/3/75	Mrs. M. Kella	P.O. Box 111, Dublin, Ireland	very interesting	
1/8/75	Michael Kelly	1286 So. ...	Outstanding	
4/75	What ...	Long ...		
4/75	Bette ...	3020 Prairie HBFI	O.K.	
3/4/75	Raul Ben	7985 Clifton, Pa.	O.K.	
3/4/75	W. J.	since 1957
	Peterson	San Francisco		
3/3	...			
	John ...	Longwood P.O. Canada		
4/75	Reginald ...	Montreal	P.O. Canada	Wonderful
3/18	Mr. ...	Montreal	P.O. Canada	
3/4	Mr. ...	1000 ...	Great	

VIZCAYA

San Francisco State County Cal. Museum

402.01-8

DATE NAME ADDRESS COMMENTS HOW DID YOU HEAR ABOUT VIZCAYA?

	Charles E. ...			
	Harvard Beach	Canada	Very Good	Brochure
	Harry & Pat Pokyla	Best Harbor View	Beautiful	
	Mrs. M. A. S. Fitzhugh	1706 Woodlawn Ave	Baltimore Md	
	Mrs. Edward Bull	2007 Canal Cir	St. Louis	Interesting beyond
	Mrs. Henri Martel	2335 de la Montagne	St. Roy, Canada	
	HECTOR LOMANTO	SANTAFE - ARGENTINA	Very bonito	
	Eug. C. Berlin	Northeaston Mass	Interesting	
	Ruth O'Connell	Flamse, Mass	Very interesting	
	RUBEN FRANCOLINI	ROSARIO - SANTA E. ARGENTINA	Hermoso	
4/5/75	A. ST. THOMAS	1510 BACHAND	CARIGNANQUE EXTRAORDINARY	Brochure
	T. McElligott	37 CENTRAL	GOOD	BROCHURE
	DMcElligott	37 CENTRAL	GOOD	BROCHURE
4/3/75	Mrs. Mary Searle	1558 Bachelard St	Montréal, Québec Canada	Very interesting
3/4/75	Robert Ringelheim	Quebec, N.Y.	out of sight!	
5/4/75	Stephen Paul	C. Grove, Fla.	really, man!	
4/3/75	Abraham Elberg	Montreal Canada	It's an experience	Brochure
7/3/75	For Kaplan	Montreal Canada	Fascinating	Visit

Sept 20, 1974

Mr. Meli & Jack Scott
terminate our lease on Apt #3
at 317 W. 70th St. NYC with
Mr & Mrs Rabenoch and leave
the security deposit of \$550.00
with them.

Meli Scott

restaurant
Company



DINERS CLUB

Executive service is our business

Application now open
we pay you \$5 towards the cost of your new American Express card?

My American Express Card no. is

It expires

MONTH

YEAR



DINERS CLUB

10 Columbus Circle, New York, N.Y. 10019

(PLEASE PRINT ANSWERS TO ALL QUESTIONS)

20-28-004

\$5

FOR OFFICE USE ONLY

1. ☒ Personal Account—mail bill to residence

☐ Personal Account—mail bill to office

2. ☐ Mr. ☒ Miss
☐ Mrs. ☐ Ms.

First Name

Middle

Last

Date of Birth

Month of Day Year

Spouse's Name

Home Address

Street

Apartment

City

State

ZIP Code

Years at Present Address

Own Home

Rent

Telephone (include area code)

Number of Dependent Children

Social Security Number

Previous Home Address

Street

City

State

ZIP Code

3. Firm Name or Employer

Nature of Business

Position

Address

Street

City

State

Years There

Telephone

Area Code

Years with firm

Annual Earnings

NOTE: If less than \$10,000, indicate amt and source of other income, and name and address of banker, broker or attorney who can confirm this.

Amount and Source of other income

Stake

Savings

Tax Refunds

Banker, Broker or Attorney

Firm

Address

City

State

ZIP Code

Previous Employer (if employed by above less than 3 years)

or College/University if Recent Graduate

U.C. Berkeley

Yes with firm or graduated

Name and Address of Personal Reference (not living with you)

STEVEN WOOD

5. \$20 FEE: covers 12 months' membership from date card is issued. Do NOT enclose check—we will bill you later.

The applicant and any add-on applicants authorize the investigation of their credit worthiness, the furnishing of information concerning the account to consumer reporting agencies and others who may lawfully receive it, and the renewal and replacement of any cards issued. The applicant assumes joint and several responsibility for all charges incurred by use of the cards issued pursuant to the application and each add-on applicant assumes joint and several responsibility for all charges incurred by use of the card issued in the name of said add-on applicant.

Send me an additional Diners Club Card at \$7.50 for a member of my family.

First Name Middle Last Signature of Add-on applicant Relationship

Please send me forms for additional cards for members of my family.



Signature of Individual Applicant

Date

7-15200 Q1979 PF

On this premise to the con-
cept of mental illness is no more than
existing more in the minds of psy-
chiatrists than of patients.

The resulting wave of attacks on psy-
chiatry, the most vicious since European
medicine ostracized Sigmund Freud, has
poisoned the minds of the public and,
thence of Federal legislators, toward psy-
chiatry as a branch of medical biology;
the attacks threaten to thrust scientific
psychiatry back into the Dark Ages. For, if
mental illness has no biological under-
pinnings and is only a myth, why should
the Government waste millions of dollars
supporting research into its cause and
into possible new biological treatments?

Close to an Answer. This attitude is es-
pecially tragic, because overwhelming
and rigorous evidence exists to show that
many forms of serious mental illness, in-
cluding schizophrenia and depression,
are biologically determined. Modern re-
search is remarkably close to definitive
answers about the biological nature of
these entities. The present situation is
analogous to that of the link between vi-
ruses and cancer. But sadly, Federal sup-
port for cancer research burgeons while
support for mental-health research falls
precipitously, a drop in part due to trends
initiated by Thomas Szasz.

What about the present book? Szasz
has applied his standard treatment, at-

by study
that regulating
by the kinds of drug
much sense as regulating
water by the kind of water it is.

Drugs As Scapegoat. The major portion
of *Ceremonial Chemistry* is devoted to
presenting examples that illustrate his
thesis. Szasz shows how society,
throughout the ages, has "used" drugs,
along with Jews, dogs and Polacks, as
scapegoats to placate the gods, priests
or kings. By citing numerous examples,
drawing extensively from direct quotes,
often from newspaper stories, he carica-
tures the foolishness of public attitudes
toward drug abuse. Unfortunately, most
of the examples don't prove his thesis, or
anyone else's. Not only are they poor ar-
guments, but they are ineffective illustra-
tions. A great majority of examples in the
book are selected strictly for shock value,
presented somewhat out of context and
for the sole purpose of ridiculing the con-
ventional position of society about drugs.

The Logic Gap. Szasz describes the pitiful
efforts of the American Government to
ban the production of opium in Laos and
illustrates it with vivid and meaningful ac-
counts of the attitudes of Laotian peas-
ants: "To the Yao residents of Nam
Keung, a small settlement of bamboo and
thatch houses perched on a bluff over the

in the dra-
opium entered
able pipe or two; those
stayed with the ladies, very
much like some take an after-dinner
brandy when the tray is brought around
and others pass it up. No stigma was
attached."

Smoking Is Not Main-Lining. Szasz
would have us conclude from this ex-
ample that opium and opiates, by implica-
tion including all opiates such as heroin,
are not inherently addictive substances.
It is only our attitudes that make them ad-
dictive. But here Szasz seductively mis-
leads us. He is right that if one smokes
crude opium preparations only occasion-
ally, in moderate amounts, and in a social
context in which the drug is of only sec-
ondary importance, one has only a minor
chance of becoming tolerant and physi-
cally dependent, hence addicted. How-
ever, in the West, morphine or heroin—
pure active chemicals derived from
opium—are injected intravenously. The
effects are much more intense and the
likelihood of genuine addiction is much
greater in these circumstances regard-
less of the social context.

Szasz pooch-poochs the massive efforts
of medical science over the past century

2-19-75
Ben

To whom it may concern:

A record of this birth has been filed
locally and will be mailed to you on October 25.

Sincerely,

Uwian L. Kurjian

7-15200 Q1977 PF

2-19-75
Ben

To whom it may concern:

The birth has been filed locally and
will be sent to you on October 25.

Sincerely,

Uwian L. Kurjian

7-15200 Q1978 PF

0-14 15

To whom it may concern:

I would appreciate your sending the certificate of live birth and a certified copy of a birth record as soon as possible as I want to obtain a passport for my son Naya.

Sincerely,

Vivian J. Kumjian

7-15200 Q1976 PF

VS 6-7-70

COMMONWEALTH OF VIRGINIA
APPLICATION FOR A CERTIFIED COPY OF A BIRTH RECORDManali
2/14/75

1 FULL NAME AT BIRTH Naya Sattva Menali		DO NOT WRITE IN THIS SPACE Naya S.		
2 DATE OF BIRTH October 9, 1974	SEX Male			COLOR OR RACE White
3 PLACE OF BIRTH Monterey, Va. VIRGINIA				
4 FULL NAME OF FATHER		ENCLOSED IS \$ 2.00	S.F.N.	
5 FULL MAIDEN NAME OF MOTHER Vivian Louise Kunjian		FOR 1 COPIES \$2.00 EACH	002000 - 04848 24	
6 NAME OF PHYSICIAN OR MIDWIFE AT BIRTH (IF KNOWN)		D.F.		
7 NAME OF HOSPITAL (IF ANY) WHERE BIRTH OCCURRED Home				
8 HAS NAME EVER BEEN CHANGED OTHER THAN BY MARRIAGE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		IF SO, WHAT WAS ORIGINAL NAME? _____		
9 ARE YOU THE PERSON NAMED IN LINE 1? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		IF NOT, WHAT IS YOUR RELATIONSHIP? Mother		
10 SPECIFIC PURPOSE FOR WHICH THIS CERTIFIED COPY IS REQUESTED Passport		SEARCHED BY <input type="checkbox"/> INDEX <input type="checkbox"/> BOOK <input type="checkbox"/> RECD. BY		
11 SIGNATURE OF APPLICANT Vivian L. Kunjian		VERIFIED BY		
12 STREET ADDRESS General Delivery		10-30-74		
13 CITY, STATE AND ZIP CODE Monterey, Va. 24465		ISSUED mother		

7-15200 Q1975 PF

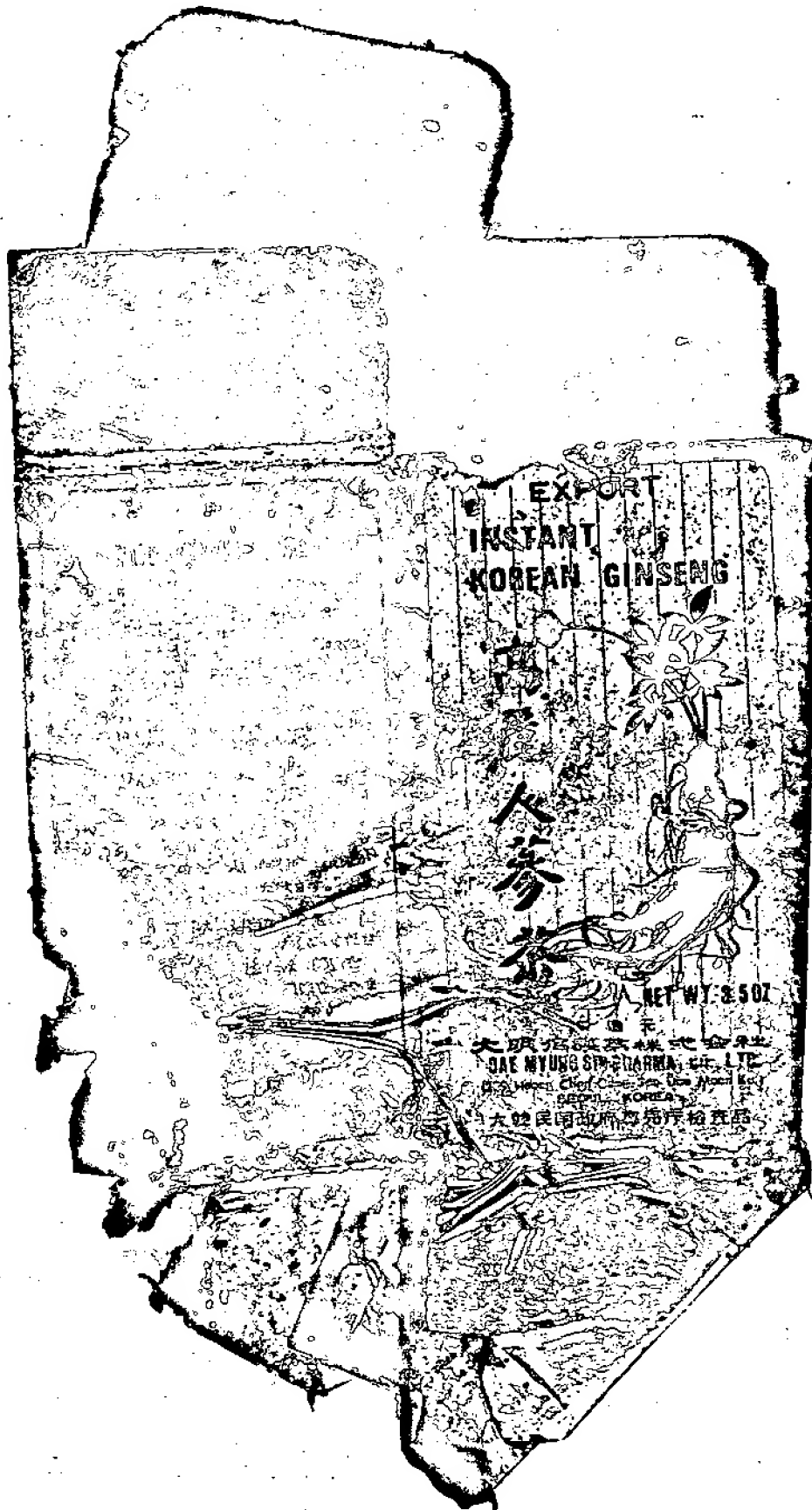
COMMONWEALTH OF VIRGINIA — BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
DEPARTMENT OF HEALTH — RICHMOND

STATE BIRTH NUMBER **145-74-055726**

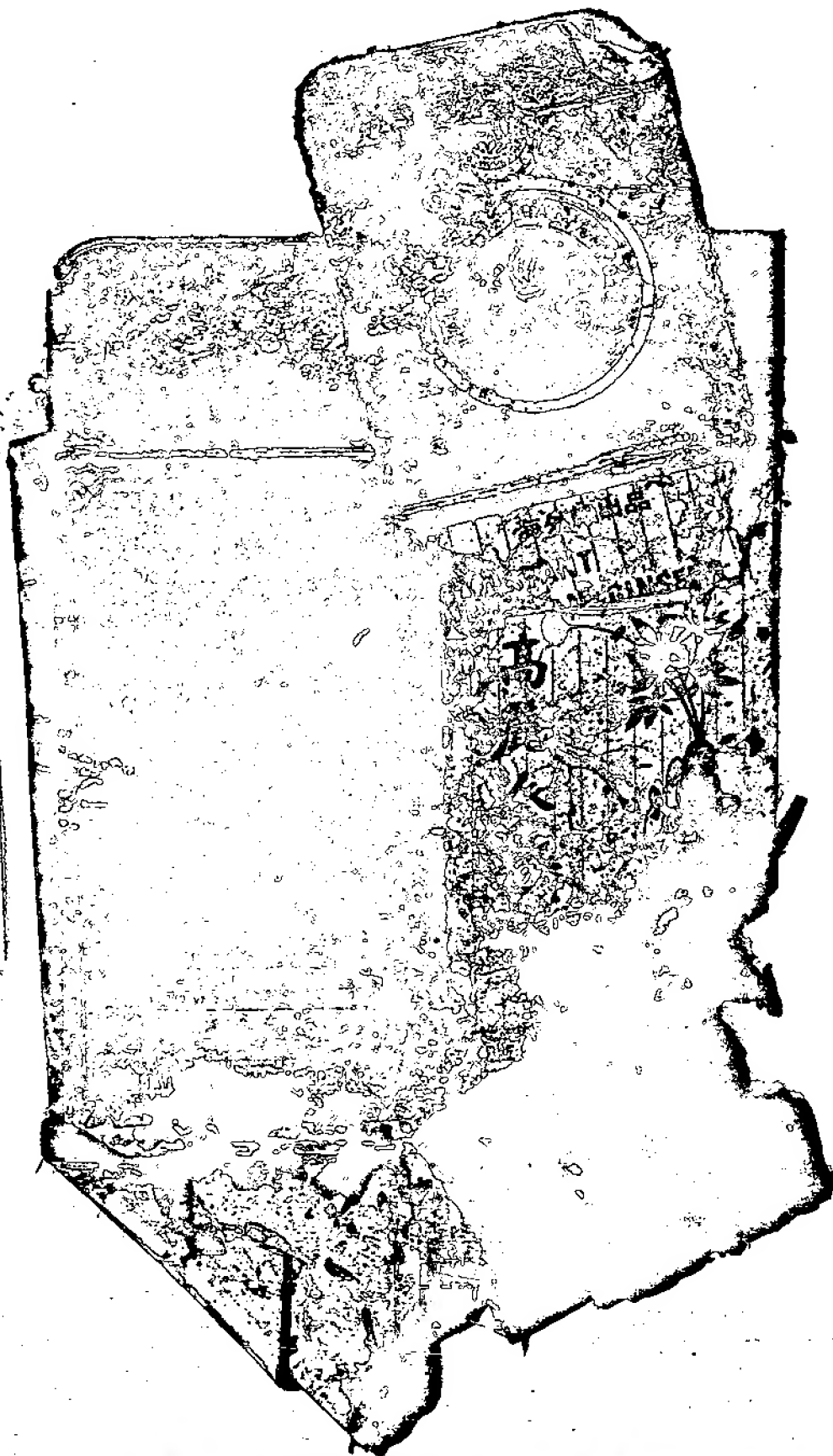
REGISTRATION AREA NUMBER 145	CERTIFICATE NUMBER 1		
THIS CHILD	1. FULL NAME OF CHILD (first) Naya (middle) Setiva (last) Manali		2. SEX OF CHILD male <input checked="" type="checkbox"/> female <input type="checkbox"/>
	3. DATE OF BIRTH (hour) 4 (month) October (day) 9 (year) 1974		4. THIS BIRTH single <input checked="" type="checkbox"/> twin <input type="checkbox"/> triplet <input type="checkbox"/>
PLACE OF BIRTH	6. NAME OF HOSPITAL OR INSTITUTION OF BIRTH Home		7. COUNTY OF BIRTH Highland
	8. CITY OR TOWN OF BIRTH (if rural—no state) Monterey		9. STREET ADDRESS OR ROUTE NO. OF PLACE OF BIRTH
USUAL RESIDENCE OF MOTHER	10. STATE (OR FOREIGN COUNTRY) OF MOTHER'S RESIDENCE Virginia		11. COUNTY OF RESIDENCE Highland
	12. CITY OR TOWN OF RESIDENCE (if rural—no state) Monterey		13. STREET ADDRESS OR ROUTE NO. OF RESIDENCE Route 250
MOTHER OF CHILD	14. FULL MAIDEN NAME OF MOTHER Vivian Louise Kumjian		15. COLOR OR RACE White
	16. AGE OF MOTHER 22 YEARS	17. MOTHER'S PLACE OF BIRTH (state or foreign country) Georgia	18. EDUCATION—SPECIFY HIGHEST GRADE COMPLETED ELEMENTARY 0, 1, 2 to 8 <input checked="" type="checkbox"/> HIGH SCHOOL 1, 2, 3 OR 4 <input checked="" type="checkbox"/> COLLEGE 1 TO 4 OR 5+ <input type="checkbox"/>
FATHER OF CHILD (leave blank if mother not married to father)	19. FULL NAME OF FATHER		20. COLOR OR RACE
	21. AGE OF FATHER YEARS	22. FATHER'S PLACE OF BIRTH (state or foreign country)	23. EDUCATION—SPECIFY HIGHEST GRADE COMPLETED ELEMENTARY 0, 1, 2 TO 8 <input type="checkbox"/> HIGH SCHOOL 1, 2, 3 OR 4 <input type="checkbox"/> COLLEGE 1 TO 4 OR 5+ <input type="checkbox"/>
INFORMANT'S SIGNATURE	24. I CERTIFY THE ABOVE TO BE CORRECT (signature of mother, father, or other informant) Vivian L. Kumjian		RELATIONSHIP TO CHILD: Mother
ATTENDANT'S CERTIFICATION	25. I CERTIFY THAT THIS CHILD WAS BORN ALIVE ON THE DATE AND HOUR STATED ABOVE. (signature of attendant) Deborah Wright		DATE RECORD SIGNED: 10/22/74
REGISTRAR	26. REGISTRAR'S SIGNATURE Larry Howard Corbett, Registrar		DATE RECORD FILED: 10/22/74
SUPPLEMENTAL DATA	RESERVED FOR REGISTRAR'S USE		
CONFIDENTIAL DATA FOR MEDICAL AND HEALTH USE ONLY			
CONFIDENTIAL MEDICAL AND HEALTH DATA (this section must be completed.)	27. NOW MANY OTHER CHILDREN OF MOTHER BORN ALIVE AND NOW LIVING None		28. IS MOTHER MARRIED TO FATHER OF CHILD? (OR WAS SHE AT ANY TIME DURING THE 10 MONTHS PRECEDING BIRTH?) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	29. WEIGHT AT BIRTH 7 LBS. 3 OZS.		30. EYE DROPS USED ON CHILD <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	31. SEROLOGY (BLOOD TEST) PERFORMED ON MOTHER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		32. DURATION OF PREGNANCY 9 months WEEKS
	33. TRIMESTER OF PREGNANCY PRENATAL CARE BEGAN None		34. PRENATAL VISITS—TOTAL NUMBER None
35. COMPLICATIONS RELATED TO PREGNANCY OR LABOR IF YES, DESCRIBE: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		36. BIRTH INJURIES OR CONGENITAL MALFORMATIONS OF CHILD IF YES, DESCRIBE: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

IMPORTANT: Use black ribbon in typewriter or print legibly in dark ink. This is a permanent record and subject to reproduction by microfilm and other photographic process.

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		New York, NY 10009		12/28																	
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		<p>MY ACCOUNT WILL BE PAID BY:</p> <p><input type="checkbox"/> CASH</p> <p><input type="checkbox"/> CHECK</p> <p><input type="checkbox"/> MASTER CHARGE</p> <p><input type="checkbox"/> BANKAMERICARD</p> <p><input type="checkbox"/> AMERICAN EXPRESS</p> <p><input type="checkbox"/> OTHER _____</p> <p><input type="checkbox"/> COMPANY CHARGE</p>		CHECKS CASHED		MON.		TUES.		WED.		THURS.		FRI.		SAT.		SUN.			
				IS YOUR NAME SPELLED CORRECTLY ABOVE?																	
				SIGNATURE <i>Jefferson Hotel</i>																	
				STREET 414 E. 9th St. Apt. C																	
				CITY NEW YORK, N.Y. 10007																	
		FIRM NAME YSA																			
		I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.																			

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REG Systemwide Division

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THIS IDENTIFICATION CARD CERTIFIES THAT

NAME Patricia Campbell Hearst

STREET 2603 Glenview

CITY Berkeley California

HAS BEEN DULY ELECTED. A MEMBER OF

Berkeley
CREDIT UNION

Patricia Campbell Hearst
MEMBER'S SIGNATURE

THIS IDENTIFICATION CARD MUST BE PRESENTED EACH TIME
A TRANSACTION IS MADE WITH THE CREDIT UNION. BY
DOING SO, YOU WILL RECEIVE BETTER AND FASTER SERVICE.

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DEAR BETTY BABY
WE SHALL (WIN).
Y WAVE THE FLAG

...YOUR DOCTOR
SAYS AT
YOUR AGE
EVERYONE
SUFFERS
FROM

MILDEW.

AND YOUR SHIT HEADED
HUSBAND HAS THE
WORST CASE.

HOPE FORD HAS THE
SAME PARDON WHEN HE
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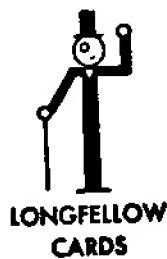
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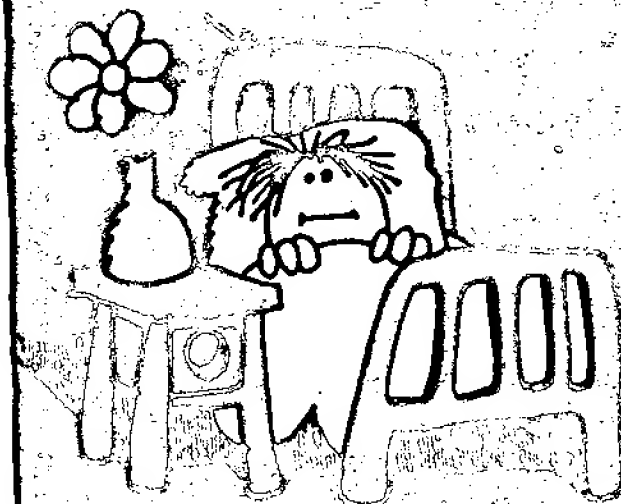
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YOU'RE
SICK
BUT DON'T
WORRY...





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MRS BETTY FORD
c/o. WHITE HOUSE
WASHINGTON D.C. USA

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PATRICIA HEARST
782 FOX ST
BRONX N.Y.

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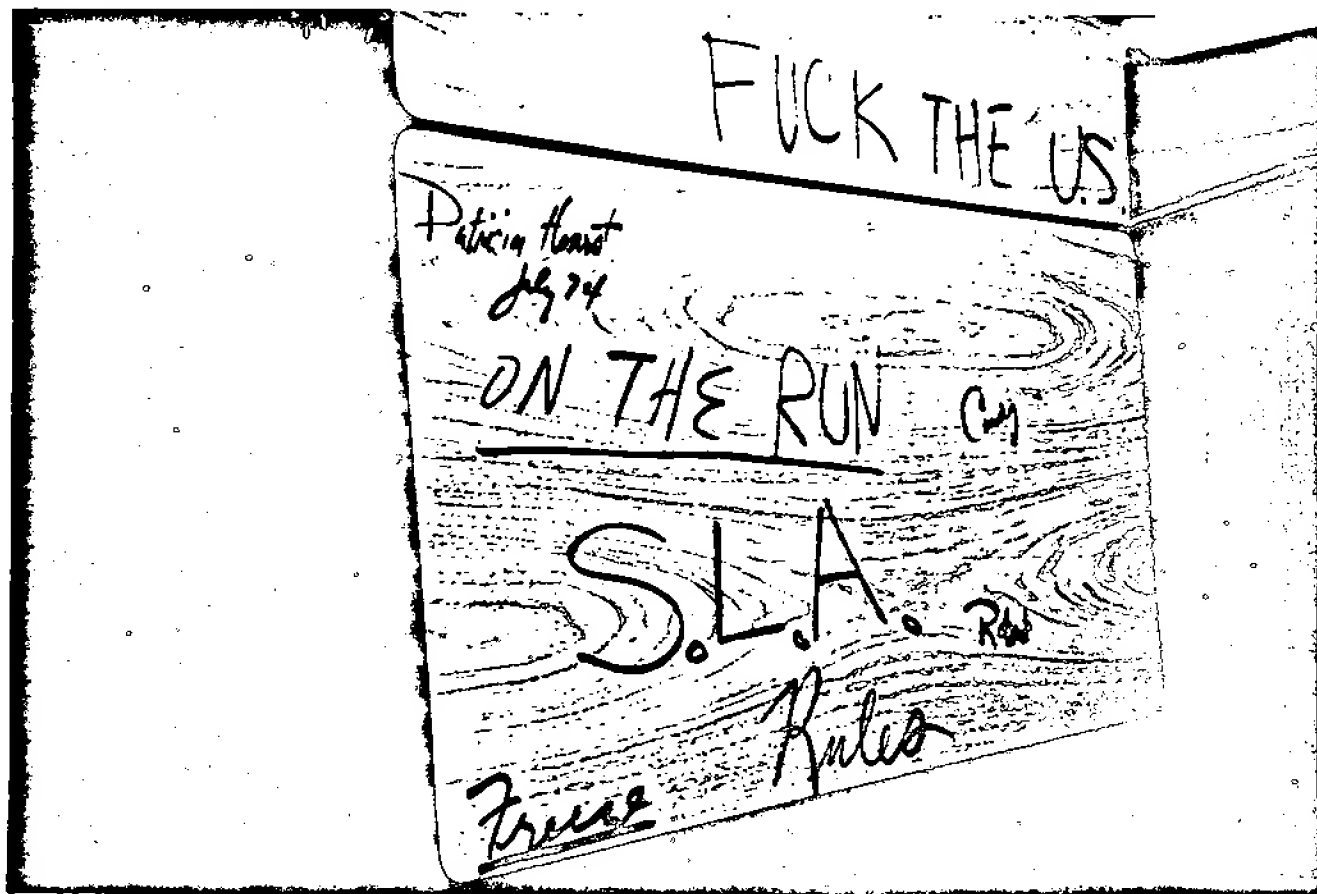
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FUCK THE U.S.

Patricia Hearst
July 74

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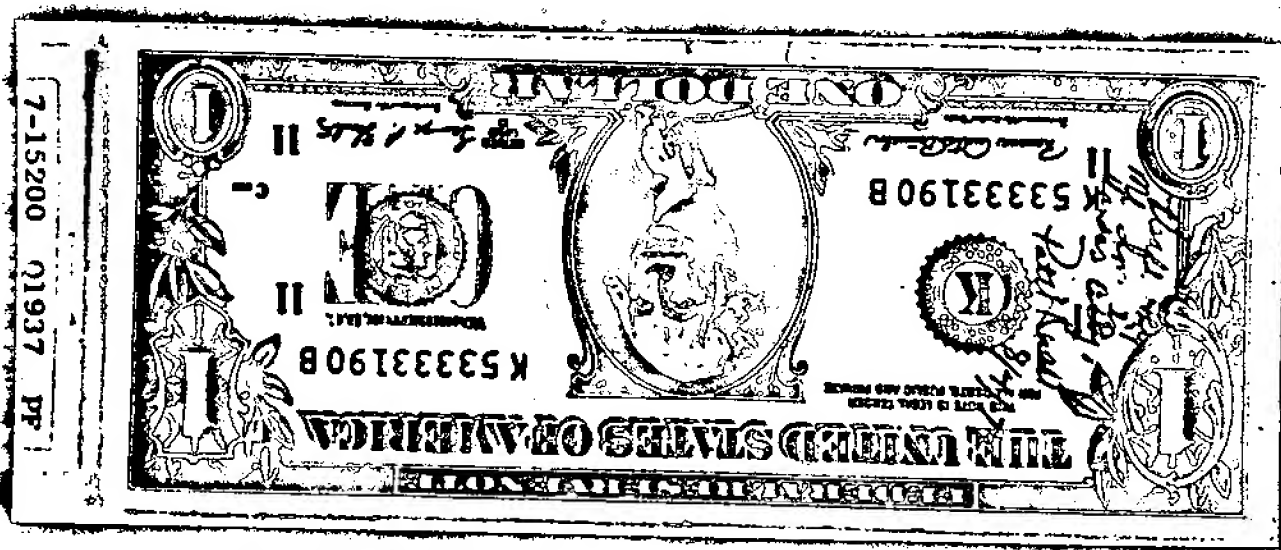
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THE SYMBIONESE LIBERATION ARMY

There are two deep purposes in revolution: to destroy the enemy and free the people. To accomplish these the people need an army of the people that fights the enemy.

In the United States of Amerikkka we see that it will be necessary to institute revolutionary people's war to defeat the capitalist ruling class and free the people. To mobilize the people in order to reach the stage of people's war, we must first engage in urban guerrilla warfare.

The Symbionese Liberation Army is a network of autonomous military/political combat units and tactical support cells which are unified under a strategic command, the Symbionese War Council. The Symbionese Liberation Army is composed of military/political elements of many different races. Our unified purpose is to liberate the oppressed people in the Fascist United States of Amerikkka and to aid other oppressed people around the world in their just struggles for national liberation. The righteous struggles of Third World and other oppressed people in the U.S.A. and throughout the world are closely connected because we are all fighting the same enemy, U.S. corporate fascism and imperialism. The Symbionese Liberation Army is a people's army whose sole interest is to serve and defend the people, since the people always come first in our hearts and souls.

The strategy of the Symbionese Liberation Army is to carry out urban guerrilla warfare in the U.S.A. as a mobilization stage leading to all out revolutionary war and the total annihilation of the capitalist ruling class and all its agents of murder, oppression and exploitation. Therefore, it is a strategy for the gaining of freedom and self-determination and independence for all people.

DEATH TO THE FASCIST INSECT
THAT PREYS UPON THE LIFE OF THE PEOPLE.

Strategic Command, SLA

May 15, 1974

SYMBIONESE WAR COUNCIL

TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any alliance the Symbionese War Council has with any group or organization is based on active military/political commitment to the goal of gaining freedom for all oppressed people and races.

1. The alliance of the Symbionese War Council with any group or organization is based upon a firm decision to fight as well as talk in the people's interest, and once this commitment is clear then we can come together in order to:
 - a. Collectively develop a common strategy.
 - b. Work together to develop tactical coordination.
 - c. Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to meet the constantly changing conditions of revolutionary struggle.
2. Command positions on the War Council are subject to the approval of all members of the Council and are based upon military/political thinking, courage, determination, intelligence, aggressive initiative and the ability of the presented officer to work with others in the interest of freedom for all people and races. Command positions are not based on who one knows, the group or organization one belongs to, one's sex, one's age or one's color.
3. Representatives of any group or organization who are truly committed and in agreement with the goals of the Symbionese Liberation Army and these terms of military/political alliance may be presented to the War Council; however, the presented officers' membership is not confirmed until it is verified that prior to presentation for membership, a combat action has been carried out by that group or organization within the last 12 months.
4. Combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to act and represent their group or organization and who will hold a leadership position under unified command on the Symbionese War Council.

5. All members of the War Council have the full responsibility for the military/political leadership of the Symbionese Liberation Army and as such must fight and speak for the people. This responsibility to the people must be understood clearly by all members.
6. No member of the War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance of war against the common enemy. The people themselves shall have and hold the only right to select and elect their governments and government heads of state.
7. It is not the policy of the War Council to rip off leadership or membership from other organizations. Rather, it is the policy of the War Council to aid and support the development and education of leadership to fulfill its responsibility to the people, and to allow the collective intelligence, capabilities and resourcefulness of the leadership from different organizations and groups to flourish and grow together. In this way, collective strengths can overcome individual weaknesses for the mutual benefit of all in the common struggle to liquidate the common enemy.
8. It is the policy of the War Council not to involve itself in the internal political affairs or disagreements within different organizations or groups. With this in mind, the War Council recognizes and accepts membership on the Council of the representatives of any military/political unit, cell, group or organization that qualifies. These members shall be recognized as the true representatives of that particular group or organization regardless of whether these members are the elected leadership of that group or organization. For it is the collective policy of the War Council that the failure of the elected leadership to take his or her revolutionary responsibility on the War Council shall be totally the responsibility of that elected leader and not the responsibility of the War Council.
9. Once the War Council collectively agrees to a plan of action or strategy, then the resulting actions by individual cells shall be understood as actions of the Symbionese Liberation Army and not of any single group or organization. From time to time, particular members of the War Council may disagree on a particular plan of action or strategy. When in disagreement, that

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15. To destroy all forms and institutions of Capitalism, Imperialism, Racism, Fascism, Sexism, Ageism, Individualism, Possessiveness, Competitiveness and all other such anti-human institutions and value systems that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all people throughout our history.

In this way through the cooperative programs, mutual aid and unity of all nations within the Symbionese Federation, each nation will be able to insure that each person, couple and family receives the five basic needs of life which are: food, health care, housing, education and clothing. Each nation will have full control of all of its industries, lands, and institutions, and will not use them for individual profit, but in the full interests of all the people of its nation and the people of all the nations of the Symbionese Federation. In this way, people will find and form new values and new systems of relationships and interests base on a new meaning to life and love.

particular membership need not participate in any SLA action, but their membership on the War Council can be maintained only as long as all other commitments to the Symbionese War Council continue to be fully adhered to. If the dissenting membership wishes to change or modify their own direction and that of the collective War Council as a whole, it is their responsibility to prove the validity of their idea, plan or strategy through independent practice under the name of their own organizations or groups.

10. A successful military force is a necessity for actualizing political goals and must therefore be held as a priority. All members of the War Council must understand clearly that once their forces have fully committed themselves to open and total warfare against the common enemy, their total cooperation in the supplying of military equipment, materials, finances and personnel is of primary importance.

All members of the Symbionese War Council must clearly understand that our commitment is fully uncompromisable, and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials by any officer or other member of the War Council for reactionary political reasons or political chess games with the enemy, that by such actions endangers the lives of the women and men of the Symbionese Liberation Army, shall be held as a full and total violation of this alliance pact and shall be considered a compromise with the enemy and a betrayal of the freedom and life of the people and children and therefore shall be punishable by death.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

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CODES OF WAR
OF THE
SYMBIONESE LIBERATION ARMY

PENALTY BY DEATH

All charges that face a death penalty shall be presented to a jury trial made up of the members of the guerrilla forces. The jury shall be selected by the charged and the judge conducting the trial shall be selected by the charged also. The charged shall select his or her defense, and the trial judge shall select the prosecutor. The jury shall be composed of the remaining members of the cell, and the verdict must be unanimous.

1. THE SURRENDER TO THE ENEMY.
2. THE KILLING OF A COMRADE OR DISOBEYING ORDERS THAT RESULT IN THE DEATH OF A COMRADE.
3. IRRESPONSIBILITY IN LEAVING A COMRADE ON THE FIELD OF WAR.
 - a. DESERTING A TEAM POSITION, THEREBY NOT COVERING A COMRADE.
 - b. DESERTING A WOUNDED COMRADE.
4. THE INFORMING TO THE ENEMY OR SPYING AGAINST THE PEOPLE OR GUERRILLAS.
5. LEAVING A CELL UNIT OR BASE CAMP WITHOUT ORDERS.

Any soldier may leave the guerrilla forces if she or he feels that they no longer feel the courage or faith in the people and the struggle that we wage. A soldier, however, must follow the Codes of War in doing this: that is, he or she must inform the commanding officer of their wish to leave the guerrilla forces. Thereupon, the commanding officer will release them in a safe area. The excombatant may only leave with his or her personal side-arm. Remember, this is the ONLY way a soldier may leave the SLA any other way is deserting, punishable by death.
6. ALL PAID OR UNPAID INFORMANTS OPERATING WITHIN THE COMMUNITY AGAINST THE PEOPLE AND THE GUERRILLA FORCES ARE SENTENCED WITHOUT TRIAL TO IMMEDIATE DEATH.

PENALTY BY DISCIPLINARY ACTION

Disciplinary action should be primarily to aid the collective growth of the cell so that through positive action the mistake is understood. All charges that face disciplinary action shall be under the full control of the commanding officer, and she or he shall weigh all evidence, decide the verdict, and direct the disciplinary action to be taken by the charged comrade. Examples of disciplinary action are: the cleaning and maintenance of all cell arms, ammunition and explosives for one week, the up keep of outhouses, the full suspension of wine or cigarettes, or extra duties such as additional watches, practice and study periods, correspondence, filing, typing, washing, cleaning, cooking, and physical exercises.

1. LACK OF RESPONSIBILITY AND DETERMINED DECISIVENESS IN FOLLOWING ORDERS.
2. NONVIGILANCE OR LEAVING AN ASSIGNED POST WITHOUT ORDERS.
3. LOSS OR DAMAGE OF FIREARMS OR OTHER EQUIPMENT DUE TO NEGLIGENCE.
4. LACK OF RESPONSIBILITY IN MAINTAINING EQUIPMENT OR PROFICIENCY IN ALL GUERRILLA SKILLS, ESPECIALLY SHOOTING.
5. THE USE OF ANY UNMEDICALLY PRESCRIBED DRUG.

This rule relates to the use of such drugs as heroin, speed, peyote, mescaline, reds, pep pills, whites, yellow jackets, bennies, dexies, goof balls, LSD, and any other kind of hallucinogenic drug. However, permission is granted for the use of only two types of relaxing drugs: these are marijuana and alcoholic beverages such as beer and wine. This permission is approved for restrained use only and must be granted by the commanding officer. No officer may grant the use of any of these said drugs to the full number of forces under his or her command. When permission is granted only half the force may take part while the other half will stand guard duty.

The past has shown that once true revolutionaries have seriously undertaken armed struggle, marijuana and alcohol are not used for recreational purposes or to dilute or blur the consciousness of reality. Instead, very small amounts are used for medicinal purposes to calm nerves under times of tension.

6. THE FAILURE TO COMMIT TO MEMORY AND DESTROY ALL EVIDENCE OF PRESENT ASSOCIATION. THE FAILURE TO SEVER ALL PAST CONTACTS WHICH SERVE NO REVOLUTIONARY PURPOSE.

7. 7. KILLING OF AN UNARMED MEMBER OF THE US MILITARY RANK AND FILE:

Members of the US military rank and file are to be accorded this distinction because we recognize that many of them have been forced into membership either directly through the draft or indirectly due to economic pressures. This distinction does not apply to any members of the CIA, FBI, any city, state or county political police agents, or other special police-state agents.

- 8. TORTURE OR SEXUAL ASSAULT ON A COMRADE, THE PEOPLE OR THE ENEMY.**
- 9. ANY CRIMINAL ACT AGAINST THE PEOPLE OR GUERRILLA FORCES.**
- 10. MALICIOUS CURSING OR ANY KIND OF DISRESPECT TO THOSE IN COMMAND, A COMRADE OR THE PEOPLE.**
- 11. DECEIVING OR LYING TO FELLOW COMRADES OR THE PEOPLE.**

If any of these acts are committed on a continuous basis, the charged comrade shall become a prisoner of the cell and shall remain in this prisoner status until such time as she or he is able to prove their renewed commitment to revolutionary principles, or the charged may request to be dishonorably discharged.

CONDUCT OF OUR BILLA FORCES TOWARD THE ENEMY SOLDIERS AND PRISONERS

- 1. PRISONERS OF WAR SHALL BE HELD UNDER THE INTERNATIONAL CODES OF WAR. THEY SHALL BE PROVIDED WITH ADEQUATE FOOD, MEDICAL AID AND EXERCISE.**
- 2. ALL US MILITARY RANK AND FILE FORCES SHALL BE ALLOWED TO SURRENDER UPON OUR CONDITIONS OF SURRENDER.**
Thereupon, they shall be carefully searched and interrogated. All prisoners are to receive instruction on the Goals of the Symbionese Liberation Army; then released in a safe area.
- 3. ALL WEAPONS, MEDICAL AND FOOD SUPPLIES, MAPS, MILITARY EQUIPMENT AND MONEY ARE TO BE CONFISCATED AND TURNED OVER TO THE COMMANDING OFFICER.**
- 4. UNDER NO CONDITIONS SHALL ANY RANK AND FILE ENEMY SOLDIER BE BELIEVED OF HIS OR HER PERSONAL PROPERTY.**

CONDUCT OF THE GUERRILLA FORCES TOWARD THE PEOPLE

All guerrilla forces shall conduct themselves in a manner of respect toward the people, and shall when able and safe to do so, provide food and other aid to the people. They shall, when possible, inform the people of the Goals of the Symbionese Liberation Army and encourage other women and men to serve the people in the fight for freedom.

All comrades have one main responsibility, that is to struggle and win and stand together, so no comrade stands alone. All must look out for each other. All must aid the other -- Black, Brown, Red, Yellow, White, Man or Woman, all or none.

This document may change from time to time; therefore officers are requested to follow the changes with discipline.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

SYMBIONESE LIBERATION ARMY

TACTICAL SUPPORT UNITS

To successfully fight the enemy, urban guerrillas must be organized into two main categories. The first is the combat unit, whose main responsibility is to fight. The second is the tactical support unit, whose primary objective is to insure the success and survival of the combat unit. Without fighters, the people would be defenseless against fascism and there would be no revolutionary war, and without support there would soon be no fighters. Each depends upon the other for its survival and freedom.

Each cell of the Symbionese Liberation Army's tactical support units may be composed of elements of other organizations and groups as well as individuals. Tactical support can be provided in many categories and on many different levels. In some instances, a group of as many as 10 persons may make up a tactical support cell. Other units may have as few as one individual.

Categories of tactical support are:

- Medical: Treatment of injured, sick and wounded. Education and training in emergency medical treatment.
- Armory: Maintenance, repair and development of weapons, ammunition and explosives.
- Intelligence/Surveillance: Research, infiltration and preliminary operational surveillance.
- Communications: Inter-cell communications between combat forces and between combat cells and tactical support units. Study and formulation of secure communication methods.
- Propaganda: Writing, printing and distribution on a mass level the propaganda of the guerrilla forces.
- Supply: Procurement and distribution of arms, ammunition, explosives, clothing, food, tools, money, etc.
- Transportation: Purchase and expropriation of vehicles. Development of other means of guerrilla mobility.
- Safe Houses: Rental, purchase and the maintenance and preparation of house security.
- Expropriation: Taking by illegal means, money, arms, ammunition, explosives and other materials from the enemy.
- Training: Practical military and political instruction for guerrillas.

As individuals struggle to become revolutionaries, they usually progress through stages. If the process continues, they not only see the need to fight, but also prepare themselves to do so. Not all revolutionaries are fighters; this is natural because in making revolution, people must engage in a wide range of practice. Some comrades must agitate among the exploited workers in the factories, mines, fields and among the unemployed. Some engage in community struggles around welfare, education, human rights, child care, medical care, the aged, youth, women and racism. Those who engage in mass work of this type prove they are revolutionary and not reformist by reminding the people that only through unity and revolutionary armed struggle will they seize their freedom. These revolutionaries understand that comrades who engage in armed struggle are fighting in the interest of the people and therefore must be supported. The fighters know that they need the people's support to survive.

All revolutionaries, not just the fighters, must be prepared to fight. As a result many combat elements will come from the ranks of the tactical support units. Some may never fight because their support skills are too valuable to the revolution; but they still will be prepared to fight if necessary, if only to defend themselves. A revolutionary need not be in combat to see clearly that a war is in progress.

When one agrees with the strategy of the Symbionese Liberation Army, it becomes impractical to also follow the egotistical aspirations of some leaders of above-ground political organizations who denounce armed struggle and continue to organize new organizations everytime one falls apart, failing to understand that the people must be organized to fight the enemy; and when leaders fail to start the fight, the people become demoralized and fall from that organization.

Leaders who behave in this way, are reactionary, egotistical, opportunist and anti-revolutionary, since their actions allow only for the continued grouping and regrouping of the same revolutionary people for the fight that never comes.

One must organize in support of something; one does not organize in support of having or belonging to an organization. Instead, one must have a purpose to organize around, and since in revolution, it is the purpose to

organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization, for this would show them to be lovers of positions and organizations and not true revolutionaries that love the people and the children.

Since you as true representatives of the people want to organize to fight the enemy for the reasons that you are one with the people and do love the children; then it is clear that your true responsibility is to join and support those who are on the front lines fighting the enemy of us all, regardless of what color, group or organization we belong to. For the people are just this -- they are the oppressed, the exploited, and the murdered; they are those we love and those we are willing to die for; they are our mothers, our fathers, our sisters, our brothers, our children.

**IF THE QUEST FOR FREEDOM IS DEATH
THEN BY THE DEATH OF THE ENEMY WILL
BLACK AND OTHER OPPRESSED PEOPLE
FIND AND REGAIN THEIR FREEDOM**

THE SYMBIONESE FEDERATION
AND
THE SYMBIONESE LIBERATION ARMY

PROGRAM FOR REVOLUTION
DECLARATION OF REVOLUTIONARY WAR

AIMS OF THE SYMBIONESE FEDERATION
and
THE SYMBIONESE LIBERATION ARMY
THE SYMBIONESE LIBERATION ARMY

- UMQJA--LA UNIDAD--UNITY: To strive for and maintain unity in our household, our nation and in the Symbionese Federation.
- KUSICHAGLIA--LA LIBRE DETERMINACION--SELF DETERMINATION: To define ourselves, name ourselves, speak for ourselves and govern ourselves.
- USINA--TRABAJO COLECTIVO RESPONSABILIDAD--COLLECTIVE WORK AND RESPONSIBILITY: To build and maintain our nation and the Federation together by making our brothers and sisters and the Federation's problems our problems and solving them together.
- UJAWAK--PRODUCCION COOPERATIVA--COOPERATIVE PRODUCTION: To build and maintain our own economy from our skills, labor and resources and to insure ourselves and other nations that we all profit equally from our labor.
- NIA--PROPOSITO--PURPOSE: To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.
- KUUMBA--CREATIVIDAD--CREATIVITY: To do all we can, as best we can, in order to free our nation and defend the Federation and constantly make them and the Earth that we all share more beautiful and beneficial.
- IMANI--FE--FAITH: To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

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and
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The Symbionese Federation
and
The Symbionese Liberation Army

DECLARATION OF REVOLUTIONARY WAR

August 21, 1973

The Symbionese Federation and the Symbionese Liberation Army are both united, federated groupings made up of the members of many different races, peoples, organizations and socialist political parties who are all from among the oppressed people in this Fascist United States of Amerikkka. Under Black and minority leadership, these revolutionaries have agreed to struggle together in behalf of all their races, peoples, organizations and political parties in the interest of gaining FREEDOM, SELF-DETERMINATION and INDEPENDENCE for all races and people.

The Symbionese Federation and the Symbionese Liberation Army are made up of the old and young, women and men of all races and peoples. The name Symbionese is taken from the word symbiosis, and we define its meaning as a body of dissimilar races and people living in deep and loving harmony and partnership in the best interest of all within the body.

We, of the Symbionese Federation and the Symbionese Liberation Army define ourselves by this name because we are no longer willing to allow the enemy of all our people and children to murder, oppress and exploit us or divide us by color. Rather, we have joined together under Black and minority leadership in behalf of all our different races and people to build a new and better world for our children and people. We are a federated united front of members from the Asian, Black, Brown, Indian, White, Women, Grey and Gay Liberation Movements.

We, of the Symbionese Federation and the Symbionese Liberation Army are the children of all oppressed people, who have decided to re-define ourselves as a Symbionese Race and People. Yet, we recognize the rich cultures of each and enforce our right to keep our many cultures with in a united federation of independent and sovereign nations, each flourishing and protected by its own laws and codes of self-determination.

We are of many colors, but of one mind, for throughout history's time on this earth we all have become part of each other in suffering and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have lived for too long under the hand of the same enemy, the same class of people and their capitalist system.

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We, of the Symbionese Federation and the Symbionese Liberation Army know that our murderous alienation from each other aids and is one of the fundamental strengths behind the ability of the ruling capitalist class to murder and oppress us all. By not allowing them to divide us by color, by refusing to internalize this false division in our own minds, by knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed; we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that **TO DIE A RACE AND BE BORN A NATION IS TO BECOME FREE.**

We have all come to see and understand that only if we unite and build our new world and future, will there really be a future for our children and people. We, of the People and not the ruling capitalist class, will build a new socialist world where there is really freedom and a true meaning to justice and equality for all women and men of all races and people, and an end to the murder, oppression and exploitation of us all.

Therefore, we of the Symbionese Federation and the Symbionese Liberation Army **DO NOT**, under the rights of human beings, submit to the murder, oppression and exploitation of our children and people. Under the rights granted to the people by the Declaration of Independence of the United States, **WE DO NOW BY FORCE OF ARMS AND WITH EVERY DROP OF OUR BLOOD, DECLARE REVOLUTIONARY WAR** against the fascist capitalist class and all their agents of murder, oppression and exploitation. We support by force of arms the just struggle of all oppressed people for self-determination and independence within the United States and the world. We hereby offer to all national liberation movements, revolutionary workers' groups and people's organizations our total aid and support in the struggle for freedom and justice for all people and races. We call upon all revolutionary Black, Third World and other oppressed people within the Fascist United States to come together and join the Symbionese Federation and fight in the forces of the Symbionese Liberation Army.

General Field Marshal Cin
SLA

SYMBIONESE FEDERATION

The Symbionese Federation is a UNITED FRONT of many races, peoples, organizations and socialist political parties who have joined together to liquidate the common enemy and to struggle for Freedom, Self-Determination and Independence.

The Symbionese Federation is not a party. Rather, it is a mechanism to UNITE REVOLUTIONARY PEOPLES TO FIGHT and destroy the capitalist ruling class of the Fascist United States of Amerikkka. Historically, revolutionaries have not been able to unite to fight together because of different ideologies and beliefs and because of a lack of trust that all will continue the fight until the most oppressed are free. Yet, we of the Symbionese Federation and the Symbionese Liberation Army see that in order to end the murder, oppression and exploitation of all our people and children, all races and peoples must join in a united front to overthrow this fascist corporate military dictatorship.

The Symbionese Federation is not a government. Rather, it is a mechanism to ensure the freedom of all races and peoples and DEFEND THEIR RIGHT TO SELF-DETERMINATION. If any race or people feels that their interests can be served best by developing separately and independently from other races and peoples, the Symbionese Federation will ensure their right to create their own government, that is, their own nation. The Symbionese Federation is the mechanism to unite these governments and pre-governments of separate nations so that cooperation between nations can be established to form defense pacts and trade agreements, share natural resources, and to assist in growth and development for the full and mutual benefit of all the nations within the Symbionese Federation.

We of the Symbionese Federation and the Symbionese Liberation Army have united under Black and minority leadership knowing that these revolutionaries of the most oppressed races and peoples will ensure that our fight will never stop short of gaining total freedom for all people. We know also that Black and other Third World comrades can best lead the relentless struggle to eliminate racism now, and in the building of future nations and governments.

We understand that racism is a sickness and outgrowth of capitalist oppression and will never be eliminated until all aspects of capitalism and its anti-human value systems are destroyed. This means that the war against racism will not end immediately upon seizing power from our oppressors, but must continue long after successful armed struggle.

Under Black and other Third World leadership, the Symbionese Federation can ensure that this struggle continues until all races and peoples have gained their total liberation. We see clearly that only when the most oppressed are free will all people be free.

The Symbionese Federation is not a revolutionary blueprint or sectarian plan of action for the future. As the needs and true interests of the people change throughout the course of revolutionary struggle, revolutionary ideology and practice must also remain flexible to change for their combined purpose is to serve the people.

The Symbionese Federation is not a program for separation and division, but rather, it is a practical method for ensuring revolutionary unity and defending the rights of all nations, races and peoples to self-determination. If in the course of people's war or at any time thereafter, it becomes clear that all races and people wish to build revolutionary communities together, under one government, in total harmony and with total respect for all peoples right to self-determination, freedom and independence; then, the united Symbionese Federation may become the Symbionese Federated Republic.

Strategic Command, SLA

May 15, 1974

GOALS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

1. To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its oppressive values. To create in its place a federation of sovereign nations that are in the total interest of life, love, trust and honesty, freedom and equality that is truly for all.
2. To assure all people the right to self-determination, that is, the right to build their own nation and government, through representatives that have proven by their actions that they serve the interests of all their people. To give all people the right to select and elect their own representatives and governments by direct vote.
3. To defend and aid, by force of arms and with our lives, the rights of all oppressed people to self-determination and thereby assure to all people their human rights to liberty, equality, justice and freedom on all levels.
4. To give back to all people the right to train and bear arms at all times so they will be prepared to defend their human rights by any means necessary.
5. To build a People's Federated Council composed of male and female representatives from the People's Councils of each sovereign nation of the Symbionese Federation. The People's Federated Council will be responsible for the formation of unified defense against any external enemy that may attack any of the free nations of the Symbionese Federation, and will also be responsible for the formation of trade pacts and other aids to the needs and growth of each nation.
6. To place the control of all the industries and institutions of each nation into the hands of its people so that work contributes concretely to the full interests and needs of workers, the communal interests of communities and the mutual interests of all within the Symbionese Federation.

7. To take control of all state land and all land of the capitalist class and to give back this land to the people. To form laws and codes that safeguard the revolutionary principle that no person can own the land, or sell the land, but rather the nation's people own the land and use it for their collective needs and in their interests. No one can own or sell the air, the sky, the water, the trees, the birds, the sun, for all of this world belongs to the people of this earth.
8. To take control of all housing and other buildings now controlled by the capitalist class and fascist government, and to totally destroy the exploitation caused by the present rent system.
9. To aid and defend the cultural rights of all the nations of the Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.
10. To create social and legal systems that will not force people into personal relationships or force them to stay in relationships they do not wish to be in. To destroy all chains instituted by laws of the capitalist state which reinforce and maintain this kind of imprisonment.
11. To create new ways of living and relating to each other that will bring a true meaning of love and unity to our families and households. To create a collective responsibility in each community that places our children in the union of real comradeship and in the care and loving interest of the entire revolutionary community.
12. To destroy the prison system which the capitalist class has used to imprison the oppressed and exploited, thereby destroying the love, unity and hopes of millions of people and families. To create in its place a system of comradeship, group unity and education on a revolutionary level within each community so that our daughters and sons, sisters and brothers, mothers and fathers will be welcomed home with love and will find a new purpose to their lives.
13. To create institutions that will aid, reinforce and educate our comrade women in finding a new, true and more complete definition of themselves as a free people.
14. To create a new system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their total communities. To assure that their life is not frightening and murderous, but rather full of love, feeling and unity.

15. To destroy all forms and institutions of Capitalism, Imperialism, Racism, Fascism, Sexism, Ageism, Individualism, Possessiveness, Competitiveness and all other such anti-human institutions and value systems that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all people throughout our history.

In this way, through the cooperative programs, mutual aid and unity of all nations within the Symbionese Federation, each nation will be able to insure that each person, couple and family receives the five basic needs of life which are: food, health care, housing, education and clothing. Each nation will have full control of all of its industries, lands, and institutions, and will not use them for individual profit, but in the full interests of all the people of its nation and the people of all the nations of the Symbionese Federation. In this way, people will find and form new values and new systems of relationships and interests base on a new meaning to life and love.

THE SYMBIONESE LIBERATION ARMY

There are two deep purposes in revolution: to destroy the enemy and free the people. To accomplish these the people need an army of the people that fights the enemy.

In the United States of Amerikkka we see that it will be necessary to institute revolutionary people's war to defeat the capitalist ruling class and free the people. To mobilize the people in order to reach the stage of people's war, we must first engage in urban guerrilla warfare.

The Symbionese Liberation Army is a network of autonomous military/political combat units and tactical support cells which are unified under a strategic command, the Symbionese War Council. The Symbionese Liberation Army is composed of military/political elements of many different races. Our unified purpose is to liberate the oppressed people in the Fascist United States of Amerikkka and to aid other oppressed people around the world in their just struggles for national liberation. The righteous struggles of Third World and other oppressed people in the U.S.A. and throughout the world are closely connected because we are all fighting the same enemy, U.S. corporate fascism and imperialism. The Symbionese Liberation Army is a people's army whose sole interest is to serve and defend the people, since the people always come first in our hearts and souls.

The strategy of the Symbionese Liberation Army is to carry out urban guerrilla warfare in the U.S.A. as a mobilization stage leading to all out revolutionary war and the total annihilation of the capitalist ruling class and all its agents of murder, oppression and exploitation. Therefore, it is a strategy for the gaining of freedom and self-determination and independence for all people.

DEATH TO THE FASCIST INSECT
THAT PREYS UPON THE LIFE OF THE PEOPLE.

Strategic Command, SLA

May 15, 1974

SYMBIONESE WAR COUNCIL

TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any alliance the Symbionese War Council has with any group or organization is based on active military/political commitment to the goal of gaining freedom for all oppressed people and races.

1. The alliance of the Symbionese War Council with any group or organization is based upon a firm decision to fight as well as talk in the people's interest, and once this commitment is clear then we can come together in order to:
 - a. Collectively develop a common strategy.
 - b. Work together to develop tactical coordination.
 - c. Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to meet the constantly changing conditions of revolutionary struggle.
2. Command positions on the War Council are subject to the approval of all members of the Council and are based upon military/political thinking, courage, determination, intelligence, aggressive initiative and the ability of the presented officer to work with others in the interest of freedom for all people and races. Command positions are not based on who one knows, the group or organization one belongs to, one's sex, one's age or one's color.
3. Representatives of any group or organization who are truly committed and in agreement with the goals of the Symbionese Liberation Army and these terms of military/political alliance may be presented to the War Council; however, the presented officers' membership is not confirmed until it is verified that prior to presentation for membership, a combat action has been carried out by that group or organization within the last 12 months.
4. Combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to act and represent their group or organization and who will hold a leadership position under unified command on the Symbionese War Council.

5. All members of the War Council have the full responsibility for the military/political leadership of the Symbionese Liberation Army and as such must fight and speak for the people. This responsibility to the people must be understood clearly by all members.
6. No member of the War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance of war against the common enemy. The people themselves shall have and hold the only right to select and elect their governments and government heads of state.
7. It is not the policy of the War Council to rip off leadership or membership from other organizations. Rather, it is the policy of the War Council to aid and support the development and education of leadership to fulfill its responsibility to the people, and to allow the collective intelligence, capabilities and resourcefulness of the leadership from different organizations and groups to flourish and grow together. In this way, collective strengths can overcome individual weaknesses for the mutual benefit of all in the common struggle to liquidate the common enemy.
8. It is the policy of the War Council not to involve itself in the internal political affairs or disagreements within different organizations or groups. With this in mind, the War Council recognizes and accepts membership on the Council of the representatives of any military/political unit, cell, group or organization that qualifies. These members shall be recognized as the true representatives of that particular group or organization regardless of whether these members are the elected leadership of that group or organization. For it is the collective policy of the War Council that the failure of the elected leadership to take his or her revolutionary responsibility on the War Council shall be totally the responsibility of that elected leader and not the responsibility of the War Council.
9. Once the War Council collectively agrees to a plan of action or strategy, then the resulting actions by individual cells shall be understood as actions of the Symbionese Liberation Army and not of any single group or organization. From time to time, particular members of the War Council may disagree on a particular plan of action or strategy. When in disagreement, that

particular membership need not participate in any SLA action, but their membership on the War Council can be maintained only as long as all other commitments to the Symbionese War Council continue to be fully adhered to. If the dissenting membership wishes to change or modify their own direction and that of the collective War Council as a whole, it is their responsibility to prove the validity of their idea, plan or strategy through independent practice under the name of their own organizations or groups.

10. A successful military force is a necessity for actualizing political goals and must therefore be held as a priority. All members of the War Council must understand clearly that once their forces have fully committed themselves to open and total warfare against the common enemy, their total cooperation in the supplying of military equipment, materials, finances and personnel is of primary importance.

All members of the Symbionese War Council must clearly understand that our commitment is fully uncompromisable, and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials by any officer or other member of the War Council for reactionary political reasons or political chess games with the enemy, that by such actions endangers the lives of the women and men of the Symbionese Liberation Army, shall be held as a full and total violation of this alliance pact and shall be considered a compromise with the enemy and a betrayal of the freedom and life of the people and children and therefore shall be punishable by death.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

CODES OF WAR
OF THE
SYMBIONESE LIBERATION ARMY

PENALTY BY DEATH

All charges that face a death penalty shall be presented to a jury trial made up of the members of the guerrilla forces. The jury shall be selected by the charged and the judge conducting the trial shall be selected by the charged also. The charged shall select his or her defense, and the trial judge shall select the prosecutor. The jury shall be composed of the remaining members of the cell, and the verdict must be unanimous.

1. THE SURRENDER TO THE ENEMY.
2. THE KILLING OF A COMRADE OR DISOBEYING ORDERS THAT RESULT IN THE DEATH OF A COMRADE.
3. IRRESPONSIBILITY IN LEAVING A COMRADE ON THE FIELD OF WAR.
 - a. DESERTING A TEAM POSITION, THEREBY NOT COVERING A COMRADE.
 - b. DESERTING A WOUNDED COMRADE.
4. THE INFORMING TO THE ENEMY OR SPYING AGAINST THE PEOPLE OR GUERRILLAS.
5. LEAVING A CELL UNIT OR BASE CAMP WITHOUT ORDERS.

Any soldier may leave the guerrilla forces if she or he feels that they no longer feel the courage or faith in the people and the struggle that we wage. A soldier, however, must follow the Codes of War in doing this; that is, he or she must inform the commanding officer of their wish to leave the guerrilla forces. Thereupon, the commanding officer will release them in a safe area. The excombatant may only leave with his or her personal side-arm. Remember, this is the ONLY way a soldier may leave the SLA any other way is deserting, punishable by death.
6. ALL PAID OR UNPAID INFORMANTS OPERATING WITHIN THE COMMUNITY AGAINST THE PEOPLE AND THE GUERRILLA FORCES ARE SENTENCED WITHOUT TRIAL TO IMMEDIATE DEATH.

PENALTY BY DISCIPLINARY ACTION

Disciplinary action should be primarily to aid the collective growth of the cell so that through positive action the mistake is understood. All charges that face disciplinary action shall be under the full control of the commanding officer, and she or he shall weigh all evidence, decide the verdict, and direct the disciplinary action to be taken by the charged comrade. Examples of disciplinary action are: the cleaning and maintenance of all cell arms, ammunition and explosives for one week, the up keep of outhouses, the full suspension of wine or cigarettes, or extra duties such as additional watches, practice and study periods, correspondence, filing, typing, washing, cleaning, cooking, and physical exercises.

1. LACK OF RESPONSIBILITY AND DETERMINED DECISIVENESS IN FOLLOWING ORDERS.
2. NONVIGILANCE OR LEAVING AN ASSIGNED POST WITHOUT ORDERS.
3. LOSS OR DAMAGE OF FIREARMS OR OTHER EQUIPMENT DUE TO NEGLIGENCE.
4. LACK OF RESPONSIBILITY IN MAINTAINING EQUIPMENT OR PROFICIENCY IN ALL GUERRILLA SKILLS, ESPECIALLY SHOOTING.
5. THE USE OF ANY UNMEDICALLY PRESCRIBED DRUG.

This rule relates to the use of such drugs as heroin, speed, peyote, mescaline, reds, pep pills, whites, yellow jackets, bennies, dexies, goof balls, LSD, and any other kind of hallucinogenic drug. However, permission is granted for the use of only two types of relaxing drugs: these are marijuana and alcoholic beverages such as beer and wine. This permission is approved for restrained use only and must be granted by the commanding officer. No officer may grant the use of any of these said drugs to the full number of forces under his or her command. When permission is granted only half the force may take part while the other half will stand guard duty.

The past has shown that once true revolutionaries have seriously undertaken armed struggle, marijuana and alcohol are not used for recreational purposes or to dilute or blur the consciousness of reality. Instead, very small amounts are used for medicinal purposes to calm nerves under times of tension.

6. THE FAILURE TO COMMIT TO MEMORY AND DESTROY ALL EVIDENCE OF PRESENT ASSOCIATION. THE FAILURE TO SEVER ALL PAST CONTACTS WHICH SERVE NO REVOLUTIONARY PURPOSE.

7. KILLING OF AN UNARMED MEMBER OF THE US MILITARY RANK AND FILE:
Members of the US military rank and file are to be accorded this distinction because we recognize that many of them have been forced into membership either directly through the draft or indirectly due to economic pressures. This distinction does not apply to any members of the CIA, FBI, any city, state or county political police agents, or other special police-state agents.
8. TORTURE OR SEXUAL ASSAULT ON A COMRADE, THE PEOPLE OR THE ENEMY.
9. ANY CRIMINAL ACT AGAINST THE PEOPLE OR GUERRILLA FORCES.
10. MALICIOUS CURSING OR ANY KIND OF DISRESPECT TO THOSE IN COMMAND, A COMRADE OR THE PEOPLE.
11. DECEIVING OR LYING TO FELLOW COMRADES OR THE PEOPLE.

If any of these acts are committed on a continuous basis, the charged comrade shall become a prisoner of the cell and shall remain in this prisoner status until such time as she or he is able to prove their renewed commitment to revolutionary principles, or the charged may request to be dishonorably discharged.

CONDUCT OF GUERRILLA FORCES TOWARD THE ENEMY SOLDIERS AND PRISONERS

1. PRISONERS OF WAR SHALL BE HELD UNDER THE INTERNATIONAL CODES OF WAR. THEY SHALL BE PROVIDED WITH ADEQUATE FOOD, MEDICAL AID AND EXERCISE.
2. ALL US MILITARY RANK AND FILE FORCES SHALL BE ALLOWED TO SURRENDER UPON OUR CONDITIONS OF SURRENDER.
Thereupon, they shall be carefully searched and interrogated. All prisoners are to receive instruction on the Goals of the Symbionese Liberation Army; then released in a safe area.
3. ALL WEAPONS, MEDICAL AND FOOD SUPPLIES, MAPS, MILITARY EQUIPMENT AND MONEY ARE TO BE CONFISCATED AND TURNED OVER TO THE COMMANDING OFFICER.
4. UNDER NO CONDITIONS SHALL ANY RANK AND FILE ENEMY SOLDIER BE RELIEVED OF HIS OR HER PERSONAL PROPERTY.

CONDUCT OF THE GUERRILLA FORCES TOWARD THE PEOPLE

All guerrilla forces shall conduct themselves in a manner of respect toward the people, and shall when able and safe to do so, provide food and other aid to the people. They shall, when possible, inform the people of the Goals of the Symbionese Liberation Army and encourage other women and men to serve the people in the fight for freedom.

All comrades have one main responsibility, that is to struggle and win and stand together, so no comrade stands alone. All must look out for each other. All must aid the other -- Black, Brown, Red, Yellow, White, Man or Woman, all or none.

This document may change from time to time; therefore officers are requested to follow the changes with discipline.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

SYMBIONESE LIBERATION ARMY

TACTICAL SUPPORT UNITS

To successfully fight the enemy, urban guerrillas must be organized into two main categories. The first is the combat unit, whose main responsibility is to fight. The second is the tactical support unit, whose primary objective is to insure the success and survival of the combat unit. Without fighters, the people would be defenseless against fascism and there would be no revolutionary war, and without support there would soon be no fighters. Each depends upon the other for its survival and freedom.

Each cell of the Symbionese Liberation Army's tactical support units may be composed of elements of other organizations and groups as well as individuals. Tactical support can be provided in many categories and on many different levels. In some instances, a group of as many as 10 persons may make up a tactical support cell. Other units may have as few as one individual.

Categories of tactical support are:

- Medical: Treatment of injured, sick and wounded. Education and training in emergency medical treatment.
- Armory: Maintenance, repair and development of weapons, ammunition and explosives.
- Intelligence/Surveillance: Research, infiltration and preliminary operational surveillance.
- Communications: Inter-cell communications between combat forces and between combat cells and tactical support units. Study and formulation of secure communication methods.
- Propaganda: Writing, printing and distribution on a mass level the propaganda of the guerrilla forces.
- Supply: Procurement and distribution of arms, ammunition, explosives, clothing, food, tools, money, etc.
- Transportation: Purchase and expropriation of vehicles. Development of other means of guerrilla mobility.
- Safe Houses: Rental, purchase and the maintenance and preparation of house security.
- Expropriation: Taking by illegal means, money, arms, ammunition, explosives and other materials from the enemy.
- Training: Practical military and political instruction for guerrillas.

As individuals struggle to become revolutionaries, they usually progress through stages. If the process continues, they not only see the need to fight, but also prepare themselves to do so. Not all revolutionaries are fighters; this is natural because in making revolution, people must engage in a wide range of practice. Some comrades must agitate among the exploited workers in the factories, mines, fields and among the unemployed. Some engage in community struggles around welfare, education, human rights, child care, medical care, the aged, youth, women and racism. Those who engage in mass work of this type prove they are revolutionary and not reformist by reminding the people that only through unity and revolutionary armed struggle will they seize their freedom. These revolutionaries understand that comrades who engage in armed struggle are fighting in the interest of the people and therefore must be supported. The fighters know that they need the people's support to survive.

All revolutionaries, not just the fighters, must be prepared to fight. As a result many combat elements will come from the ranks of the tactical support units. Some may never fight because their support skills are too valuable to the revolution; but they still will be prepared to fight if necessary, if only to defend themselves. A revolutionary need not be in combat to see clearly that a war is in progress.

When one agrees with the strategy of the Symbionese Liberation Army, it becomes impractical to also follow the egotistical aspirations of some leaders of above-ground political organizations who denounce armed struggle and continue to organize new organizations everytime one falls apart, failing to understand that the people must be organized to fight the enemy; and when leaders fail to start the fight, the people become demoralized and fall from that organization.

Leaders who behave in this way, are reactionary, egotistical, opportunist and anti-revolutionary, since their actions allow only for the continued grouping and regrouping of the same revolutionary people for the fight that never comes.

One must organize in support of something; one does not organize in support of having or belonging to an organization. Instead, one must have a purpose to organize around, and since in revolution, it is the purpose to

organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization, for this would show them to be lovers of positions and organizations and not true revolutionaries that love the people and the children.

Since you as true representatives of the people want to organize to fight the enemy for the reasons that you are one with the people and do love the children; then it is clear that your true responsibility is to join and support those who are on the front lines fighting the enemy of us all, regardless of what color, group or organization we belong to. For the people are just this -- they are the oppressed, the exploited, and the murdered; they are those we love and those we are willing to die for; they are our mothers, our fathers, our sisters, our brothers, our children.

IF THE QUEST FOR FREEDOM IS DEATH
THEN BY THE DEATH OF THE ENEMY WILL
BLACK AND OTHER OPPRESSED PEOPLE
FIND AND REGAIN THEIR FREEDOM.

deration of independent and sovereign nations, each of them

THE SYMBIONESE FEDERATION & THE SYMBIONESE LIBERATION ARMY DECLARATION OF REVOLUTIONARY WAR & THE SYMBIONESE PROGRAM

AUGUST 21, 1973

The Symbionese Federation and The Symbionese Liberation Army is a united and federated grouping of members of different races and people and socialist political parties of the oppressed people of The Fascist United States of America, who have under black and minority leadership formed and joined The Symbionese Federated Republic and have agreed to struggle together in behalf of all their people and races and political parties interest in the gaining of FREEDOM and SELF DETERMINATION and INDEPENDENCE for all their people and races.

The Symbionese Federation is NOT A GOVERNMENT, but rather it is a united and federated formation of members of different races and political parties who have agreed to struggle in a UNITED FRONT for the independence and self determination of each of their races and people and The Liquidation of the Common Enemy.

And who by this federated formation represent their future and independent pre-governments and nations of their people and races. The Symbionese Federation is NOT A PARTY, but rather it is a Federation, for its members are made up of members of all political parties and organizations and races of all the most oppressed people of this fascist nation, thereby forming unity and the full representation of the interests of all the people.

The Symbionese Liberation Army is an army of the people, and is made up of members of all the people. The SLA has no political power or political person over it that dictates who will fight and die if needed for the freedom of our people and children, but does not risk their life or fight too for our freedom, but rather the SLA is both political and military in that in the SLA the army officer, whether female or male is also the political officer and they both are the daughters and sons of the people and they both fight as well as speak for the freedom of our people and children.

The Symbionese Federation and The Symbionese Liberation Army is made up of the aged, youth and women and men of all races and people. The name Symbionese is taken from the word symbiosis and we define its meaning as a body of dissimilar bodies and organisms living in deep and loving harmony and partnership in the best interest of all within the body.

We of the Symbionese Federation and The SLA define ourselves by this name because it states that we are no longer willing to allow the enemy of all our people and children to murder, oppress and exploit us nor define us by color and thereby maintain division among us, but rather have joined together under black and minority leadership in behalf of all our different races and people to build a better and new world for our children and people's future. We are a United Front and Federated Coalition of members from the Asian, Black, Brown, Indian, White, Women, Grey and Gay Liberation Movements.

Who have all come to see and understand that only if we unite and build our new world and future, will there really be a future for our children and people. We of the People and not the ruling capitalist class, will build a new world and system. Where there is really freedom and a true meaning to justice and equality for all women and men of all races and people, and an end to the murder and oppression, exploitation of all people.

We of the Symbionese Federation and The SLA are the children of all oppressed people, who have decided to redefine ourselves as a Symbionese Race and People. Yet, recognizing the rich cultures of each and enforcing our rights to existence of our many cultures

within a united federation of independent and sovereign nations, each of them flourishing and protected by its own laws and codes of self-determination.

We are of many colors, but yet of one mind, for we all in history's time on this earth have become part of each other in suffering and in mind, and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have seen the murder, oppression and exploitation of our people for too long under the hand of the same enemy and class of people and under the same system.

Knowing this, the Symbionese Federation and The SLA know that our often murderous alienation from each other aids and is one of the fundamental strengths behind the ruling capitalist class's ability to murder and oppress us all. By not allowing them to define us by color, and also recognizing that by refusing ourselves to also internalize this false division definition, knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed, we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that **TO DIE A RACE, AND BE BORN A NATION, IS TO BECOME FREE.** Therefore, we of the Symbionese Federation and the SLA **DO NOT** under the rights of human beings submit to the murder, oppression and exploitation of our children and people and do under the rights granted to the people under the Declaration of Independence of The United States, do now by the rights of our children and people and by Force of Arms and with every drop of our blood, Declare Revolutionary War against the Fascist Capitalist Class and all their agents of murder, oppression and exploitation. We support by Force of Arms the just struggles of all oppressed people for self-determination and independence within the United States and The World. And hereby offer to all liberation movements, revolutionary workers groups, and peoples organizations our total aid and support for the struggle for freedom and justice for all people and races. We call upon all revolutionary black and other oppressed people within the Fascist United States to come together and join The Symbionese Federation and fight in the forces of The Symbionese Liberation Army.

THE GOALS OF THE SYMBIONESE LIBERATION ARMY

- (1) To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its value systems. To create in its place a system and sovereign nations that are in the total interest of all its races, and people, based on the true affirmation of life, love, trust, and honesty, freedom and equality that is truly for all.
- (2) To assure the rights of all people to self-determination and the rights to build their own nation and government, with representatives that have shown through their actions to be in the interest of their people. To give the right to all people to select and elect their own representatives and governments by direct vote.
- (3) To build a people's federated council, who will be a male and female of each People's Council or Sovereign Nation of The Symbionese Federation of Nations, who shall be the representatives of their nations in the forming of trade packs and unified defense against any external enemy that may attack any of the free nations of the federation and to form other aids to each others' needs.
- (4) To aid and defend the cultural rights of all the sovereign nations of The Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.
- (5) To place the control of all the institutions and industries of each nation into the hands of its people. To aid sovereign nations of the federation to build nations where work contributes concretely to the full interest and needs of its workers and the communal

within a united federation of independent and sovereign nations, each of them flourishing and protected by its own laws and codes of self determination.

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Interest of its communities and its people and the mutual interest of all within the federation of nations.

- (6) To aid and defend the rights of all oppressed people to build nations which do not institute oppression and exploitation, but rather does institute the environment of freedom and defends that freedom on all levels and for all of the people, and by any means necessary.
 - (7) To give back to all people their human and constitutional rights, liberty, equality and justice and the right to bear arms in the defense of these rights.
 - (8) To create a system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their communal community. That the life that moves around them is not a frightening and murderous one and where life is not a fear, but rather one of love and feeling and of unity.
 - (9) To create a system and laws that will neither force people into nor force them to stay into personal relationships that they do not wish to be in, and to destroy all chains instituted by legal and social laws of the capitalist state which acts as a reinforcing system to maintain this form of imprisonment.
 - (10) To create institutions that will aid, reinforce and educate the growth of our comrades women and aid them in making a new true and better role to live in life and in the defining of themselves as a new and free people.
 - (11) To create new forms of life and relationships that bring true meanings of love to people's relationships, and to form communes on the community level and bring the children of the community into being the responsibility of the community, to place our children in the union of real comradeship and in the care and loving interest of the revolutionary community.
 - (12) To destroy the prison system, which the capitalist state has used to imprison the oppressed and exploited, and thereby destroy the love, unity, and hopes of millions of lives and families. And to create in its place a system of comradeship and that of group unity and education on a communal and revolutionary level within the community, to bring home our daughters and sons, and sisters and brothers, fathers and mothers and welcome them home with love and a new revolutionary comradeship of unity.
 - (14) To take controls of all buildings and apartment buildings of the capitalist class and fascist government and then to totally destroy the rent system of exploitation.
 - (15) To build a federation of nations, who shall formulate programs and unions of actions and interests that will destroy the capitalist value-system and its other anti-human institutions and who will be able to do this by meeting all the basic needs of all the people and their nations. For they will be all able to do this because each nation will have full control of all of its industries and institutions and does not run them for profit, but in the full interest of all the people of its nation.
 - (16) To destroy all forms and institutions of Racism, Sexism, Ageism, Capitalism, Fascism, Individualism, Possessiveness, Competitiveness and all other such institutions that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all of the people of our history.
- By this means and the mutual aid and unity of each nation within The Symbionese Federation, will each nation be able to provide to each person and couple and family free of cost the five basic needs of life, which are food, health care, housing, education and clothing, and in this way allowing people to be able to find and form new values and new systems of relationships and interests based on a new meaning to life and love.

IF THE QUEST FOR FREEDOM IS DEATH THEN BY THE DEATH OF THE ENEMY WILL BLACK AND OTHER OPPRESSED PEOPLE FIND AND REGAIN THEIR FREEDOM.

TO THOSE WHO WOULD BEAR THE HOPES AND FUTURE OF OUR PEOPLE, LET THE VOICE OF THEIR GUNS EXPRESS THE WORDS OF FREEDOM.

UMOJA—LA UNIDAD—UNITY—To strive for and maintain unity in our household, our nation and in The Symbionese Federation.

KUJICHAGULIA—LA LIBRE DETERMINACION—SELF-DETERMINATION—To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJIMA—TRABAJO COLECTIVO Y RESPONSABILIDAD—COLLECTIVE WORK AND RESPONSIBILITY—To build and maintain our nation and the federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

UJAMAA—PRODUCCION COOPERATIVA—COOPERATIVE PRODUCTION—To build and maintain our own economy from our skills, and labor and resources and to insure ourselves and other nations that we all profit equally from our labor.

NIA—PROPOSITO—PURPOSE—To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.

KUUMBA—CREATIVO—CREATIVITY—To do all we can, as best we can, in order to free our nation and defend the federation and constantly make it and the earth that we all share more beautiful and beneficial.

IMANI—FE—FAITH—To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

THE UNITED SYMBIONESE WAR COUNCIL TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any relationship the Symbionese War Council has with any group or organization is based on their active military/political commitment to the goal of gaining freedom for all oppressed people and races.

(1) Our alliance with any group or organization is based upon their firm decision to fight as well as talk in behalf of the people's interest, and once this commitment is clear then we can come together in order to:

1. collectively develop a common strategy
2. work together to develop tactical co-ordination
3. assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to constantly better all aspects of the ability and actions of the War Council, and its individual leadership from other organizations.

(2) Command positions of The War Council are subject to the approval of all members of the Council, based upon the military/political thinking and ability of the presented

...ner to work with others in the interest of freedom for all people and races.

(3) Command positions in The War Council are not appointed by one who knows, ones sex, ones color or by the group or organization one belongs to, but only by ones Courage, Determination, Intelligence, Aggressive Initiative and Capability as a leader and ones Military/Political thinking.

(4) All members of The War Council are expected and fully are responsible for the military/political leadership of The SLA, they must fight and speak for the people and this must be understood clearly by all members.

(5) No member of The War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance OF WAR AGAINST THE COMMON ENEMY. The people themselves shall have and hold the ONLY RIGHT to select and elect their governments and government heads of state.

(6) It is NOT the policy of The War Council to rip off leadership or membership from other organizations, but rather it is the policy of The War Council to aid and support the development and education of leadership to fulfill truly its responsibility to the people, and to allow the collective intelligence, leadership and resourcefulness of the leadership from different organizations and groups to flourish together and grow together; thereby forming an area where the collective interests and needs as well as weaknesses and strengths of each can benefit each IN THE COMMON STRUGGLE TO LIQUIDATE THE COMMON ENEMY.

(7) A successful military force is a necessity for actualizing political goals and must therefore be held as a priority; therefore, the true assistance in the supplying of military equipment, materials, finances, personnel is of the utmost importance, once these forces have fully committed themselves to open and total warfare against the common enemy and members of The War Council must understand this clearly.

(8) Leadership of any group or organization who is truly committed and in agreement with the goals of The SLA and the terms of military/political alliance may be presented to The War Council; however, the presented officer's membership is not confirmed until it is verified that prior to presentation for membership a combat action has been taken part in by that group or organization within the last 12 months.

(9) Once The War Council collectively agrees to an action or plan of strategy then that action shall be understood as an action of The SLA, and not of any single group or organization. Just as the fingers cannot call themselves a fist, and the fist cannot call itself the fingers. From time to time the membership on The War Council may disagree upon a particular action or strategy. When in disagreement, that particular membership need not participate in The SLA action, but membership on The War Council is maintained only as long as all commitments made to the collective Symbionese War Council are continued to be fully adhered to. It is the disagreeing group or organization's responsibility o, on its own, prove out their ideas in order to change or modify its own or the collective War Council's direction.

(10) It is the policy of The War Council not to involve itself in the internal political affairs of disagreements that may result within different organizations or groups. However, The War Council recognizes and accepts membership to the Council of any military/political unit, cell or organization that qualifies and shall recognize them as true representatives of that particular organization or group. It is the collective policy of The War Council that the failure of the elected leadership to take her or his revolutionary responsibility as far as the War Council is concerned shall be totally the responsibility of the elected leader and not that of The War Council.

(11) Organizations or groups that wish to serve in combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to

and represent their group organization and who will hold command position in the unified command of The United Symbionese War Council.

(12) All members of The Symbionese War Council must clearly understand that our commitment is total and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials, etc. for political reasons or reactionary reasons or political chess games with the enemy, by any officer or other persons in the War Council that by its actions endangers the lives of the women and men of The Symbionese Liberation Army shall be held as a full and total violation of this alliance pact and compromising with the enemy and the freedom and life of the people and children and therefore is punishable by death.

TO THOSE WHO WOULD BEAR THE HOPES AND FUTURE OF THE PEOPLE,
LET THE VOICE OF THEIR GUNS EXPRESS THE WORDS OF FREEDOM.

Gen. Field Marshall CIN
SLA

TACTICAL SUPPORT UNITS

Each cell of The SLA TACTICAL SUPPORT UNITS is composed of elements of other organizations and groups and individuals. Under the strategy of The SLA it is totally impossible to follow the egotistic aspirations of many leaders of political organizations, since they continue to organize new organizations everytime one falls apart, when they fail to understand that the people always organize to fight the enemy; and when leaders fail to start the fight, then the people fall from that organization.

To continue in this manner is totally reactionary, egotistic, opportunist and anti-revolutionary, since to do so only allows for the continued grouping and regrouping of the same revolutionary people for the fight that never comes and with the only purpose of organizing.

This is totally anti-revolutionary for within the true purpose of revolution there is only TWO DEEP PURPOSES: TO DESTROY THE ENEMY AND FREE THE PEOPLE. This in itself means the need for an army of the people that fights the enemy.

In order to organize, one must organize in support of something, one does not organize in support of having or belonging to or just to organize, but rather one must have a purpose to organize around, and since in revolution it is the purpose to organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization for this would show them to be lovers of positions and the organization and not true revolutionaries that love the people and children.

Since you as members of the people have organized to fight the enemy, for the reason that you are and do love the people, then it is clear to you where your true responsibility is, and that is to join and support those who are in the front lines fighting the enemy for us all, regardless of what color, group or organization they belong to, for the people are just this, they are not or organization or color or group, they are the oppressed, exploited and the murdered, they are those we love and for whom we, if needed are willing to die for, they are our children.

Therefore what is needed now is for you as lovers of the people to select in what area you are able and willing to fight in or give support to, either in the combat units or support units of The SLA, the choice is yours alone: to be and show yourself as lovers of the people and our children and true to your word revolutionaries or as egotistic opportunists and lovers of the group and organizations and enemies of the people.

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THE SYMBIONESE FEDERATION
AND
THE SYMBIONESE LIBERATION ARMY

PROGRAM FOR REVOLUTION
DECLARATION OF REVOLUTIONARY WAR

THE SYMBIONESE FEDERATION
AND
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PROGRAM FOR REVOLUTION
DECLARATION OF REVOLUTIONARY WAR

AIMS OF THE SYMBIONESE FEDERATION
and
THE SYMBIONESE LIBERATION ARMY

UMOJA--LA UNIDAD--UNITY: To strive for and maintain unity in our household, our nation and in the Symbionese Federation.

KUJICHAGULIA--LA LIBRE DETERMINACION--SELF DETERMINATION: To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJIVA--TRABAJO COLECTIVO Y RESPONSABILIDAD--COLLECTIVE WORK AND RESPONSIBILITY: To build and maintain our nation and the Federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

UJAMAA--PRODUCCION COOPERATIVA--COOPERATIVE PRODUCTION: To build and maintain our own economy from our skills, labor and resources and to insure ourselves and other nations that we all profit equally from our labor.

NIA--PROPOSITO--PURPOSE: To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.

KUUMBA--CREATIVO--CREATIVITY: To do all we can, as best we can, in order to free our nation and defend the Federation and constantly make them and the Earth that we all share more beautiful and beneficial.

IMANI--FE--FAITH: To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

**The Symbionese Federation
and
The Symbionese Liberation Army**

DECLARATION OF REVOLUTIONARY WAR

August 21, 1973

The Symbionese Federation and the Symbionese Liberation Army are both united, federated groupings made up of the members of many different races, peoples, organizations and socialist political parties who are all from among the oppressed people in this Fascist United States of Amerikkka. Under Black and minority leadership, these revolutionaries have agreed to struggle together in behalf of all their races, peoples, organizations and political parties in the interest of gaining FREEDOM, SELF-DETERMINATION and INDEPENDENCE for all races and people.

The Symbionese Federation and the Symbionese Liberation Army are made up of the old and young, women and men of all races and peoples. The name Symbionese is taken from the word symbiosis, and we define its meaning as a body of dissimilar races and people living in deep and loving harmony and partnership in the best interest of all within the body.

We, of the Symbionese Federation and the Symbionese Liberation Army define ourselves by this name because we are no longer willing to allow the enemy of all our people and children to murder, oppress and exploit us or divide us by color. Rather, we have joined together under Black and minority leadership in behalf of all our different races and people to build a new and better world for our children and people. We are a federated united front of members from the Asian, Black, Brown, Indian, White, Women, Gray and Gay Liberation Movements.

We, of the Symbionese Federation and the Symbionese Liberation Army are the children of all oppressed people, who have decided to re-define ourselves as a Symbionese Race and People. Yet, we recognize the rich cultures of each and enforce our right to keep our many cultures with in a united federation of independent and sovereign nations, each flourishing and protected by its own laws and codes of self-determination.

We are of many colors, but of one mind, for throughout history's time on this earth we all have become part of each other in suffering and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have lived for too long under the hand of the same enemy, the same class of people and their capitalist system.

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Declaration of Revolutionary War -- page 2

We, of the Symbionese Federation and the Symbionese Liberation Army know that our murderous alienation from each other aids and is one of the fundamental strengths behind the ability of the ruling capitalist class to murder and oppress us all. By not allowing them to divide us by color, by refusing to internalize this false division in our own minds, by knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed; we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that TO DIE A RACE AND BE BORN A NATION IS TO BECOME FREE.

We have all come to see and understand that only if we unite and build our new world and future, will there really be a future for our children and people. We, of the People and not the ruling capitalist class, will build a new socialist world where there is really freedom and a true meaning to justice and equality for all women and men of all races and people, and an end to the murder, oppression and exploitation of us all.

Therefore, we of the Symbionese Federation and the Symbionese Liberation Army DO NOT, under the rights of human beings, submit to the murder, oppression and exploitation of our children and people. Under the rights granted to the people by the Declaration of Independence of the United States, WE DO NOW BY FORCE OF ARMS AND WITH EVERY DROP OF OUR BLOOD, DECLARE REVOLUTIONARY WAR against the fascist capitalist class and all their agents of murder, oppression and exploitation. We support by force of arms the just struggle of all oppressed people for self-determination and independence within the United States and the world. We hereby offer to all national liberation movements, revolutionary workers' groups and people's organizations our total aid and support in the struggle for freedom and justice for all people and races. We call upon all revolutionary Black, Third World and other oppressed people within the Fascist United States to come together and join the Symbionese Federation and fight in the forces of the Symbionese Liberation Army.

General Field Marshal Cin
SLA

7-15200 PF 02123

SYMBIONESE FEDERATION

The Symbionese Federation is a UNITED FRONT of many races, peoples, organizations and socialist political parties who have joined together to liquidate the common enemy and to struggle for Freedom, Self-Determination and Independence.

The Symbionese Federation is not a party. Rather, it is a mechanism to UNITE REVOLUTIONARY PEOPLES TO FIGHT and destroy the capitalist ruling class of the Fascist United States of Amerikkka. Historically, revolutionaries have not been able to unite to fight together because of different ideologies and beliefs and because of a lack of trust that all will continue the fight until the most oppressed are free. Yet, we of the Symbionese Federation and the Symbionese Liberation Army see that in order to end the murder, oppression and exploitation of all our people and children, all races and peoples must join in a united front to overthrow this fascist corporate military dictatorship.

The Symbionese Federation is not a government. Rather, it is a mechanism to ensure the freedom of all races and peoples and DEFEND THEIR RIGHT TO SELF-DETERMINATION. If any race or people feels that their interests can be served best by developing separately and independently from other races and peoples, the Symbionese Federation will ensure their right to create their own government, that is, their own nation. The Symbionese Federation is the mechanism to unite these governments and pre-governments of separate nations so that cooperation between nations can be established to form defense pacts and trade agreements, share natural resources, and to assist in growth and development for the full and mutual benefit of all the nations within the Symbionese Federation.

We of the Symbionese Federation and the Symbionese Liberation Army have united under Black and minority leadership knowing that these revolutionaries of the most oppressed races and peoples will ensure that our fight will never stop short of gaining total freedom for all people. We know also that Black and other Third World comrades can best lead the relentless struggle to eliminate racism now, and in the building of future nations and governments.

We understand that racism is a sickness and outgrowth off capitalist oppression and will never be eliminated until all aspects of capitalism and its anti-human value systems are destroyed. This means that the war against racism will not end immediately upon seizing power from our oppressors, but must continue long after successful armed struggle.

Under Black and other Third World leadership, the Symbionese Federation can ensure that this struggle continues until all races and peoples have gained their total liberation. We see clearly that only when the most oppressed are free will all people be free.

The Symbionese Federation is not a revolutionary blueprint or sectarian plan of action for the future. As the needs and true interests of the people change throughout the course of revolutionary struggle, revolutionary ideology and practice must also remain flexible to change for their combined purpose is to serve the people.

The Symbionese Federation is not a program for separation and division, but rather, it is a practical method for ensuring revolutionary unity and defending the rights of all nations, races and peoples to self-determination. If in the course of people's war or at any time thereafter, it becomes clear that all races and people wish to build revolutionary communities together, under one government, in total harmony and with total respect for all peoples right to self-determination, freedom and independence; then, the united Symbionese Federation may become the Symbionese Federated Republic.

Strategic Command, SLA

May.15, 1974

GOALS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

1. To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its oppressive values. To create in its place a federation of sovereign nations that are in the total interest of life, love, trust and honesty, freedom and equality that is truly for all.
2. To assure all people the right to self-determination, that is, the right to build their own nation and government, through representatives that have proven by their actions that they serve the interests of all their people. To give all people the right to select and elect their own representatives and governments by direct vote.
3. To defend and aid, by force of arms and with our lives, the rights of all oppressed people to self-determination and thereby assure to all people their human rights to liberty, equality, justice and freedom on all levels.
4. To give back to all people the right to train and bear arms at all times so they will be prepared to defend their human rights by any means necessary.
5. To build a People's Federated Council composed of male and female representatives from the People's Councils of each sovereign nation of the Symbionese Federation. The People's Federated Council will be responsible for the formation of unified defense against any external enemy that may attack any of the free nations of the Symbionese Federation, and will also be responsible for the formation of trade pacts and other aids to the needs and growth of each nation.
6. To place the control of all the industries and institutions of each nation into the hands of its people so that work contributes concretely to the full interests and needs of workers, the communal interests of communities and the mutual interests of all within the Symbionese Federation.

THE SYMBIONESE FEDERATION
AND
THE SYMBIONESE LIBERATION ARMY

PROGRAM FOR REVOLUTION
DECLARATION OF REVOLUTIONARY WAR

AIMS OF THE SYMBIONESE FEDERATION
and
THE SYMBIONESE LIBERATION ARMY

UMQJA--LA UNIDAD--UNITY: To strive for and maintain unity in our household, our nation and in the Symbionese Federation.

KUJICHAGULIA--LA LIBRE DETERMINACION--SELF DETERMINATION: To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJINA--TEABAJO COLECTIVO Y RESPONSABILIDAD--COLLECTIVE WORK AND RESPONSIBILITY: To build and maintain our nation and the Federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

UJAMAA--PRODUCCION COOPERATIVA--COOPERATIVE PRODUCTION: To build and maintain our own economy from our skills, labor and resources and to insure ourselves and other nations that we all profit equally from our labor.

MIA--PROPOSITO--PURPOSE: To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.

KUUMBA--CREATIVO--CREATIVITY: To do all we can, as best we can, in order to free our nation and defend the Federation and constantly make them and the Earth that we all share more beautiful and beneficial.

IEANI--FE--FAITH: To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

**The Symbionese Federation
and
The Symbionese Liberation Army**

DECLARATION OF REVOLUTIONARY WAR

August 21, 1973

The Symbionese Federation and the Symbionese Liberation Army are both united, federated groupings made up of the members of many different races, peoples, organizations and socialist political parties who are all from among the oppressed people in this Fascist United States of Amerikkka. Under Black and minority leadership, these revolutionaries have agreed to struggle together in behalf of all their races, peoples, organizations and political parties in the interest of gaining FREEDOM, SELF-DETERMINATION and INDEPENDENCE for all races and people.

The Symbionese Federation and the Symbionese Liberation Army are made up of the old and young, women and men of all races and peoples. The name Symbionese is taken from the word symbiosis, and we define its meaning as a body of dissimilar races and people living in deep and loving harmony and partnership in the best interest of all within the body.

We, of the Symbionese Federation and the Symbionese Liberation Army define ourselves by this name because we are no longer willing to allow the enemy of all our people and children to murder, oppress and exploit us or divide us by color. Rather, we have joined together under Black and minority leadership in behalf of all our different races and people to build a new and better world for our children and people. We are a federated united front of members from the Asian, Black, Brown, Indian, White, Women, Grey and Gay Liberation Movements.

We, of the Symbionese Federation and the Symbionese Liberation Army are the children of all oppressed people, who have decided to re-define ourselves as a Symbionese Race and People. Yet, we recognize the rich cultures of each and enforce our right to keep our many cultures within a united federation of independent and sovereign nations, each flourishing and protected by its own laws and codes of self-determination.

We are of many colors, but of one mind, for throughout history's time on this earth we all have become part of each other in suffering and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have lived for too long under the hand of the same enemy, the same class of people and their capitalist system.

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Declaration of Revolutionary War -- page 2

We, of the Symbionese Federation and the Symbionese Liberation Army know that our murderous alienation from each other aids and is one of the fundamental strengths behind the ability of the ruling capitalist class to murder and oppress us all. By not allowing them to divide us by color, by refusing to internalize this false division in our own minds, by knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed; we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that TO DIE A RACE AND BE BORN A NATION IS TO BECOME FREE.

We have all come to see and understand that only if we unite and build our new world and future, will there really be a future for our children and people. We, of the People and not the ruling capitalist class, will build a new socialist world where there is really freedom and a true meaning to justice and equality for all women and men of all races and people, and an end to the murder, oppression and exploitation of us all.

Therefore, we of the Symbionese Federation and the Symbionese Liberation Army DO NOT, under the rights of human beings, submit to the murder, oppression and exploitation of our children and people. Under the rights granted to the people by the Declaration of Independence of the United States, WE DO NOW BY FORCE OF ARMS AND WITH EVERY DROP OF OUR BLOOD, DECLARE REVOLUTIONARY WAR against the fascist capitalist class and all their agents of murder, oppression and exploitation. We support by force of arms the just struggle of all oppressed people for self-determination and independence within the United States and the world. We hereby offer to all national liberation movements, revolutionary workers' groups and people's organizations our total aid and support in the struggle for freedom and justice for all people and races. We call upon all revolutionary Black, Third World and other oppressed people within the Fascist United States to come together and join the Symbionese Federation and fight in the forces of the Symbionese Liberation Army.

General Field Marshal Cin
SLA

SYMBIONESE FEDERATION

The Symbionese Federation is a UNITED FRONT of many races, peoples, organizations and socialist political parties who have joined together to liquidate the common enemy and to struggle for Freedom, Self-Determination and Independence.

The Symbionese Federation is not a party. Rather, it is a mechanism to UNITE REVOLUTIONARY PEOPLES TO FIGHT and destroy the capitalist ruling class of the Fascist United States of Amerikkka. Historically, revolutionaries have not been able to unite to fight together because of different ideologies and beliefs and because of a lack of trust that all will continue the fight until the most oppressed are free. Yet, we of the Symbionese Federation and the Symbionese Liberation Army see that in order to end the murder, oppression and exploitation of all our people and children, all races and peoples must join in a united front to overthrow this fascist corporate military dictatorship.

The Symbionese Federation is not a government. Rather, it is a mechanism to ensure the freedom of all races and peoples and DEFEND THEIR RIGHT TO SELF-DETERMINATION. If any race or people feels that their interests can be served best by developing separately and independently from other races and peoples, the Symbionese Federation will ensure their right to create their own government, that is, their own nation. The Symbionese Federation is the mechanism to unite those governments and pre-governments of separate nations so that cooperation between nations can be established to form defense pacts and trade agreements, share natural resources, and to assist in growth and development for the full and mutual benefit of all the nations within the Symbionese Federation.

We of the Symbionese Federation and the Symbionese Liberation Army have united under Black and minority leadership knowing that these revolutionaries of the most oppressed races and peoples will ensure that our fight will never stop short of gaining total freedom for all people. We know also that Black and other Third World comrades can best lead the relentless struggle to eliminate racism now, and in the building of future nations and governments.

We understand that racism is a sickness and outgrowth off capitalist oppression and will never be eliminated until all aspects of capitalism and its anti-human value systems are destroyed. This means that the war against racism will not end immediately upon seizing power from our oppressors, but must continue long after successful armed struggle.

Under Black and other Third World leadership, the Symbionese Federation can ensure that this struggle continues until all races and peoples have gained their total liberation. We see clearly that only when the most oppressed are free will all people be free.

The Symbionese Federation is not a revolutionary blueprint or sectarian plan of action for the future. As the needs and true interests of the people change throughout the course of revolutionary struggle, revolutionary ideology and practice must also remain flexible to change for their combined purpose is to serve the people.

The Symbionese Federation is not a program for separation and division, but rather, it is a practical method for ensuring revolutionary unity and defending the rights of all nations, races and peoples to self-determination. If in the course of people's war or at any time thereafter, it becomes clear that all races and people wish to build revolutionary communities together, under one government, in total harmony and with total respect for all peoples right to self-determination, freedom and independence; then, the united Symbionese Federation may become the Symbionese Federated Republic.

Strategic Command, SLA

May, 15, 1974

GOALS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

1. To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its oppressive values. To create in its place a federation of sovereign nations that are in the total interest of life, love, trust and honesty, freedom and equality that is truly for all.
2. To assure all people the right to self-determination, that is, the right to build their own nation and government, through representatives that have proven by their actions that they serve the interests of all their people. To give all people the right to select and elect their own representatives and governments by direct vote.
3. To defend and aid, by force of arms and with our lives, the rights of all oppressed people to self-determination and thereby assure to all people their human rights to liberty, equality, justice and freedom on all levels.
4. To give back to all people the right to train and bear arms at all times so they will be prepared to defend their human rights by any means necessary.
5. To build a People's Federated Council composed of male and female representatives from the People's Councils of each sovereign nation of the Symbionese Federation. The People's Federated Council will be responsible for the formation of unified defense against any external enemy that may attack any of the free nations of the Symbionese Federation, and will also be responsible for the formation of trade pacts and other aids to the needs and growth of each nation.
6. To place the control of all the industries and institutions of each nation into the hands of its people so that work contributes concretely to the full interests and needs of workers, the communal interests of communities and the mutual interests of all within the Symbionese Federation.

7. To take control of all state land and all land of the capitalist class and to give back this land to the people. To form laws and codes that safeguard the revolutionary principle that no person can own the land, or sell the land, but rather the nation's people own the land and use it for their collective needs and in their interests. No one can own or sell the air, the sky, the water, the trees, the birds, the sun, for all of this world belongs to the people of this earth.
8. To take control of all housing and other buildings now controlled by the capitalist class and fascist government, and to totally destroy the exploitation caused by the present rent system.
9. To aid and defend the cultural rights of all the nations of the Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.
10. To create social and legal systems that will not force people into personal relationships or force them to stay in relationships they do not wish to be in. To destroy all chains instituted by laws of the capitalist state which reinforce and maintain this kind of imprisonment.
11. To create new ways of living and relating to each other that will bring a true meaning of love and unity to our families and households. To create a collective responsibility in each community that places our children in the union of real comradeship and in the care and loving interest of the entire revolutionary community.
12. To destroy the prison system which the capitalist class has used to imprison the oppressed and exploited, thereby destroying the love, unity and hopes of millions of people and families. To create in its place a system of comradeship, group unity and education on a revolutionary level within each community so that our daughters and sons, sisters and brothers, mothers and fathers will be welcomed home with love and will find a new purpose to their lives.
13. To create institutions that will aid, reinforce and educate our comrade women in finding a new, true and more complete definition of themselves as a free people.
14. To create a new system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their total communities. To assure that their life is not frightening and murderous, but rather full of love, feeling and unity.

15. To destroy all forms and institutions of Capitalism, Imperialism, Racism, Fascism, Sexism, Ageism, Individualism, Possessiveness, Competitiveness and all other such anti-human institutions and value systems that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all people throughout our history.

In this way, through the cooperative programs, mutual aid and unity of all nations within the Symbionese Federation, each nation will be able to insure that each person, couple and family receives the five basic needs of life which are: food, health care, housing, education and clothing. Each nation will have full control of all of its industries, lands, and institutions, and will not use them for individual profit, but in the full interests of all the people of its nation and the people of all the nations of the Symbionese Federation. In this way, people will find and form new values and new systems of relationships and interests base on a new meaning to life and love.

THE SYMBIONESE LIBERATION ARMY

There are two deep purposes in revolution: to destroy the enemy and free the people. To accomplish these the people need an army of the people that fights the enemy.

In the United States of Amerikkka we see that it will be necessary to institute revolutionary people's war to defeat the capitalist ruling class and free the people. To mobilize the people in order to reach the stage of people's war, we must first engage in urban guerrilla warfare.

The Symbionese Liberation Army is a network of autonomous military/political combat units and tactical support cells which are unified under a strategic command, the Symbionese War Council. The Symbionese Liberation Army is composed of military/political elements of many different races. Our unified purpose is to liberate the oppressed people in the Fascist United States of Amerikkka and to aid other oppressed people around the world in their just struggles for national liberation. The righteous struggles of Third World and other oppressed people in the U.S.A. and throughout the world are closely connected because we are all fighting the same enemy, U.S. corporate fascism and imperialism. The Symbionese Liberation Army is a people's army whose sole interest is to serve and defend the people, since the people always come first in our hearts and souls.

The strategy of the Symbionese Liberation Army is to carry out urban guerrilla warfare in the U.S.A. as a mobilization stage leading to all out revolutionary war and the total annihilation of the capitalist ruling class and all its agents of murder, oppression and exploitation. Therefore, it is a strategy for the gaining of freedom and self-determination and independence for all people.

DEATH TO THE FASCIST INSECT
THAT PREYS UPON THE LIFE OF THE PEOPLE.

Strategic Command, SLA

May 15, 1974

SYMBIONESE WAR COUNCIL

TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any alliance the Symbionese War Council has with any group or organization is based on active military/political commitment to the goal of gaining freedom for all oppressed people and races.

1. The alliance of the Symbionese War Council with any group or organization is based upon a firm decision to fight as well as talk in the people's interest, and once this commitment is clear then we can come together in order to:
 - a. Collectively develop a common strategy.
 - b. Work together to develop tactical coordination.
 - c. Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to meet the constantly changing conditions of revolutionary struggle.
2. Command positions on the War Council are subject to the approval of all members of the Council and are based upon military/political thinking, courage, determination, intelligence, aggressive initiative and the ability of the presented officer to work with others in the interest of freedom for all people and races. Command positions are not based on who one knows, the group or organization one belongs to, one's sex, one's age or one's color.
3. Representatives of any group or organization who are truly committed and in agreement with the goals of the Symbionese Liberation Army and these terms of military/political alliance may be presented to the War Council; however, the presented officers' membership is not confirmed until it is verified that prior to presentation for membership, a combat action has been carried out by that group or organization within the last 12 months.
4. Combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to act and represent their group or organization and who will hold a leadership position under unified command on the Symbionese War Council.

5. All members of the War Council have the full responsibility for the military/political leadership of the Symbionese Liberation Army and as such must fight and speak for the people. This responsibility to the people must be understood clearly by all members.
6. No member of the War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is an alliance of war against the common enemy. The people themselves shall have and hold the only right to select and elect their governments and government heads of state.
7. It is not the policy of the War Council to rip off leadership or membership from other organizations. Rather, it is the policy of the War Council to aid and support the development and education of leadership to fulfill its responsibility to the people, and to allow the collective intelligence, capabilities and resourcefulness of the leadership from different organizations and groups to flourish and grow together. In this way, collective strengths can overcome individual weaknesses for the mutual benefit of all in the common struggle to liquidate the common enemy.
8. It is the policy of the War Council not to involve itself in the internal political affairs or disagreements within different organizations or groups. With this in mind, the War Council recognizes and accepts membership on the Council of the representatives of any military/political unit, cell, group or organization that qualifies. These members shall be recognized as the true representatives of that particular group or organization regardless of whether these members are the elected leadership of that group or organization. For it is the collective policy of the War Council that the failure of the elected leadership to take his or her revolutionary responsibility on the War Council shall be totally the responsibility of that elected leader and not the responsibility of the War Council.
9. Once the War Council collectively agrees to a plan of action or strategy, then the resulting actions by individual cells shall be understood as actions of the Symbionese Liberation Army and not of any single group or organization. From time to time, particular members of the War Council may disagree on a particular plan of action or strategy. When in disagreement, that

particular membership need not participate in any SLA action, but their membership on the War Council can be maintained only as long as all other commitments to the Symbionese War Council continue to be fully adhered to. If the dissenting membership wishes to change or modify their own direction and that of the collective War Council as a whole, it is their responsibility to prove the validity of their idea, plan or strategy through independent practice under the name of their own organizations or groups.

10. A successful military force is a necessity for actualizing political goals and must therefore be held as a priority. All members of the War Council must understand clearly that once their forces have fully committed themselves to open and total warfare against the common enemy, their total cooperation in the supplying of military equipment, materials, finances and personnel is of primary importance.

All members of the Symbionese War Council must clearly understand that our commitment is fully uncompromisable, and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials by any officer or other member of the War Council for reactionary political reasons or political chess games with the enemy, that by such actions endangers the lives of the women and men of the Symbionese Liberation Army, shall be held as a full and total violation of this alliance pact and shall be considered a compromise with the enemy and a betrayal of the freedom and life of the people and children and therefore shall be punishable by death.

TO THOSE WHO WOULD FEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

CODES OF WAR
OF THE
SYMBIONESE LIBERATION ARMY

PENALTY BY DEATH

All charges that face a death penalty shall be presented to a jury trial made up of the members of the guerrilla forces. The jury shall be selected by the charged and the judge conducting the trial shall be selected by the charged also. The charged shall select his or her defense, and the trial judge shall select the prosecutor. The jury shall be composed of the remaining members of the cell, and the verdict must be unanimous.

1. THE SURRENDER TO THE ENEMY.
2. THE KILLING OF A COMRADE OR DISOBEYING ORDERS THAT RESULT IN THE DEATH OF A COMRADE.
3. IRRESPONSIBILITY IN LEAVING A COMRADE ON THE FIELD OF WAR.
 - a. DESERTING A TEAM POSITION, THEREBY NOT COVERING A COMRADE.
 - b. DESERTING A WOUNDED COMRADE.

4. THE INFORMING TO THE ENEMY OR SPYING AGAINST THE PEOPLE OR GUERRILLAS.

5. LEAVING A CELL UNIT OR BASE CAMP WITHOUT ORDERS.

Any soldier may leave the guerrilla forces if she or he feels that they no longer feel the courage or faith in the people and the struggle that we wage. A soldier, however, must follow the Codes of War in doing this: that is, he or she must inform the commanding officer of their wish to leave the guerrilla forces. Thereupon, the commanding officer will release them in a safe area. The excombatant may only leave with his or her personal side-arm. Remember, this is the ONLY way a soldier may leave the SLA any other way is deserting, punishable by death.

6. ALL PAID OR UNPAID INFORMANTS OPERATING WITHIN THE COMMUNITY AGAINST THE PEOPLE AND THE GUERRILLA FORCES ARE SENTENCED WITHOUT TRIAL TO IMMEDIATE DEATH.

7. 7. KILLING OF AN UNARMED MEMBER OF THE US MILITARY RANK AND FILE;
Members of the US military rank and file are to be accorded this distinction because we recognize that many of them have been forced into membership either directly through the draft or indirectly due to economic pressures. This distinction does not apply to any members of the CIA, FBI, any city, state or county political police agents, or other special police-state agents.
8. TORTURE OR SEXUAL ASSAULT ON A COMRADE, THE PEOPLE OR THE ENEMY.
9. ANY CRIMINAL ACT AGAINST THE PEOPLE OR GUERRILLA FORCES.
10. MALICIOUS CURSING OR ANY KIND OF DISRESPECT TO THOSE IN COMMAND, A COMRADE OR THE PEOPLE.
11. DECEIVING OR LYING TO FELLOW COMRADES OR THE PEOPLE.

If any of these acts are committed on a continuous basis, the charged comrade shall become a prisoner of the cell and shall remain in this prisoner status until such time as she or he is able to prove their renewed commitment to revolutionary principles, or the charged may request to be dishonorably discharged.

CONDUCT OF GUERRILLA FORCES TOWARD THE ENEMY SOLDIERS AND PRISONERS

1. PRISONERS OF WAR SHALL BE HELD UNDER THE INTERNATIONAL CODES OF WAR. THEY SHALL BE PROVIDED WITH ADEQUATE FOOD, MEDICAL AID AND EXERCISE.
2. ALL US MILITARY RANK AND FILE FORCES SHALL BE ALLOWED TO SURRENDER UPON OUR CONDITIONS OF SURRENDER.
Thereupon, they shall be carefully searched and interrogated. All prisoners are to receive instruction on the Goals of the Symbionese Liberation Army; then released in a safe area.
3. ALL WEAPONS, MEDICAL AND FOOD SUPPLIES, MAPS, MILITARY EQUIPMENT AND MONEY ARE TO BE CONFISCATED AND TURNED OVER TO THE COMMANDING OFFICER.
4. UNDER NO CONDITIONS SHALL ANY RANK AND FILE ENEMY SOLDIER BE RELIEVED OF HIS OR HER PERSONAL PROPERTY.

PENALTY BY DISCIPLINARY ACTION

Disciplinary action should be primarily to aid the collective growth of the cell so that through positive action the mistake is understood. All charges that face disciplinary action shall be under the full control of the commanding officer, and she or he shall weigh all evidence, decide the verdict, and direct the disciplinary action to be taken by the charged comrade. Examples of disciplinary action are: the cleaning and maintenance of all cell arms, ammunition and explosives for one week, the upkeep of outhouses, the full suspension of wine or cigarettes, or extra duties such as additional watches, practice and study periods, correspondence, filing, typing, washing, cleaning, cooking, and physical exercises.

1. LACK OF RESPONSIBILITY AND DETERMINED DECISIVENESS IN FOLLOWING ORDERS.
2. NONVIGILANCE OR LEAVING AN ASSIGNED POST WITHOUT ORDERS.
3. LOSS OR DAMAGE OF FIREARMS OR OTHER EQUIPMENT DUE TO NEGLIGENCE.
4. LACK OF RESPONSIBILITY IN MAINTAINING EQUIPMENT OR PROFICIENCY IN ALL GUERRILLA SKILLS, ESPECIALLY SHOOTING.
5. THE USE OF ANY UNMEDICALLY PRESCRIBED DRUG.

This rule relates to the use of such drugs as heroin, speed, peyote, mescaline, reds, pop pills, whites, yellow jackets, bennies, doxies, goof balls, LSD, and any other kind of hallucinogenic drug. However, permission is granted for the use of only two types of relaxing drugs: these are marijuana and alcoholic beverages such as beer and wine. This permission is approved for restrained use only and must be granted by the commanding officer. No officer may grant the use of any of these said drugs to the full number of forces under his or her command. When permission is granted only half the force may take part while the other half will stand guard duty.

The past has shown that once true revolutionaries have seriously undertaken armed struggle, marijuana and alcohol are not used for recreational purposes or to dilute or blur the consciousness of reality. Instead, very small amounts are used for medicinal purposes to calm nerves under times of tension.

6. THE FAILURE TO COMMIT TO MEMORY AND DESTROY ALL EVIDENCE OF PRESENT ASSOCIATION. THE FAILURE TO SEVER ALL PAST CONTACTS WHICH SERVE NO REVOLUTIONARY PURPOSE.

CONDUCT OF THE GUERRILLA FORCES TOWARD THE PEOPLE

All guerrilla forces shall conduct themselves in a manner of respect toward the people, and shall when able and safe to do so, provide food and other aid to the people. They shall, when possible, inform the people of the Goals of the Symbionese Liberation Army and encourage other women and men to serve the people in the fight for freedom.

All comrades have one main responsibility, that is to struggle and win and stand together, so no comrade stands alone. All must look out for each other. All must aid the other -- Black, Brown, Red, Yellow, White, Man or Woman, all or none.

This document may change from time to time; therefore officers are requested to follow the changes with discipline.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

SYMBIONESE LIBERATION ARMY

TACTICAL SUPPORT UNITS

To successfully fight the enemy, urban guerrillas must be organized into two main categories. The first is the combat unit, whose main responsibility is to fight. The second is the tactical support unit, whose primary objective is to insure the success and survival of the combat unit. Without fighters, the people would be defenseless against fascism and there would be no revolutionary war, and without support there would soon be no fighters. Each depends upon the other for its survival and freedom.

Each cell of the Symbionese Liberation Army's tactical support units may be composed of elements of other organizations and groups as well as individuals. Tactical support can be provided in many categories and on many different levels. In some instances, a group of as many as 10 persons may make up a tactical support cell. Other units may have as few as one individual.

Categories of tactical support are:

- Medical: Treatment of injured, sick and wounded. Education and training in emergency medical treatment.
- Armory: Maintenance, repair and development of weapons, ammunition and explosives.
- Intelligence/Surveillance: Research, infiltration and preliminary operational surveillance.
- Communications: Inter-cell communications between combat forces and between combat cells and tactical support units. Study and formulation of secure communication methods.
- Propaganda: Writing, printing and distribution on a mass level the propaganda of the guerrilla forces.
- Supply: Procurement and distribution of arms, ammunition, explosives, clothing, food, tools, money, etc.
- Transportation: Purchase and expropriation of vehicles. Development of other means of guerrilla mobility.
- Safe Houses: Rental, purchase and the maintenance and preparation of house security.
- Expropriation: Taking by illegal means, money, arms, ammunition, explosives and other materials from the enemy.
- Training: Practical military and political instruction for guerrillas.

As individuals struggle to become revolutionaries, they usually progress through stages. If the process continues, they not only see the need to fight, but also prepare themselves to do so. Not all revolutionaries are fighters; this is natural because in making revolution, people must engage in a wide range of practice. Some comrades must agitate among the exploited workers in the factories, mines, fields and among the unemployed. Some engage in community struggles around welfare, education, human rights, child care, medical care, the aged, youth, women and racism. Those who engage in mass work of this type prove they are revolutionary and not reformist by reminding the people that only through unity and revolutionary armed struggle will they seize their freedom. These revolutionaries understand that comrades who engage in armed struggle are fighting in the interest of the people and therefore must be supported. The fighters know that they need the people's support to survive.

All revolutionaries, not just the fighters, must be prepared to fight. As a result many combat elements will come from the ranks of the tactical support units. Some may never fight because their support skills are too valuable to the revolution; but they still will be prepared to fight if necessary, if only to defend themselves. A revolutionary need not be in combat to see clearly that a war is in progress.

When one agrees with the strategy of the Symbionese Liberation Army, it becomes impractical to also follow the egotistical aspirations of some leaders of above-ground political organizations who denounce armed struggle and continue to organize new organizations everytime one falls apart, failing to understand that the people must be organized to fight the enemy; and when leaders fail to start the fight, the people become demoralized and fall from that organization.

Leaders who behave in this way, are reactionary, egotistical, opportunist and anti-revolutionary, since their actions allow only for the continued grouping and regrouping of the same revolutionary people for the fight that never comes.

One must organize in support of something; one does not organize in support of having or belonging to an organization. Instead, one must have a purpose to organize around, and since in revolution, it is the purpose to

organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization, for this would show them to be lovers of positions and organizations and not true revolutionaries that love the people and the children.

Since you as true representatives of the people want to organize to fight the enemy for the reasons that you are one with the people and do love the children; then it is clear that your true responsibility is to join and support those who are on the front lines fighting the enemy of us all, regardless of what color, group or organization we belong to. For the people are just this -- they are the oppressed, the exploited, and the murdered; they are those we love and those we are willing to die for; they are our mothers, our fathers, our sisters, our brothers, our children.

IF THE QUEST FOR FREEDOM IS DEATH
THEN BY THE DEATH OF THE ENEMY WILL
BLACK AND OTHER OPPRESSED PEOPLE
FIND AND REGAIN THEIR FREEDOM

THE SYMBIONESE FEDERATION
AND
THE SYMBIONESE LIBERATION ARMY

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DECLARATION OF REVOLUTIONARY WAR

August 21, 1973

The Symbionese Federation and the Symbionese Liberation Army are both united, federated groupings made up of the members of many different races, peoples, organizations and socialist political parties who are all from among the oppressed people in this Fascist United States of Amerikkka. Under Black and minority leadership, these revolutionaries have agreed to struggle together in behalf of all their races, peoples, organizations and political parties in the interest of gaining FREEDOM, SELF-DETERMINATION and INDEPENDENCE for all races and people.

The Symbionese Federation and the Symbionese Liberation Army are made up of the old and young, women and men of all races and peoples. The name Symbionese is taken from the word symbiosis, and we define its meaning as a body of dissimilar races and people living in deep and loving harmony and partnership in the best interest of all within the body.

We, of the Symbionese Federation and the Symbionese Liberation Army define ourselves by this name because we are no longer willing to allow the enemy of all our people and children to murder, oppress and exploit us or divide us by color. Rather, we have joined together under Black and minority leadership in behalf of all our different races and people to build a new and better world for our children and people. We are a federated united front of members from the Asian, Black, Brown, Indian, White, Women, Grey and Gay Liberation Movements.

We, of the Symbionese Federation and the Symbionese Liberation Army are the children of all oppressed people, who have decided to re-define ourselves as a Symbionese Race and People. Yet, we recognize the rich cultures of each and enforce our right to keep our many cultures with in a united federation of independent and sovereign nations, each flourishing and protected by its own laws and codes of self-determination.

We are of many colors, but of one mind, for throughout history's time on this earth we all have become part of each other in suffering and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have lived for too long under the hand of the same enemy, the same class of people and their capitalist system.

Under Black and other Third World leadership, the Symbionese Federation can ensure that this struggle continues until all races and peoples have gained their total liberation. We see clearly that only when the most oppressed are free will all people be free.

The Symbionese Federation is not a revolutionary blueprint or sectarian plan of action for the future. As the needs and true interests of the people change throughout the course of revolutionary struggle, revolutionary ideology and practice must also remain flexible to change for their combined purpose is to serve the people. *mk*

The Symbionese Federation is not a program for separation and division, but rather, it is a practical method for ensuring revolutionary unity and defending the rights of all nations, races and peoples to self-determination. If in the course of people's war or at any time thereafter, it becomes clear that all races and people wish to build revolutionary communities together, under one government, in total harmony and with total respect for all peoples right to self-determination, freedom and independence; then, the united Symbionese Federation may become the Symbionese Federated Republic.

Strategic Command, SIA

May 15, 1974

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Strategic Command, SLA

May 15, 1974

GOALS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

1. To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its oppressive values. To create in its place a federation of sovereign nations that are in the total interest of life, love, trust and honesty, freedom and equality that is truly for all.
2. To assure all people the right to self-determination, that is, the right to build their own nation and government, through representatives that have proven by their actions that they serve the interests of all their people. To give all people the right to select and elect their own representatives and governments by direct vote.
3. To defend and aid, by force of arms and with our lives, the rights of all oppressed people to self-determination and thereby assure to all people their human rights to liberty, equality, justice and freedom on all levels.
4. To give back to all people the right to train and bear arms at all times so they will be prepared to defend their human rights by any means necessary.
5. To build a People's Federated Council composed of male and female representatives from the People's Councils of each sovereign nation of the Symbionese Federation. The People's Federated Council will be responsible for the formation of unified defense against any external enemy that may attack any of the free nations of the Symbionese Federation, and will also be responsible for the formation of trade pacts and other aids to the needs and growth of each nation.
6. To place the control of all the industries and institutions of each nation into the hands of its people so that work contributes concretely to the full interests and needs of workers, the communal interests of communities and the mutual interests of all within the Symbionese Federation.

7. To take control of all state land and all land of the capitalist class and to give back this land to the people. To form laws and codes that safeguard the revolutionary principle that no person can own the land, or sell the land, but rather the nation's people own the land and use it for their collective needs and in their interests. No one can own or sell the air, the sky, the water, the trees, the birds, the sun, for all of this world belongs to the people of this earth.
8. To take control of all housing and other buildings now controlled by the capitalist class and fascist government, and to totally destroy the exploitation caused by the present rent system.
9. To aid and defend the cultural rights of all the nations of the Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.
10. To create social and legal systems that will not force people into personal relationships or force them to stay in relationships they do not wish to be in. To destroy all chains instituted by laws of the capitalist state which reinforce and maintain this kind of imprisonment.
11. To create new ways of living and relating to each other that will bring a true meaning of love and unity to our families and households. To create a collective responsibility in each community that places our children in the union of real comradeship and in the care and loving interest of the entire revolutionary community.
12. To destroy the prison system which the capitalist class has used to imprison the oppressed and exploited, thereby destroying the love, unity and hopes of millions of people and families. To create in its place a system of comradeship, group unity and education on a revolutionary level within each community so that our daughters and sons, sisters and brothers, mothers and fathers will be welcomed home with love and will find a new purpose to their lives.
13. To create institutions that will aid, reinforce and educate our comrade women in finding a new, true and more complete definition of themselves as a free people.
14. To create a new system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their total communities. To assure that their life is not frightening and murderous, but rather full of love, feeling and unity.

15. To destroy all forms and institutions of Capitalism, Imperialism, Racism, Fascism, Sexism, Ageism, Individualism, Possessiveness, Competitiveness and all other such anti-human institutions and value systems that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all people throughout our history.

In this way, through the cooperative programs, mutual aid and unity of all nations within the Symbionese Federation, each nation will be able to insure that each person, couple and family receives the five basic needs of life which are: food, health care, housing, education and clothing. Each nation will have full control of all of its industries, lands, and institutions, and will not use them for individual profit, but in the full interests of all the people of its nation and the people of all the nations of the Symbionese Federation. In this way, people will find and form new values and new systems of relationships and interests base on a new meaning to life and love.

AIMS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

UMOJA--LA UNIDAD--UNITY: To strive for and maintain unity in our household, our nation and in the Symbionese Federation.

KUJICHAGULIA--LA LIBRE DETERMINACION--SELF DETERMINATION: To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJIMA--TRABAJO COLECTIVO Y RESPONSABILIDAD--COLLECTIVE WORK AND RESPONSIBILITY: To build and maintain our nation and the Federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

UJAMAA--PRODUCCION COOPERATIVA--COOPERATIVE PRODUCTION: To build and maintain our own economy from our skills, labor and resources and to insure ourselves and other nations that we all profit equally from our labor.

NIA--PROPOSITO--PURPOSE: To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.

KUUMBA--CREATIVO--CREATIVITY: To do all we can, as best we can, in order to free our nation and defend the Federation and constantly make them and the Earth that we all share more beautiful and beneficial.

IMANI--FE--FAITH: To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

SYMBIONESE FEDERATION

The Symbionese Federation is a UNITED FRONT of many races, peoples, organizations and socialist political parties who have joined together to liquidate the common enemy and to struggle for Freedom, Self-Determination and Independence.

The Symbionese Federation is not a party. Rather, it is a mechanism to UNITE REVOLUTIONARY PEOPLES TO FIGHT and destroy the capitalist ruling class of the Fascist United States of Amerikkka. Historically, revolutionaries have not been able to unite to fight together because of different ideologies and beliefs and because of a lack of trust that all will continue the fight until the most oppressed are free. Yet, we of the Symbionese Federation and the Symbionese Liberation Army see that in order to end the murder, oppression and exploitation of all our people and children, all races and peoples must join in a united front to overthrow this fascist corporate military dictatorship.

The Symbionese Federation is not a government. Rather, it is a mechanism to ensure the freedom of all races and peoples and DEFEND THEIR RIGHT TO SELF-DETERMINATION. If any race or people feels that their interests can be served best by developing separately and independently from other races and peoples, the Symbionese Federation will ensure their right to create their own government, that is, their own nation. The Symbionese Federation is the mechanism to unite these governments and pre-governments of separate nations so that cooperation between nations can be established to form defense pacts and trade agreements, share natural resources, and to assist in growth and development for the full and mutual benefit of all the nations within the Symbionese Federation.

We of the Symbionese Federation and the Symbionese Liberation Army have united under Black and minority leadership knowing that these revolutionaries of the most oppressed races and peoples will ensure that our fight will never stop short of gaining total freedom for all people. We know also that Black and other Third World comrades can best lead the relentless struggle to eliminate racism now, and in the building of future nations and governments.

We understand that racism is a sickness and outgrowth of capitalist oppression and will never be eliminated until all aspects of capitalism and its anti-human value systems are destroyed. This means that the war against racism will not end immediately upon seizing power from our oppressors, but must continue long after successful armed struggle.

THE SYMBIONESE LIBERATION ARMY

There are two deep purposes in revolution: to destroy the enemy and free the people. To accomplish these the people need an army of the people that fights the enemy.

In the United States of Amerikkka we see that it will be necessary to institute revolutionary people's war to defeat the capitalist ruling class and free the people. To mobilize the people in order to reach the stage of people's war, we must first engage in urban guerrilla warfare.

The Symbionese Liberation Army is a network of autonomous military/political combat units and tactical support cells which are unified under a strategic command, the Symbionese War Council. The Symbionese Liberation Army is composed of military/political elements of many different races. Our unified purpose is to liberate the oppressed people in the Fascist United States of Amerikkka and to aid other oppressed people around the world in their just struggles for national liberation. The righteous struggles of Third World and other oppressed people in the U.S.A. and throughout the world are closely connected because we are all fighting the same enemy, U.S. corporate fascism and imperialism. The Symbionese Liberation Army is a people's army whose sole interest is to serve and defend the people, since the people always come first in our hearts and souls.

The strategy of the Symbionese Liberation Army is to carry out urban guerrilla warfare in the U.S.A. as a mobilization stage leading to all out revolutionary war and the total annihilation of the capitalist ruling class and all its agents of murder, oppression and exploitation. Therefore, it is a strategy for the gaining of freedom and self-determination and independence for all people.

DEATH TO THE FASCIST INSECT
THAT PREYS UPON THE LIFE OF THE PEOPLE.

Strategic Command, SLA

May 15, 1974

SYMBIONESE WAR COUNCIL

TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any alliance the Symbionese War Council has with any group or organization is based on active military/political commitment to the goal of gaining freedom for all oppressed people and races.

1. The alliance of the Symbionese War Council with any group or organization is based upon a firm decision to fight as well as talk in the people's interest, and once this commitment is clear then we can come together in order to:
 - a. Collectively develop a common strategy.
 - b. Work together to develop tactical coordination.
 - c. Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to meet the constantly changing conditions of revolutionary struggle.
2. Command positions on the War Council are subject to the approval of all members of the Council and are based upon military/political thinking, courage, determination, intelligence, aggressive initiative and the ability of the presented officer to work with others in the interest of freedom for all people and races. Command positions are not based on who one knows, the group or organization one belongs to, one's sex, one's age or one's color.
3. Representatives of any group or organization who are truly committed and in agreement with the goals of the Symbionese Liberation Army and these terms of military/political alliance may be presented to the War Council; however, the presented officers' membership is not confirmed until it is verified that prior to presentation for membership, a combat action has been carried out by that group or organization within the last 12 months.
4. Combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to act and represent their group or organization and who will hold a leadership position under unified command on the Symbionese War Council.

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5. All members of the War Council have the full responsibility for the military/political leadership of the Symbionese Liberation Army and as such must fight and speak for the people. This responsibility to the people must be understood clearly by all members.
6. No member of the War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance of war against the common enemy. The people themselves shall have and hold the only right to select and elect their governments and government heads of state.
7. It is not the policy of the War Council to rip off leadership or membership from other organizations. Rather, it is the policy of the War Council to aid and support the development and education of leadership to fulfill its responsibility to the people, and to allow the collective intelligence, capabilities and resourcefulness of the leadership from different organizations and groups to flourish and grow together. In this way, collective strengths can overcome individual weaknesses for the mutual benefit of all in the common struggle to liquidate the common enemy.
8. It is the policy of the War Council not to involve itself in the internal political affairs or disagreements within different organizations or groups. With this in mind, the War Council recognizes and accepts membership on the Council of the representatives of any military/political unit, cell, group or organization that qualifies. These members shall be recognized as the true representatives of that particular group or organization regardless of whether these members are the elected leadership of that group or organization. For it is the collective policy of the War Council that the failure of the elected leadership to take his or her revolutionary responsibility on the War Council shall be totally the responsibility of that elected leader and not the responsibility of the War Council.
9. Once the War Council collectively agrees to a plan of action or strategy, then the resulting actions by individual cells shall be understood as actions of the Symbionese Liberation Army and not of any single group or organization. From time to time, particular members of the War Council may disagree on a particular plan of action or strategy. When in disagreement, that

particular membership need not participate in any SLA action, but their membership on the War Council can be maintained only as long as all other commitments to the Symbionese War Council continue to be fully adhered to. If the dissenting membership wishes to change or modify their own direction and that of the collective War Council as a whole, it is their responsibility to prove the validity of their idea, plan or strategy through independent practice under the name of their own organizations or groups.

10. A successful military force is a necessity for actualizing political goals and must therefore be held as a priority. All members of the War Council must understand clearly that once their forces have fully committed themselves to open and total warfare against the common enemy, their total cooperation in the supplying of military equipment, materials, finances and personnel is of primary importance.

All members of the Symbionese War Council must clearly understand that our commitment is fully uncompromisable, and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials by any officer or other member of the War Council for reactionary political reasons or political chess games with the enemy, that by such actions endangers the lives of the women and men of the Symbionese Liberation Army, shall be held as a full and total violation of this alliance pact and shall be considered a compromise with the enemy and a betrayal of the freedom and life of the people and children and therefore shall be punishable by death.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

CODES OF WAR
OF THE
SYMBIONESE LIBERATION ARMY

PENALTY BY DEATH

All charges that face a death penalty shall be presented to a jury trial made up of the members of the guerrilla forces. The jury shall be selected by the charged and the judge conducting the trial shall be selected by the charged also. The charged shall select his or her defense, and the trial judge shall select the prosecutor. The jury shall be composed of the remaining members of the cell, and the verdict must be unanimous.

1. THE SURRENDER TO THE ENEMY.
2. THE KILLING OF A COMRADE OR DISOBEYING ORDERS THAT RESULT IN THE DEATH OF A COMRADE.
3. IRRESPONSIBILITY IN LEAVING A COMRADE ON THE FIELD OF WAR.
 - a. DESERTING A TEAM POSITION, THEREBY NOT COVERING A COMRADE.
 - b. DESERTING A WOUNDED COMRADE.
4. THE INFORMING TO THE ENEMY OR SPYING AGAINST THE PEOPLE OR GUERRILLAS.
5. LEAVING A CELL UNIT OR BASE CAMP WITHOUT ORDERS.

Any soldier may leave the guerrilla forces if she or he feels that they no longer feel the courage or faith in the people and the struggle that we wage. A soldier, however, must follow the Codes of War in doing this: that is, he or she must inform the commanding officer of their wish to leave the guerrilla forces. Thereupon, the commanding officer will release them in a safe area. The excombatant may only leave with his or her personal side-arm. Remember, this is the ONLY way a soldier may leave the SLA any other way is deserting, punishable by death.

6. ALL PAID OR UNPAID INFORMANTS OPERATING WITHIN THE COMMUNITY AGAINST THE PEOPLE AND THE GUERRILLA FORCES ARE SENTENCED WITHOUT TRIAL TO IMMEDIATE DEATH.

PENALTY BY DISCIPLINARY ACTION

Disciplinary action should be primarily to aid the collective growth of the cell so that through positive action the mistake is understood. All charges that face disciplinary action shall be under the full control of the commanding officer, and she or he shall weigh all evidence, decide the verdict, and direct the disciplinary action to be taken by the charged comrade. Examples of disciplinary action are: the cleaning and maintenance of all cell arms, ammunition and explosives for one week, the up keep of outhouses, the full suspension of wine or cigarettes, or extra duties such as additional watches, practice and study periods, correspondence, filing, typing, washing, cleaning, cooking, and physical exercises.

1. LACK OF RESPONSIBILITY AND DETERMINED DECISIVENESS IN FOLLOWING ORDERS.
2. NONVIGILANCE OR LEAVING AN ASSIGNED POST WITHOUT ORDERS.
3. LOSS OR DAMAGE OF FIREARMS OR OTHER EQUIPMENT DUE TO NEGLIGENCE.
4. LACK OF RESPONSIBILITY IN MAINTAINING EQUIPMENT OR PROFICIENCY IN ALL GUERRILLA SKILLS, ESPECIALLY SHOOTING.
5. THE USE OF ANY UNMEDICALLY PRESCRIBED DRUG.

This rule relates to the use of such drugs as heroin, speed, peyote, mescaline, reds, pep pills, whites, yellow jackets, bennies, dexies, goof balls, LSD, and any other kind of hallucinogenic drug. However, permission is granted for the use of only two types of relaxing drugs: these are marijuana and alcoholic beverages such as beer and wine. This permission is approved for restrained use only and must be granted by the commanding officer. No officer may grant the use of any of these said drugs to the full number of forces under his or her command. When permission is granted only half the force may take part while the other half will stand guard duty.

The past has shown that once true revolutionaries have seriously undertaken armed struggle, marijuana and alcohol are not used for recreational purposes or to dilute or blur the consciousness of reality. Instead, very small amounts are used for medicinal purposes to calm nerves under times of tension.

6. THE FAILURE TO COMMIT TO MEMORY AND DESTROY ALL EVIDENCE OF PRESENT ASSOCIATION. THE FAILURE TO SEVER ALL PAST CONTACTS WHICH SERVE NO REVOLUTIONARY PURPOSE.

7. KILLING OF AN UNARMED MEMBER OF THE US MILITARY RANK AND FILE:

Members of the US military rank and file are to be accorded this distinction because we recognize that many of them have been forced into membership either directly through the draft or indirectly due to economic pressures. This distinction does not apply to any members of the CIA, FBI, any city, state or county political police agents, or other special police-state agents.

8. TORTURE OR SEXUAL ASSAULT ON A COMRADE, THE PEOPLE OR THE ENEMY.
9. ANY CRIMINAL ACT AGAINST THE PEOPLE OR GUERRILLA FORCES.
10. MALICIOUS CURSING OR ANY KIND OF DISRESPECT TO THOSE IN COMMAND, A COMRADE OR THE PEOPLE.
11. DECEIVING OR LYING TO FELLOW COMRADES OR THE PEOPLE.

If any of these acts are committed on a continuous basis, the charged comrade shall become a prisoner of the cell and shall remain in this prisoner status until such time as she or he is able to prove their renewed commitment to revolutionary principles, or the charged may request to be dishonorably discharged.

CONDUCT OF GUERRILLA FORCES TOWARD THE ENEMY SOLDIERS AND PRISONERS

1. PRISONERS OF WAR SHALL BE HELD UNDER THE INTERNATIONAL CODES OF WAR. THEY SHALL BE PROVIDED WITH ADEQUATE FOOD, MEDICAL AID AND EXERCISE.
2. ALL US MILITARY RANK AND FILE FORCES SHALL BE ALLOWED TO SURRENDER UPON OUR CONDITIONS OF SURRENDER.
Thereupon, they shall be carefully searched and interrogated. All prisoners are to receive instruction on the Goals of the Symbionese Liberation Army; then released in a safe area.
3. ALL WEAPONS, MEDICAL AND FOOD SUPPLIES, MAPS, MILITARY EQUIPMENT AND MONEY ARE TO BE CONFISCATED AND TURNED OVER TO THE COMMANDING OFFICER.
4. UNDER NO CONDITIONS SHALL ANY RANK AND FILE ENEMY SOLDIER BE RELIEVED OF HIS OR HER PERSONAL PROPERTY.

CONDUCT OF THE GUERRILLA FORCES TOWARD THE PEOPLE

All guerrilla forces shall conduct themselves in a manner of respect toward the people, and shall when able and safe to do so, provide food and other aid to the people. They shall, when possible, inform the people of the Goals of the Symbionese Liberation Army and encourage other women and men to serve the people in the fight for freedom.

All comrades have one main responsibility, that is to struggle and win and stand together, so no comrade stands alone. All must look out for each other. All must aid the other -- Black, Brown, Red, Yellow, White, Man or Woman, all or none.

This document may change from time to time; therefore officers are requested to follow the changes with discipline.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
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SLA

SYMBIONESE LIBERATION ARMY

TACTICAL SUPPORT UNITS

To successfully fight the enemy, urban guerrillas must be organized into two main categories. The first is the combat unit, whose main responsibility is to fight. The second is the tactical support unit, whose primary objective is to insure the success and survival of the combat unit. Without fighters, the people would be defenseless against fascism and there would be no revolutionary war, and without support there would soon be no fighters. Each depends upon the other for its survival and freedom.

Each cell of the Symbionese Liberation Army's tactical support units may be composed of elements of other organizations and groups as well as individuals. Tactical support can be provided in many categories and on many different levels. In some instances, a group of as many as 10 persons may make up a tactical support cell. Other units may have as few as one individual.

Categories of tactical support are:

- Medical: Treatment of injured, sick and wounded. Education and training in emergency medical treatment.
- Armory: Maintenance, repair and development of weapons, ammunition and explosives.
- Intelligence/Surveillance: Research, infiltration and preliminary operational surveillance.
- Communications: Inter-cell communications between combat forces and between combat cells and tactical support units. Study and formulation of secure communication methods.
- Propaganda: Writing, printing and distribution on a mass level the propaganda of the guerrilla forces.
- Supply: Procurement and distribution of arms, ammunition, explosives, clothing, food, tools, money, etc.
- Transportation: Purchase and expropriation of vehicles. Development of other means of guerrilla mobility.
- Safe Houses: Rental, purchase and the maintenance and preparation of house security.
- Expropriation: Taking by illegal means, money, arms, ammunition, explosives and other materials from the enemy.
- Training: Practical military and political instruction for guerrillas.

As individuals struggle to become revolutionaries, they usually progress through stages. If the process continues, they not only see the need to fight, but also prepare themselves to do so. Not all revolutionaries are fighters; this is natural because in making revolution, people must engage in a wide range of practice. Some comrades must agitate among the exploited workers in the factories, mines, fields and among the unemployed. Some engage in community struggles around welfare, education, human rights, child care, medical care, the aged, youth, women and racism. Those who engage in mass work of this type prove they are revolutionary and not reformist by reminding the people that only through unity and revolutionary armed struggle will they seize their freedom. These revolutionaries understand that comrades who engage in armed struggle are fighting in the interest of the people and therefore must be supported. The fighters know that they need the people's support to survive.

All revolutionaries, not just the fighters, must be prepared to fight. As a result many combat elements will come from the ranks of the tactical support units. Some may never fight because their support skills are too valuable to the revolution; but they still will be prepared to fight if necessary, if only to defend themselves. A revolutionary need not be in combat to see clearly that a war is in progress.

When one agrees with the strategy of the Symbionese Liberation Army, it becomes impractical to also follow the egotistical aspirations of some leaders of above-ground political organizations who denounce armed struggle and continue to organize new organizations everytime one falls apart, failing to understand that the people must be organized to fight the enemy; and when leaders fail to start the fight, the people become demoralized and fall from that organization.

Leaders who behave in this way, are reactionary, egotistical, opportunist and anti-revolutionary, since their actions allow only for the continued grouping and regrouping of the same revolutionary people for the fight that never comes.

One must organize in support of something; one does not organize in support of having or belonging to an organization. Instead, one must have a purpose to organize around, and since in revolution, it is the purpose to

organize to fight the enemy and to support those that fight on the front lines, it is clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization, for this would show them to be lovers of positions and organizations and not true revolutionaries that love the people and the children.

Since you as true representatives of the people want to organize to fight the enemy for the reasons that you are one with the people and do love the children; then it is clear that your true responsibility is to join and support those who are on the front lines fighting the enemy of us all, regardless of what color, group or organization we belong to. For the people are just this -- they are the oppressed, the exploited, and the murdered; they are those we love and those we are willing to die for; they are our mothers, our fathers, our sisters, our brothers, our children.

**IF THE QUEST FOR FREEDOM IS DEATH
THEN BY THE DEATH OF THE ENEMY WILL
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THE SYMBIONESE FEDERATION
AND
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PROGRAM FOR REVOLUTION
DECLARATION OF REVOLUTIONARY WAR

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The Symbionese Federation and the Symbionese Liberation Army are made up of the old and young, women and men of all races and peoples. The name Symbionese is taken from the word symbiosis, and we define its meaning as a body of dissimilar races and people living in deep and loving harmony and partnership in the best interest of all within the body.

We, of the Symbionese Federation and the Symbionese Liberation Army define ourselves by this name because we are no longer willing to allow the enemy of all our people and children to murder, oppress and exploit us or divide us by color. Rather, we have joined together under Black and minority leadership in behalf of all our different races and people to build a new and better world for our children and people. We are a federated united front of members from the Asian, Black, Brown, Indian, White, Women, Grey and Gay Liberation Movements.

We, of the Symbionese Federation and the Symbionese Liberation Army are the children of all oppressed people, who have decided to re-define ourselves as a Symbionese Race and People. Yet, we recognize the rich cultures of each and enforce our right to keep our many cultures within a united federation of independent and sovereign nations, each flourishing and protected by its own laws and codes of self-determination.

We are of many colors, but of one mind, for throughout history's time on this earth we all have become part of each other in suffering and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have lived for too long under the hand of the same enemy, the same class of people and their capitalist system.

AIMS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

UMOJA--LA UNIDAD--UNITY: To strive for and maintain unity in our household, our nation and in the Symbionese Federation.

KUJICHAGULIA--LA LIBRE DETERMINACION--SELF DETERMINATION: To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJIMA--TRABAJO COLECTIVO Y RESPONSABILIDAD--COLLECTIVE WORK AND RESPONSIBILITY: To build and maintain our nation and the Federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

UJAMAA--PRODUCCION COOPERATIVA--COOPERATIVE PRODUCTION: To build and maintain our own economy from our skills, labor and resources and to insure ourselves and other nations that we all profit equally from our labor.

NIA--PROPOSITO--PURPOSE: To make as our collective vocation the development and liberation of our nation, and all oppressed people, in order to restore our people and all oppressed people to their traditional greatness and humanity.

KUUMBA--CREATIVO--CREATIVITY: To do all we can, as best we can, in order to free our nation and defend the Federation and constantly make them and the Earth that we all share more beautiful and beneficial.

IMANI--FE--FAITH: To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

GOALS OF THE SYMBIONESE FEDERATION

AND

THE SYMBIONESE LIBERATION ARMY

1. To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its oppressive values. To create in its place a federation of sovereign nations that are in the total interest of life, love, trust and honesty, freedom and equality that is truly for all.
2. To assure all people the right to self-determination, that is, the right to build their own nation and government, through representatives that have proven by their actions that they serve the interests of all their people. To give all people the right to select and elect their own representatives and governments by direct vote.
3. To defend and aid, by force of arms and with our lives, the rights of all oppressed people to self-determination and thereby assure to all people their human rights to liberty, equality, justice and freedom on all levels.
4. To give back to all people the right to train and bear arms at all times so they will be prepared to defend their human rights by any means necessary.
5. To build a People's Federated Council composed of male and female representatives from the People's Councils of each sovereign nation of the Symbionese Federation. The People's Federated Council will be responsible for the formation of unified defense against any external enemy that may attack any of the free nations of the Symbionese Federation, and will also be responsible for the formation of trade pacts and other aids to the needs and growth of each nation.
6. To place the control of all the industries and institutions of each nation into the hands of its people so that work contributes concretely to the full interests and needs of workers, the communal interests of communities and the mutual interests of all within the Symbionese Federation.

7. To take control of all state land and all land of the capitalist class and to give back this land to the people. To form laws and codes that safeguard the revolutionary principle that no person can own the land, or sell the land, but rather the nation's people own the land and use it for their collective needs and in their interests. No one can own or sell the air, the sky, the water, the trees, the birds, the sun, for all of this world belongs to the people of this earth.
8. To take control of all housing and other buildings now controlled by the capitalist class and fascist government, and to totally destroy the exploitation caused by the present rent system.
9. To aid and defend the cultural rights of all the nations of the Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.
10. To create social and legal systems that will not force people into personal relationships or force them to stay in relationships they do not wish to be in. To destroy all chains instituted by laws of the capitalist state which reinforce and maintain this kind of imprisonment.
11. To create new ways of living and relating to each other that will bring a true meaning of love and unity to our families and households. To create a collective responsibility in each community that places our children in the union of real comradeship and in the care and loving interest of the entire revolutionary community.
12. To destroy the prison system which the capitalist class has used to imprison the oppressed and exploited, thereby destroying the love, unity and hopes of millions of people and families. To create in its place a system of comradeship, group unity and education on a revolutionary level within each community so that our daughters and sons, sisters and brothers, mothers and fathers will be welcomed home with love and will find a new purpose to their lives.
13. To create institutions that will aid, reinforce and educate our comrade women in finding a new, true and more complete definition of themselves as a free people.
14. To create a new system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their total communities. To assure that their life is not frightening and murderous, but rather full of love, feeling and unity.

15. To destroy all forms and institutions of Capitalism, Imperialism, Racism, Fascism, Sexism, Ageism, Individualism, Possessiveness, Competitiveness and all other such anti-human institutions and value systems that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all people throughout our history.

In this way, through the cooperative programs, mutual aid and unity of all nations within the Symbionese Federation, each nation will be able to insure that each person, couple and family receives the five basic needs of life which are: food, health care, housing, education and clothing. Each nation will have full control of all of its industries, lands, and institutions, and will not use them for individual profit, but in the full interests of all the people of its nation and the people of all the nations of the Symbionese Federation. In this way, people will find and form new values and new systems of relationships and interests base on a new meaning to life and love.

CODES OF WAR
OF THE
SYMBIONESE LIBERATION ARMY

PENALTY BY DEATH

All charges that face a death penalty shall be presented to a jury trial made up of the members of the guerrilla forces. The jury shall be selected by the charged and the judge conducting the trial shall be selected by the charged also. The charged shall select his or her defense, and the trial judge shall select the prosecutor. The jury shall be composed of the remaining members of the cell, and the verdict must be unanimous.

1. THE SURRENDER TO THE ENEMY.
2. THE KILLING OF A COMRADE OR DISOBEYING ORDERS THAT RESULT IN THE DEATH OF A COMRADE.
3. IRRESPONSIBILITY IN LEAVING A COMRADE ON THE FIELD OF WAR.
 - a. DESERTING A TEAM POSITION, THEREBY NOT COVERING A COMRADE.
 - b. DESERTING A WOUNDED COMRADE.
4. THE INFORMING TO THE ENEMY OR SPYING AGAINST THE PEOPLE OR GUERRILLAS.
5. LEAVING A CELL UNIT OR BASE CAMP WITHOUT ORDERS.

Any soldier may leave the guerrilla forces if she or he feels that they no longer feel the courage or faith in the people and the struggle that we wage. A soldier, however, must follow the Codes of War in doing this: that is, he or she must inform the commanding officer of their wish to leave the guerrilla forces. Thereupon, the commanding officer will release them in a safe area. The excombatant may only leave with his or her personal side-arm. Remember, this is the ONLY way a soldier may leave the SLA any other way is deserting, punishable by death.
6. ALL PAID OR UNPAID INFORMANTS OPERATING WITHIN THE COMMUNITY AGAINST THE PEOPLE AND THE GUERRILLA FORCES ARE SENTENCED WITHOUT TRIAL TO IMMEDIATE DEATH.

7. **KILLING OF AN UNARMED MEMBER OF THE US MILITARY RANK AND FILE:**
Members of the US military rank and file are to be accorded this distinction because we recognize that many of them have been forced into membership either directly through the draft or indirectly due to economic pressures. This distinction does not apply to any members of the CIA, FBI, any city, state or county political police agents, or other special police-state agents.
8. **TORTURE OR SEXUAL ASSAULT ON A COMRADE, THE PEOPLE OR THE ENEMY.**
9. **ANY CRIMINAL ACT AGAINST THE PEOPLE OR GUERRILLA FORCES.**
10. **MALICIOUS CURSING OR ANY KIND OF DISRESPECT TO THOSE IN COMMAND, A COMRADE OR THE PEOPLE.**
11. **DECEIVING OR LYING TO FELLOW COMRADES OR THE PEOPLE.**

If any of these acts are committed on a continuous basis, the charged comrade shall become a prisoner of the cell and shall remain in this prisoner status until such time as she or he is able to prove their renewed commitment to revolutionary principles, or the charged may request to be dishonorably discharged.

CONDUCT OF GUERRILLA FORCES TOWARD THE ENEMY SOLDIERS AND PRISONERS

1. **PRISONERS OF WAR SHALL BE HELD UNDER THE INTERNATIONAL CODES OF WAR. THEY SHALL BE PROVIDED WITH ADEQUATE FOOD, MEDICAL AID AND EXERCISE.**
2. **ALL US MILITARY RANK AND FILE FORCES SHALL BE ALLOWED TO SURRENDER UPON OUR CONDITIONS OF SURRENDER.**
Thereupon, they shall be carefully searched and interrogated. All prisoners are to receive instruction on the Goals of the Symbionese Liberation Army; then released in a safe area.
3. **ALL WEAPONS, MEDICAL AND FOOD SUPPLIES, MAPS, MILITARY EQUIPMENT AND MONEY ARE TO BE CONFISCATED AND TURNED OVER TO THE COMMANDING OFFICER.**
4. **UNDER NO CONDITIONS SHALL ANY RANK AND FILE ENEMY SOLDIER BE RELIEVED OF HIS OR HER PERSONAL PROPERTY.**

PENALTY BY DISCIPLINARY ACTION

Disciplinary action should be primarily to aid the collective growth of the cell so that through positive action the mistake is understood. All charges that face disciplinary action shall be under the full control of the commanding officer, and she or he shall weigh all evidence, decide the verdict, and direct the disciplinary action to be taken by the charged comrade. Examples of disciplinary action are: the cleaning and maintenance of all cell arms, ammunition and explosives for one week, the upkeep of outhouses, the full suspension of wine or cigarettes, or extra duties such as additional watches, practice and study periods, correspondence, filing, typing, washing, cleaning, cooking, and physical exercises.

1. LACK OF RESPONSIBILITY AND DETERMINED DECISIVENESS IN FOLLOWING ORDERS.
2. NONVIGILANCE OR LEAVING AN ASSIGNED POST WITHOUT ORDERS.
3. LOSS OR DAMAGE OF FIREARMS OR OTHER EQUIPMENT DUE TO NEGLIGENCE.
4. LACK OF RESPONSIBILITY IN MAINTAINING EQUIPMENT OR PROFICIENCY IN ALL GUERRILLA SKILLS, ESPECIALLY SHOOTING.
5. THE USE OF ANY UNMEDICALLY PRESCRIBED DRUG.

This rule relates to the use of such drugs as heroin, speed, peyote, mescaline, reds, pep pills, whites, yellow jackets, bennies, dexies, goof balls, LSD, and any other kind of hallucinogenic drug. However, permission is granted for the use of only two types of relaxing drugs: these are marijuana and alcoholic beverages such as beer and wine. This permission is approved for restrained use only and must be granted by the commanding officer. No officer may grant the use of any of these said drugs to the full number of forces under his or her command. When permission is granted only half the force may take part while the other half will stand guard duty.

The past has shown that once true revolutionaries have seriously undertaken armed struggle, marijuana and alcohol are not used for recreational purposes or to dilute or blur the consciousness of reality. Instead, very small amounts are used for medicinal purposes to calm nerves under times of tension.

6. THE FAILURE TO COMMIT TO MEMORY AND DESTROY ALL EVIDENCE OF PRESENT ASSOCIATION. THE FAILURE TO SEVER ALL PAST CONTACTS WHICH SERVE NO REVOLUTIONARY PURPOSE.

SYMBIONESE WAR COUNCIL

TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any alliance the Symbionese War Council has with any group or organization is based on active military/political commitment to the goal of gaining freedom for all oppressed people and races.

1. The alliance of the Symbionese War Council with any group or organization is based upon a firm decision to fight as well as talk in the people's interest, and once this commitment is clear then we can come together in order to:
 - a. Collectively develop a common strategy.
 - b. Work together to develop tactical coordination.
 - c. Assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to meet the constantly changing conditions of revolutionary struggle.
2. Command positions on the War Council are subject to the approval of all members of the Council and are based upon military/political thinking, courage, determination, intelligence, aggressive initiative and the ability of the presented officer to work with others in the interest of freedom for all people and races. Command positions are not based on who one knows, the group or organization one belongs to, one's sex, one's age or one's color.
3. Representatives of any group or organization who are truly committed and in agreement with the goals of the Symbionese Liberation Army and these terms of military/political alliance may be presented to the War Council; however, the presented officers' membership is not confirmed until it is verified that prior to presentation for membership, a combat action has been carried out by that group or organization within the last 12 months.
4. Combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to act and represent their group or organization and who will hold a leadership position under unified command on the Symbionese War Council.

5. All members of the War Council have the full responsibility for the military/political leadership of the Symbionese Liberation Army and as such must fight and speak for the people. This responsibility to the people must be understood clearly by all members.
6. No member of the War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance of war against the common enemy. The people themselves shall have and hold the only right to select and elect their governments and government heads of state,
7. It is not the policy of the War Council to rip off leadership or membership from other organizations. Rather, it is the policy of the War Council to aid and support the development and education of leadership to fulfill its responsibility to the people, and to allow the collective intelligence, capabilities and resourcefulness of the leadership from different organizations and groups to flourish and grow together. In this way, collective strengths can overcome individual weaknesses for the mutual benefit of all in the common struggle to liquidate the common enemy.
8. It is the policy of the War Council not to involve itself in the internal political affairs or disagreements within different organizations or groups. With this in mind, the War Council recognizes and accepts membership on the Council of the representatives of any military/political unit, cell, group or organization that qualifies. These members shall be recognized as the true representatives of that particular group or organization regardless of whether these members are the elected leadership of that group or organization. For it is the collective policy of the War Council that the failure of the elected leadership to take his or her revolutionary responsibility on the War Council shall be totally the responsibility of that elected leader and not the responsibility of the War Council.
9. Once the War Council collectively agrees to a plan of action or strategy, then the resulting actions by individual cells shall be understood as actions of the Symbionese Liberation Army and not of any single group or organization. From time to time, particular members of the War Council may disagree on a particular plan of action or strategy. When in disagreement, that

particular membership need not participate in any SLA action, but their membership on the War Council can be maintained only as long as all other commitments to the Symbionese War Council continue to be fully adhered to. If the dissenting membership wishes to change or modify their own direction and that of the collective War Council as a whole, it is their responsibility to prove the validity of their idea, plan or strategy through independent practice under the name of their own organizations or groups.

10. A successful military force is a necessity for actualizing political goals and must therefore be held as a priority. All members of the War Council must understand clearly that once their forces have fully committed themselves to open and total warfare against the common enemy, their total cooperation in the supplying of military equipment, materials, finances and personnel is of primary importance.

All members of the Symbionese War Council must clearly understand that our commitment is fully uncompromisable, and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials by any officer or other member of the War Council for reactionary political reasons or political chess games with the enemy, that by such actions endangers the lives of the women and men of the Symbionese Liberation Army, shall be held as a full and total violation of this alliance pact and shall be considered a compromise with the enemy and a betrayal of the freedom and life of the people and children and therefore shall be punishable by death.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

CONDUCT OF THE GUERRILLA FORCES TOWARD THE PEOPLE

All guerrilla forces shall conduct themselves in a manner of respect toward the people, and shall when able and safe to do so, provide food and other aid to the people. They shall, when possible, inform the people of the Goals of the Symbionese Liberation Army and encourage other women and men to serve the people in the fight for freedom.

All comrades have one main responsibility, that is to struggle and win and stand together, so no comrade stands alone. All must look out for each other. All must aid the other -- Black, Brown, Red, Yellow, White, Man or Woman, all or none.

This document may change from time to time; therefore officers are requested to follow the changes with discipline.

TO THOSE WHO WOULD BEAR THE HOPES
AND FUTURE OF THE PEOPLE
LET THE VOICE OF THEIR GUNS
EXPRESS THE WORDS OF FREEDOM.

General Field Marshal Cin
SLA

THE SYMBIONESE LIBERATION ARMY

There are two deep purposes in revolution: to destroy the enemy and free the people. To accomplish these the people need an army of the people that fights the enemy.

In the United States of Amerikkka we see that it will be necessary to institute revolutionary people's war to defeat the capitalist ruling class and free the people. To mobilize the people in order to reach the stage of people's war, we must first engage in urban guerrilla warfare.

The Symbionese Liberation Army is a network of autonomous military/political combat units and tactical support cells which are unified under a strategic command, the Symbionese War Council. The Symbionese Liberation Army is composed of military/political elements of many different races. Our unified purpose is to liberate the oppressed people in the Fascist United States of Amerikkka and to aid other oppressed people around the world in their just struggles for national liberation. The righteous struggles of Third World and other oppressed people in the U.S.A. and throughout the world are closely connected because we are all fighting the same enemy, U.S. corporate fascism and imperialism. The Symbionese Liberation Army is a people's army whose sole interest is to serve and defend the people, since the people always come first in our hearts and souls.

The strategy of the Symbionese Liberation Army is to carry out urban guerrilla warfare in the U.S.A. as a mobilization stage leading to all out revolutionary war and the total annihilation of the capitalist ruling class and all its agents of murder, oppression and exploitation. Therefore, it is a strategy for the gaining of freedom and self-determination and independence for all people.

DEATH TO THE FASCIST INSECT
THAT PREYS UPON THE LIFE OF THE PEOPLE.

Strategic Command, SLA

May 15, 1974

7-12300 DF 02123

SYMBIONESE LIBERATION ARMY

TACTICAL SUPPORT UNITS

To successfully fight the enemy, urban guerrillas must be organized into two main categories. The first is the combat unit, whose main responsibility is to fight. The second is the tactical support unit, whose primary objective is to insure the success and survival of the combat unit. Without fighters, the people would be defenseless against fascism and there would be no revolutionary war, and without support there would soon be no fighters. Each depends upon the other for its survival and freedom.

Each cell of the Symbionese Liberation Army's tactical support units may be composed of elements of other organizations and groups as well as individuals. Tactical support can be provided in many categories and on many different levels. In some instances, a group of as many as 10 persons may make up a tactical support cell. Other units may have as few as one individual.

Categories of tactical support are:

- Medical: Treatment of injured, sick and wounded. Education and training in emergency medical treatment.
- Armory: Maintenance, repair and development of weapons, ammunition and explosives.
- Intelligence/Surveillance: Research, infiltration and preliminary operational surveillance.
- Communications: Inter-cell communications between combat forces and between combat cells and tactical support units. Study and formulation of secure communication methods.
- Propaganda: Writing, printing and distribution on a mass level the propaganda of the guerrilla forces.
- Supply: Procurement and distribution of arms, ammunition, explosives, clothing, food, tools, money, etc.
- Transportation: Purchase and expropriation of vehicles. Development of other means of guerrilla mobility.
- Safe Houses: Rental, purchase and the maintenance and preparation of house security.
- Expropriation: Taking by illegal means, money, arms, ammunition, explosives and other materials from the enemy.
- Training: Practical military and political instruction for guerrillas.

As individuals struggle to become revolutionaries, they usually progress through stages. If the process continues, they not only see the need to fight, but also prepare themselves to do so. Not all revolutionaries are fighters; this is natural because in making revolution, people must engage in a wide range of practice. Some comrades must agitate among the exploited workers in the factories, mines, fields and among the unemployed. Some engage in community struggles around welfare, education, human rights, child care, medical care, the aged, youth, women and racism. Those who engage in mass work of this type prove they are revolutionary and not reformist by reminding the people that only through unity and revolutionary armed struggle will they seize their freedom. These revolutionaries understand that comrades who engage in armed struggle are fighting in the interest of the people and therefore must be supported. The fighters know that they need the people's support to survive.

All revolutionaries, not just the fighters, must be prepared to fight. As a result many combat elements will come from the ranks of the tactical support units. Some may never fight because their support skills are too valuable to the revolution; but they still will be prepared to fight if necessary, if only to defend themselves. A revolutionary need not be in combat to see clearly that a war is in progress.

When one agrees with the strategy of the Symbionese Liberation Army, it becomes impractical to also follow the egotistical aspirations of some leaders of above-ground political organizations who denounce armed struggle and continue to organize new organizations everytime one falls apart, failing to understand that the people must be organized to fight the enemy; and when leaders fail to start the fight, the people become demoralized and fall from that organization.

Leaders who behave in this way, are reactionary, egotistical, opportunist and anti-revolutionary, since their actions allow only for the continued grouping and regrouping of the same revolutionary people for the fight that never comes.

One must organize in support of something; one does not organize in support of having or belonging to an organization. Instead, one must have a purpose to organize around, and since in revolution, it is the purpose to

organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization, for this would show them to be lovers of positions and organizations and not true revolutionaries that love the people and the children.

Since you as true representatives of the people want to organize to fight the enemy for the reasons that you are one with the people and do love the children; then it is clear that your true responsibility is to join and support those who are on the front lines fighting the enemy. of us all, regardless of what color, group or organization we belong to. For the people are just this -- they are the oppressed, the exploited, and the murdered; they are those we love and those we are willing to die for; they are our mothers, our fathers, our sisters, our brothers, our children.

IF THE QUEST FOR FREEDOM IS DEATH
THEN BY THE DEATH OF THE ENEMY WILL
BLACK AND OTHER OPPRESSED PEOPLE
FIND AND REGAIN THEIR FREEDOM.

We, of the Symbionese Federation and the Symbionese Liberation Army know that our murderous alienation from each other aids and is one of the fundamental strengths behind the ability of the ruling capitalist class to murder and oppress us all. By not allowing them to divide us by color, by refusing to internalize this false division in our own minds, by knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed; we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that TO DIE A RACE AND BE BORN A NATION IS TO BECOME FREE.

We have all come to see and understand that only if we unite and build our new world and future, will there really be a future for our children and people. We, of the People and not the ruling capitalist class, will build a new socialist world where there is really freedom and a true meaning to justice and equality for all women and men of all races and people, and an end to the murder, oppression and exploitation of us all.

Therefore, we of the Symbionese Federation and the Symbionese Liberation Army DO NOT, under the rights of human beings, submit to the murder, oppression and exploitation of our children and people. Under the rights granted to the people by the Declaration of Independence of the United States, WE DO NOW BY FORCE OF ARMS AND WITH EVERY DROP OF OUR BLOOD, DECLARE REVOLUTIONARY WAR against the fascist capitalist class and all their agents of murder, oppression and exploitation. We support by force of arms the just struggle of all oppressed people for self-determination and independence within the United States and the world. We hereby offer to all national liberation movements, revolutionary workers' groups and people's organizations our total aid and support in the struggle for freedom and justice for all people and races. We call upon all revolutionary Black, Third World and other oppressed people within the Fascist United States to come together and join the Symbionese Federation and fight in the forces of the Symbionese Liberation Army.

General Field Marshal Cin
SLA

SYMBIONESE FEDERATION

The Symbionese Federation is a UNITED FRONT of many races, peoples, organizations and socialist political parties who have joined together to liquidate the common enemy and to struggle for Freedom, Self-Determination and Independence.

The Symbionese Federation is not a party. Rather, it is a mechanism to UNITE REVOLUTIONARY PEOPLES TO FIGHT and destroy the capitalist ruling class of the Fascist United States of Amerikkka. Historically, revolutionaries have not been able to unite to fight together because of different ideologies and beliefs and because of a lack of trust that all will continue the fight until the most oppressed are free. Yet, we of the Symbionese Federation and the Symbionese Liberation Army see that in order to end the murder, oppression and exploitation of all our people and children, all races and peoples must join in a united front to overthrow this fascist corporate military dictatorship.

The Symbionese Federation is not a government. Rather, it is a mechanism to ensure the freedom of all races and peoples and DEFEND THEIR RIGHT TO SELF-DETERMINATION. If any race or people feels that their interests can be served best by developing separately and independently from other races and peoples, the Symbionese Federation will ensure their right to create their own government, that is, their own nation. The Symbionese Federation is the mechanism to unite these governments and pre-governments of separate nations so that cooperation between nations can be established to form defense pacts and trade agreements, share natural resources, and to assist in growth and development for the full and mutual benefit of all the nations within the Symbionese Federation.

We of the Symbionese Federation and the Symbionese Liberation Army have united under Black and minority leadership knowing that these revolutionaries of the most oppressed races and peoples will ensure that our fight will never stop short of gaining total freedom for all people. We know also that Black and other Third World comrades can best lead the relentless struggle to eliminate racism now, and in the building of future nations and governments.

We understand that racism is a sickness and outgrowth of capitalist oppression and will never be eliminated until all aspects of capitalism and its anti-human value systems are destroyed. This means that the war against racism will not end immediately upon seizing power from our oppressors, but must continue long after successful armed struggle.

Under Black and other Third World leadership, the Symbionese Federation can ensure that this struggle continues until all races and peoples have gained their total liberation. We see clearly that only when the most oppressed are free will all people be free.

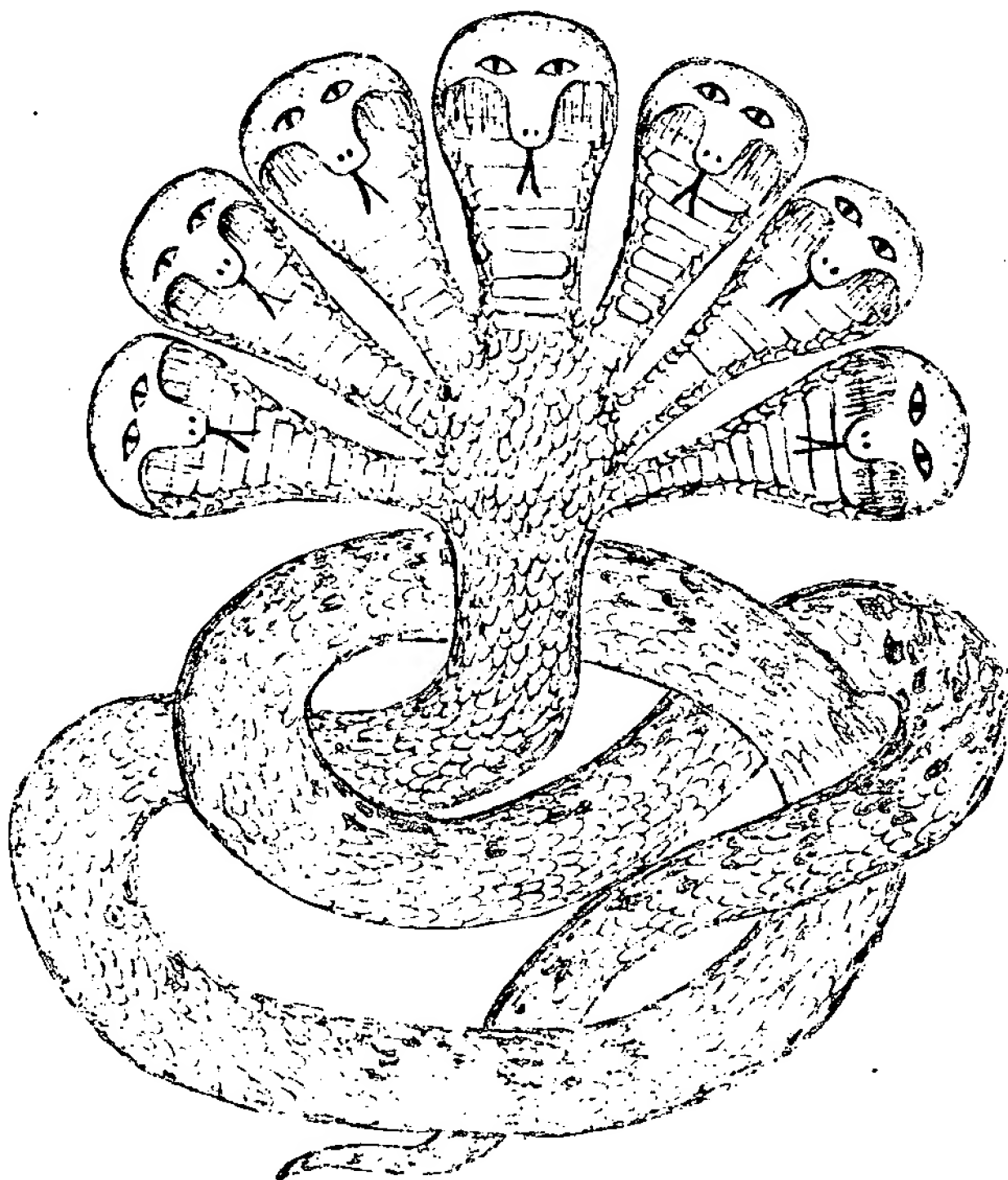
The Symbionese Federation is not a revolutionary blueprint or sectarian plan of action for the future. As the needs and true interests of the people change throughout the course of revolutionary struggle, revolutionary ideology and practice must also remain flexible to change for their combined purpose is to serve the people. *mk*

The Symbionese Federation is not a program for separation and division, but rather, it is a practical method for ensuring revolutionary unity and defending the rights of all nations, races and peoples to self-determination. If in the course of people's war or at any time thereafter, it becomes clear that all races and people wish to build revolutionary communities together, under one government, in total harmony and with total respect for all peoples right to self-determination, freedom and independence; then, the united Symbionese Federation may become the Symbionese Federated Republic.

Strategic Command, SLA

May 15, 1974

7-15200 PF 02123



2.2.2

IF THE QUEST FOR FREEDOM IS DEATH THEN BY THE DEATH OF THE ENEMY WILL BLACK AND OTHER OPPRESSED PEOPLE FIND AND REGAIN THEIR FREEDOM.

TO THOSE WHO WOULD BEAR THE HOPES AND FUTURE OF OUR PEOPLE, LET THE VOICE OF THEIR GUNS EXPRESS THE WORDS OF FREEDOM.

UMOJA—LA UNIDAD—UNITY—To strive for and maintain unity in our household, our nation and in The Symbionese Federation.

KUJICHAGULIA—LA LIBRE DETERMINACION—SELF-DETERMINATION—To define ourselves, name ourselves, speak for ourselves and govern ourselves.

UJIMA—TRABAJO COLECTIVO Y RESPONSABILIDAD—COLLECTIVE WORK AND RESPONSIBILITY—To build and maintain our nation and the federation together by making our brothers' and sisters' and the Federation's problems our problems and solving them together.

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MANI—FE—FAITH—To believe in our unity, our leaders, our teachers, our people, and in the righteousness and victory of our struggle and the struggle of all oppressed and exploited people.

THE UNITED SYMBIONESE WAR COUNCIL TERMS OF MILITARY/POLITICAL ALLIANCE

Our commitment to the revolutionary struggle for self-determination for all oppressed people and races and the international proletarian revolution is total and fully uncompromisable. Therefore, any relationship the Symbionese War Council has with any group or organization is based on their active military/political commitment to the goal of gaining freedom for all oppressed people and races.

(1) Our alliance with any group or organization is based upon their firm decision to fight as well as talk in behalf of the people's interest, and once this commitment is clear when we can come together in order to:

1. collectively develop a common strategy
2. work together to develop tactical co-ordination
3. assist each other in developing the abilities and talents of all the members of the Symbionese War Council and to analyze the strengths and weaknesses of the leadership in order to constantly better all aspects of the ability and actions of the War Council, and its individual leadership from other organizations.

(2) Command positions of The War Council are subject to the approval of all members of the Council, based upon the military/political thinking and ability of the presented

within a united federation of independent and sovereign nations, each of them flourishing and protected by its own laws and codes of self determination.

We are of many colors, but yet of one mind, for we all in history's time on this earth have become part of each other in suffering and in mind, and have agreed that the murder, oppression and exploitation of our children and people must end now, for we all have seen the murder, oppression and exploitation of our people for too long under the hand of the same enemy and class of people and under the same system.

Knowing this, the Symbionese Federation and The SLA know that our often murderous to alienation from each other aids and is one of the fundamental strengths behind the ruling capitalist class's ability to murder and oppress us all. By not allowing them to define us by color; and also recognizing that by refusing ourselves to also internalize this false division definition, knowing that in mind and body we are facing the same enemy and that we are all comrades of one people, the murdered and oppressed, we are now able to become a united people under the Symbionese Federation and make true the words of our codes of unity that TO DIE A RACE, AND BE BORN A NATION, IS TO BECOME FREE.

Therefore, we of the Symbionese Federation and the SLA DO NOT under the rights of human beings submit to the murder, oppression and exploitation of our children and people and do under the rights granted to the people under the Declaration of Independence of The United States; do now by the rights of our children and people and by Force of Arms and with every drop of our blood, Declare Revolutionary War against the Fascist Capitalist Class and all their agents of murder, oppression and exploitation. We support by Force of Arms the just struggles of all oppressed people for self determination and independence within the United States and The World. And hereby offer to all liberation movements, revolutionary workers groups, and peoples organizations our total aid and support for the struggle for freedom and justice for all people and races. We call upon all revolutionary black and other oppressed people within the Fascist United States to come together and join The Symbionese Federation and fight in the forces of The Symbionese Liberation Army.

THE GOALS OF THE SYMBIONESE LIBERATION ARMY

- (1) To unite all oppressed people into a fighting force and to destroy the system of the capitalist state and all its value systems. To create in its place a system and sovereign nations that are in the total interest of all its races, and people, based on the true affirmation of life, love, trust, and honesty, freedom and equality that is truly for all.
- (2) To assure the rights of all people to self determination and the rights to build their own nation and government, with representatives that have shown through their actions to be in the interest of their people. To give the right to all people to select and elect their own representatives and governments by direct vote.
- (3) To build a people's federated council, who will be a male and female of each People's Council or Sovereign Nation of The Symbionese Federation of Nations, who shall be the representatives of their nations in the forming of trade packs and unified defense against any external enemy that may attack any of the free nations of the federation and to form other aids to each others' needs.
- (4) To aid and defend the cultural rights of all the sovereign nations of The Symbionese Federation, and to aid each nation in the building of educational and other institutions to meet and serve this need for its people.
- (5) To place the control of all the institutions and industries, of each nation into the hands of its people. To aid sovereign nations of the federation to build nations where work contributes concretely to the full interest and needs of its workers and the communal

Interest of its communities and its people and the mutual interest of all within the federation of nations.

- (6) To aid and defend the rights of all oppressed people to build nations which do not institute oppression and exploitation, but rather does institute the environment of freedom and defends that freedom on all levels and for all of the people, and by any means necessary.
- (7) To give back to all people their human and constitutional rights, liberty, equality and justice and the right to bear arms in the defense of these rights.
- (8) To create a system where our aged are cared for with respect, love, and kindness and aided and encouraged to become assets in their own ways to their nations and to their communal community. That the life that moves around them is not a frightening and murderous one and where life is not a fear, but rather one of love and feeling and of unity.
- (9) To create a system and laws that will neither force people into nor force them to stay into personal relationships that they do not wish to be in, and to destroy all chains instituted by legal and social laws of the capitalist state which acts as a reinforcing system to maintain this form of imprisonment.
- (10) To create institutions that will aid, reinforce and educate the growth of our comrade women and aid them in making a new true and better role to live in life and in the defining of themselves as a new and free people.
- (11) To create new forms of life and relationships that bring true meanings of love to people's relationships, and to form communes on the community level and bring the children of the community into being the responsibility of the community, to place our children in the union of real comradeship and in the care and loving interest of the revolutionary community.
- (12) To destroy the prison system, which the capitalist state has used to imprison the oppressed and exploited, and thereby destroy the love, unity, and hopes of millions of lives and families. And to create in its place a system of comradeship and that of group unity and education on a communal and revolutionary level within the community, to bring home our daughters and sons, and sisters and brothers, fathers and mothers and welcome them home with love and a new revolutionary comradeship of unity.
- (14) To take controls of all buildings and apartment buildings of the capitalist class and fascist government and then to totally destroy the rent system of exploitation.
- (15) To build a federation of nations, who shall formulate programs and unions of actions and interests that will destroy the capitalist value system and its other anti-human institutions and who will be able to do this by meeting all the basic needs of all the people and their nations. For they will be all able to do this because each nation will have full control of all of its industries and institutions and does not run them for profit, but in the full interest of all the people of its nation.
- (16) To destroy all forms and institutions of Racism, Sexism, Ageism, Capitalism, Fascism, Individualism, Possessiveness, Competitiveness and all other such institutions that have made and sustained capitalism and the capitalist class system that has oppressed and exploited all of the people of our history.

By this means and the mutual aid and unity of each nation within The Symbionese Federation, will each nation be able to provide to each person and couple and family free of cost the five basic needs of life, which are food, health care, housing, education and clothing, and in this way allowing people to be able to find and form new values and new systems of relationships and interests based on a new meaning to life and love.

to work with others in the interest of freedom for all people and races.

(3) Command positions in The War Council are not appointed by one who knows, ones sex, ones color or by the group or organization one belongs to, but only by ones Courage, Determination, Intelligence, Aggressive Initiative and Capability as a leader and ones Military/Political thinking.

(4) All members of The War Council are expected and fully are responsible for the military/political leadership of The SLA, they must fight and speak for the people and this must be understood clearly by all members.

(5) No member of The War Council can elect or select himself or herself to a position such as the head of a government or people's council; the War Council is totally an alliance OF WAR AGAINST THE COMMON ENEMY. The people themselves shall have and hold the ONLY RIGHT to select and elect their governments and government heads of state.

(6) It is NOT the policy of The War Council to rip off leadership or membership from other organizations, but rather it is the policy of The War Council to aid and support the development and education of leadership to fulfill truly its responsibility to the people, and to allow the collective intelligence, leadership and resourcefulness of the leadership from different organizations and groups to flourish together and grow together; thereby forming an area where the collective interests and needs as well as weaknesses and strengths of each can benefit each IN THE COMMON STRUGGLE TO LIQUIDATE THE COMMON ENEMY.

(7) A successful military force is a necessity for actualizing political goals and must therefore be held as a priority; therefore, the true assistance in the supplying of military equipment, materials, finances, personnel is of the utmost importance, once these forces have fully committed themselves to open and total warfare against the common enemy and members of The War Council must understand this clearly.

(8) Leadership of any group or organization who is truly committed and in agreement with the goals of The SLA and the terms of military/political alliance may be presented to The War Council; however, the presented officer's membership is not confirmed until it is verified that prior to presentation for membership a combat action has been taken part in by that group or organization within the last 12 months.

(9) Once The War Council collectively agrees to an action or plan of strategy then that action shall be understood as an action of The SLA, and not of any single group or organization. Just as the fingers cannot call themselves a fist, and the fist cannot call itself the fingers. From time to time the membership on The War Council may disagree upon a particular action or strategy. When in disagreement, that particular membership need not participate in The SLA action, but membership on The War Council is maintained only as long as all commitments made to the collective Symbionese War Council are continued to be fully adhered to. It is the disagreeing group or organization's responsibility to, on its own, prove out their ideas in order to change or modify its own or the collective War Council's direction.

(10) It is the policy of The War Council not to involve itself in the internal political affairs of disagreements that may result within different organizations or groups. However, The War Council recognizes and accepts membership to the Council of any military/political unit, cell or organization that qualifies and shall recognize them as true representatives of that particular organization or group. It is the collective policy of The War Council that the failure of the elected leadership to take her or his revolutionary responsibility as far as the War Council is concerned shall be totally the responsibility of the elected leader and not that of The War Council.

(11) Organizations or groups that wish to serve in combat units must select two persons, one female and one male (if possible), who have full responsibility and authority to

and represent their group or organization and who will hold a command position in the unified command of The United Symbionese War Council.

(12) All members of The Symbionese War Council must clearly understand that our commitment is total and our goal is the total freedom of the people and children and the destroying totally of the common enemy. Therefore, it is held that any restraining of supplies or other war materials, etc. for political reasons or reactionary reasons or political chess games with the enemy, by any officer or other persons in the War Council that by its actions endangers the lives of the women and men of The Symbionese Liberation Army shall be held as a full and total violation of this alliance pact and compromising with the enemy and the freedom and life of the people and children and therefore is punishable by death.

TO THOSE WHO WOULD BEAR THE HOPES AND FUTURE OF THE PEOPLE,
LET THE VOICE OF THEIR GUNS EXPRESS THE WORDS OF FREEDOM.

Gen. Field Marshall CIN
SLA

TACTICAL SUPPORT UNITS

Each cell of The SLA TACTICAL SUPPORT UNITS is composed of elements of other organizations and groups and individuals. Under the strategy of The SLA it is totally impossible to follow the egotistic aspirations of many leaders of political organizations, since they continue to organize new organizations everytime one falls apart, when they fail to understand that the people always organize to fight the enemy; and when leaders fail to start the fight, then the people fall from that organization.

To continue in this manner is totally reactionary, egotistic, opportunist and anti-revolutionary, since to do so only allows for the continued grouping and regrouping of the same revolutionary people for the fight that never comes and with the only purpose of organizing.

This is totally anti-revolutionary for within the true purpose of revolution there is only TWO DEEP PURPOSES: TO DESTROY THE ENEMY AND FREE THE PEOPLE. This in itself means the need for an army of the people that fights the enemy.

In order to organize, one must organize in support of something, one does not organize in support of having or belonging to or just to organize, but rather one must have a purpose to organize around, and since in revolution it is the purpose to organize to fight the enemy and to support those that fight on the front lines, it is then clear that the people organize to fight and destroy the enemy. They do not organize to fight the enemy and then when it comes time to fight, claim that to fight the enemy will endanger the organization for this would show them to be lovers of positions and the organization and not true revolutionaries that love the people and children.

Since you as members of the people have organized to fight the enemy, for the reason that you are and do love the people, then it is clear to you where your true responsibility is, and that is to join and support those who are in the front lines fighting the enemy for us all, regardless of what color, group or organization they belong to, for the people are just this, they are not or organization or color or group, they are the oppressed, exploited and the murdered, they are those we love and for whom we, if needed are willing to die for, they are our children.

Therefore what is needed now is for you as lovers of the people to select in what area you are able and willing to fight in or give support to, either in the combat units or support units of The SLA, the choice is yours alone: to be and show yourself as lovers of the people and our children and true to your word revolutionaries or as egotistic opportunists and lovers of the group and organizations and enemies of the people.

~~Document~~

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FILE DESCRIPTION

BUREAU FILE

SUBJECT HEARNAP

FILE NO. 7-15200

SECTION NO. BULKY ENCLOSURE

 FOR SERIAL 7918

(PART 3 of 4 PARTS)

Q 2079

no moral grounds

simply understand not
how we ought to be,
~~and~~ but how we
want to be

— understand our need
to make a revolution
share it w/ others

- 1) Recognize the existence of nations and oppressed nationalities within the U.S
- 2) Recognize the validity of national liberation struggles & self-determination for oppressed nations
 - nationalist organization
 - independent parties
 - national united fronts
 - secession
 - states

Independent basis for struggle

- 2) Embrace internationalism
 - a) stress alliance between nations based on equality of all working people(multi-nationalism leaves relationship unclear - "conglomeration?"

Councils of Co-ordination

- 1) Indochina - unified Laos, Cambodia, & Vietnam

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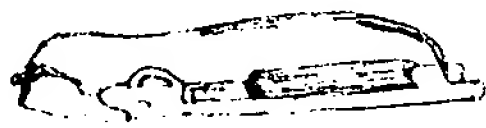
3/5

Boil Red Beans - save Beans juice
rice
ground beef
vegetables
corn - seasoning chili powder
cumin

7-15200 PF Q2079

FBI

7-15200 PF 02079



The ruling elite of the United States desperately promotes an "us" and "them" philosophy, the powerful U.S. and its allies against the have-not nations who want what we got. This attitude serves to keep the oppressed apart, nationally and internationally. We believe that revolution against imperialism ~~is~~ is a global conflict. ~~Revolutionaries fight~~ There can be no ~~anti~~ anti-imperialist revolution here unless it is occurring simultaneously worldwide. We call for cooperation between all revolutionaries and all workers in all countries. We must work together in mutual support of each other's struggles, realizing that a victory anywhere is a victory for all fighting people.

We must make alliances with
other ~~at~~ national liberation struggles.
~~while recognizing~~ At the same
time, we must recognize that conditions
culturally, economically, and politically
differ with each organization.
Consequently, our alliances have to
be based on mutual respect and an
understanding of ^{the} individual aspects
each struggle.

As whites, we must ~~be~~ ~~come~~ ^{we must} come
to grips with our racism. ~~and~~ help
organize our sisters and brothers
around the imperative ~~of~~ need for
the support and aid of ~~the~~ our
third world comrades, here and
abroad.

January 1970 - Black Militant Front changed
its name to Black
Guerrilla Family

1. A Communiqué to the People:
Supportive of Other Revolutionary
Organizations, The BGF

2. In and Before This Honorable Magistrate
of the people

Medical Services for Members exposed in Performance of Duty

1. Harbor First Aid Care
Alameda Emergency Med Aid Station
35 Embarcadero (Alameda)

Central Emergency First Aid Station
50 Clay Street

Harbor Emergency Med Aid Station
1440 Mason

Park Emergency Med. Aid Station
Slangan Street - opposite Binalak

North Emergency
Mission Hospital
Dund & Sater

Station Platoon Officer - Deploy his platoon
1st Watch 0700 to 1500
2nd Watch 1500 to 2300
3rd Watch 2300 to 0700

LEAA

100 Webster, Oakland - Alameda Criminal
Justice Regional Planning
Board.

John V. Lenser - Director

Dicks

10787 S. Polk

7-15200 PF Q2079

Lesbian Feminism Lost a White Male Tip
Media (authorities) infer criminal violence
on feminist movement

Sexual identity: the priority any woman
places on her being politically and
spiritually as a woman, either as a
woman who continues to relate
sexually to males or as a woman who
relates sexually to other women

no essential connection between

- a) sexual identity & political persuasion
- b) political persuasion & feminism

late '60': 3 types of political women

- 1) Those associated exclusively w/ the Left
- 2) Those identified exclusively as feminists and/or
lesbians
- 3) Those who related ~~across~~ across the board
as feminists, socialists, pacifists and
everything

Lesbian/feminist movement much
subtler and more subversive than the
male models of historical change

True revolution a glacial process of
unknown cell structures that will evolve
out of shared bits of profoundly internalized
consciousness

NO organized lesbian feminist action against
the state or individuals

paternalist context
fathers (right) vs son (left)

Conventional women relate to the oppressors
by opposing them

Conclusions

- 1) Don't oppose because then you
participate in an already
persuasive structure that feeds
on opposition to keep it strong
- ? 2) Changes internal not external
profound internal relationships
will affect the external to
affect the internal

3) No lesbian movement = unorganized
anti-violence

Violence is male

? violence as self-preservation

- prepare lest you be swept along
by state perpetrated violence
whether you do anything or not
(happens everyday)

make change - don't let them do
(call men) what they did to
your mothers)

Can you be free if your external
environment is a slave state?

No! internally if have opportunity -
help make opportunity available
to all women (then men too?)
all people have to be free for the
oppressed to be free

Women -

Much to teach men

- objectivity in struggle
- day-to-day struggles
- non-masculine view
- honesty

1) Change structures in which people interact (not just personal attitude)

Autonomousness (not isolation) issues not separate - structure to show interrelation of sexism on many levels with many issues

understand own oppression (liberal guilt - self-repudiation)

organize others as ~~at~~
organization of own expression
- don't "do" it to them

relate needs of individuals
to needs of the organ
~~the~~ needs of work to
the people being organized

Revolutionary is an example
but remember if the
Revolutionary fails, the
whole revolution doesn't
- implies moral superiority
no moral superiority

embody social relation -
diff different from
bourgeois society

1. Material basis for sep
2. What have been the progressive women's movement
 - a) other countries
 - b) armed struggle
3. Unique conditions here
 - a) other movements were (lesbians)
 - b) armed struggle
4. Where are we ?

Jill Johnston

Emphasize internationalism
more - no revolution
here without the
solidarity of revolutionaries
worldwide - mutual
support to bring the
global monster down -
look to struggles -
successful and (un)
or in progress - aid
and abet as well as
organizing here

Third World - a great
example of revolution
in action - they
affect us and we
affect them - the
success of struggle here depends
greatly on success elsewhere
weaken imperialism all
over the globe

pg 10

The Dialectic of Sex: The Case for Feminist
Revolution by Shulamith
Firestone

A Attempt to develop a materialist view of history based on sex itself

1. Marx & Engels filtered everything through a net of economics
2. Base analysis on sexual reproduction and the biological family
 - a) Women at mercy of their biology throughout history and dependent of males for physical survival
 - b) Human infants take a long time to grow up and are helpless for some period, thus are dependent on adults
 - c) A basic mother/child dependency has existed in some form in every society, past or present, and has shaped psychology of mature female and child
 - d) Natural reproductive differences led to first division of labor at the origins of class
- 3) "Natural" is not necessarily "human"
 - a) Humans take control of nature and do not passively submit

Conclusion

1) 205 to end

2) Chap 8 & 9

Male Culture

Reflection of Cultural History

Women -

- private labor
- reproduction is private production
- left out of boys' play
- unprepared to face productive world
- existence of a dual morality
 - sanctions oppression of women in everyday relationships
 - a) men: sexual aggressivity
 - b) women: masochistic provocation

280 → 85 → 9 - 35 (South Skyline)

Women: indirect relation to
Culture

- a) Women spend their
emotional energy on men
- b) Inspired it

authenticity: what is women's
experience

women never see themselves
culturally through their
own eyes

Schism of reality itself must be
overthrown before there can be a
true cultural revolution

Science

2 modes of cultural history
idealistic
scientific

The Dialectic of Sex Chapters 1, 2 & 3
Engels: All past history (with the
exception of the primitive stage)
is the history of class struggle.

Develop a materialist view of history based
on sex

De Beauvoir: all cultural systems, including
existentialism, are themselves determined
by sex dualism
Man → Other

I. Biology

A The origin of dualism

1. Sex class sprang from a biological reality
2. Biological family is inherently an unequal power distribution
 - a. Women, throughout history
at the mercy of their biology
∴ dependent on males
 - b. Human infant takes a long
time to mature
 - c. Basic mother/child dependency
has existed in some form in
every society. Shape psychology
of every mature female and
infant
 - d. Natural reproductive difference
lead to class system

e. "Natural" is not necessarily
"Human" humanity has begun
to outgrow nature

3. Women must revolt and seize
control over reproduction

a. Man will not cede his
control over women

a. Breaking the tyranny of the
biological family would break
the psychology of power

II Radical Feminism: Overthrow of
the oldest, most rigid Class/Caste
system in existence

A American Feminism was in full
swing with the emergence of the
Industrial Revolution

1. First National Women's Rights
Convention - Seneca Falls 1848

2) American W R M was radical -
tied to abolitionist movement

3) Early feminism a true grass-roots
movement

4) 1890 - National American Woman
Suffrage Assoc. merger of
A W S A, with N W S A Split out

5) The granting of the vote to the suffragists killed the WRM

B. Fifty Year Backlash

led to analogy in 60's between racism & sexism - closest women come to recognizing their own oppression during the backlash

Feminism: inevitable response to the development of technology capable of freeing women from the tyranny of their sexual-reproductive roles

III The Women's Liberation Movement

A. Three Camps

1. Conservative Feminists

a. Exemplified by NOW began in 1965 by Betty Friedan

b) Concentrates on the superficial aspects of feminism

1) Legal inequalities

2) Employment discrimination

c. Stresses equality with men - winning of single-issue political gains

2. Politicos

- a. Women whose primary loyalty is to the Left
- b. See feminism as only "target" to "real" Radical Politics (women's issues proletarian instead of central)
- c. Ladies' Auxiliaries of the Left
1) Women's Lib caucuses in each org.
- d. Middle-by-the-Road Politicos
- e. Feminist Politicos - conservative feminism w/ political Left overtones

3. Radical Feminism (See)

feminism as central to any large revolutionary analysis

- a. Radical feminist movement has many assets no other movement can claim.

1) Distribution. Unlike minority groups (a historical accident), or the proletariat (an economic development), women have always made up an oppressed majority class (51 percent); spread evenly throughout all other classes.

- 2) Personal Politics: The feminist movement is the first to combine effectively the "personal" with the "political"
- 3) The end of Power Psychology

I. Freudianism: Our modern Church

"Freudianism is so charged, so impossible to repudiate because Freud grasped the crucial problem of modern life: Sexuality"

II. The Common Roots of Freudianism and Feminism

- 1) Freudianism and Feminism grew from the same soil.

a. Began his work at the height of the early feminist movement

- 1) At the turn of the century, in social and political thinking, in literary and artistic culture, there was a tremendous ferment of ideas regarding sexuality, marriage and family and women's role.

2) Freudianism and Feminism reactions to Victorian Era

Epigamy

2. Freudianism and Feminism
made of the same stuff

a. Freud rediscovered sexuality

b. Oedipus Complex - make sense
in terms of power

1) Child at mercy of two parents

2) Father wields more power
so child prefers more
oppressed mother

3) seeks affection to father
because father opens the
road to the world

c. Electra Complex

1) Little girl loves mother
more at first

2) Sees father's greater power
and wants it

d. In a family-based society,
repressions due to the
incest taboo make a
totally fulfilled sexuality
impossible for anyone, and
a well-functioning sexuality
possible for only a few

e. Separation of emotion from
sex

1) Good-Bad Woman Complex

f. Feminism (like Freudianism)
does not accept the social
context in which sexual

repression grows as immutable

3. Freudianism Subsumed Feminism
as the lesser of the two evils

a) Therapy aimed at reality
acceptance

- Maruse
- 1) if already oppressed, tough
luck, accept it and ADJUST.
 - 2) Therapy became a "course in
resignation"
 - 3) Freudian theory was regroomed
to project social adjustment
 - 4) Freudianism had a safety
catch - it never questioned
the given reality

Seana - Talk about Contradictions
Discussion Decision - What is it?

Rudy

No growth - militarily

M.C. group discussion

1) Obstructionist

2) Women's Group

General to Specific

What's happened - year

No specifics at start -

No self-motivation

Resistance to "roots" talk

Ego-centered

No practical sense based on a
weak political perspective

Operates on a
no risk
level ??

no basis
for
struggling

Patricia Mack — Sleepy

Bourgeois - Parents - dependence

- Car a) security

- Money

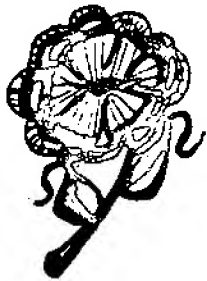
- Nursing

a) Knowledge

b) Medicine

c) Simple 1st Aid

Individualistic: non-collective



LEAA
Letters

Chap 4 Down with Childhood

Women and children bound by "shared oppression"

Sexual repression originated with monogamy (cf. Engels, Rich, etc)

Matrarchy a stage on the way to patriarchy to man's fullest realization of himself

To be worshipped is not freedom

[Philippe Ariès' Centuries of Childhood - a Social History of Family Life]

Modern Nuclear Family

- Only recent development (evolved from 14th/15th century on)

I. The Myth of Childhood

A. Middle Ages - No Childhood

1. Children not distinct from adults
2. No special vocabulary to describe children
3. Children were differentiated from adults only by their economic dependence
4. System of Apprenticeship

- B. Fourteenth Century and After
1. Concepts of Childhood developed as adjunct to the modern family
 2. Vocabulary to describe childhood developed
 3. 1600 - Children's toys appeared (even then not used beyond age of 3 or 4)
 4. Childhood "in" by 18th century
 5. Costume
 - a. Boys went in stages to male adulthood
 - 1) Swaddling clothes
 - 2) Dresses - i.e. no differentiation from girls
 - 3) After five - male collar and robe
 - 4) Pants
 - b. Girls went from swaddling clothes to adult dresses
 - 1) Childhood did not apply to women
 - 2) Girls didn't have to go thru costume ritual since they grew into nothing but servants to men (women and lower-class boys)

C. Schooling

1. Developed by moralists and pedagogues of the 17th c
(i.e. Jansenists, Jesuits, Oratorians)
2. Key word - Discipline
3. New schooling effectively segregated adults and children - lead to growing disrespect for childhood abilities
4. After the 18th cent. a rigid separation & distinction of school grades took place

D. Development of mod. family meant breakdown of large, integrated society into small, self-centered units

White Student youth - leading element about
 GI's white people
 white-counter culture
 Culture
 Women's-centered issues 1960's
rejection process

- I W
- Racism
- Abolition
- Civil War
- Renaissance
- Labor
- Suffrage
- Liberation
- Sell-out
- 38-35 year dull period
- 60's
- Why progressive?

Nuclear Family - Women & Children
 Economic - Free labor force
 Women's Oppression
 Leadership - Strategy & Tactics

Self-interest

Basis for oppressed solidarity
 women-led white people

National Party - "Federation"
 1) Primary focus on Feminist
 Revolution

Why should women
 & men working
 together

- a) Oppression of Women
- b) Leadership of Women

2) Racism

Preconditions

Self-determination

Self-Determination for
and Leadership of Women
(Explain)

? Unity between Whites & I.R.

Abolition - underground work
illegal work
narrow it down

Why are we

60's 1st / then relate back
why coopted in
first place

Welfare
Day Care
B. Cont
Sterilization

714 Belvedere #2
a blk passed Clayton

"We see" ~~the~~

Why progressive at the

guerillas - how
Community organizers

Feminist Rev, by definition
an 1) economic revolution
General State 2) TW People
60's 1) Women

NOW (?) 2) Youth
Splitting off and why
Historical Basis of Oppression

Women are showing leadership
— Movement

Youth, because of alienation, —

— Feminist Revolution —

Armed Struggle
1) Freedom & Self-Determination
2) Cultural & Economic Rev (Socialist)
3) Fighting a Revolution,
Continuation
lib. of Women

Prerequisites for Party Strategy for a Feminist Rev.

3 focuses
all have to
happen

sexism

Classism

racism

Feminist Revolution - Primary focus

feminist rev - insures
liberation from sexism

will not support fed. or
party that does
not insure ow lib
proven women are in
it as well of men

- 1.) Personal
- 2.) Politically

* Fed unless sexism is a
primary issue won't
be in it -

~~Fri 4~~

Mon 7:30

4:00 -

~~Tues 1:00~~

Mon 7:30

Pine
Nada

Research

ASD

Research

Who's Who

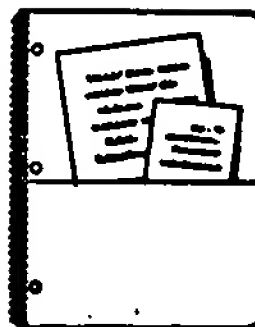
Reports --
Contacts

Tactical -- Ideology
a) basis

9/19/55
72
JED

Three
dividers
with
two
pockets
each

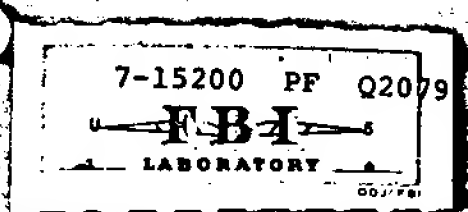
Holds loose
notes including
8 1/2 x 11
SIZE



live wire
**POCKET DIVIDER
NOTEBOOK**

60 Sheets 11 IN. x 8 1/2 IN. • 3 Dividers
with 2 Pockets Each • College Ruled

No. L-99



Q 2096

MIR 996
Ron Roy Chooel
1620 152nd Ave
San Leandro

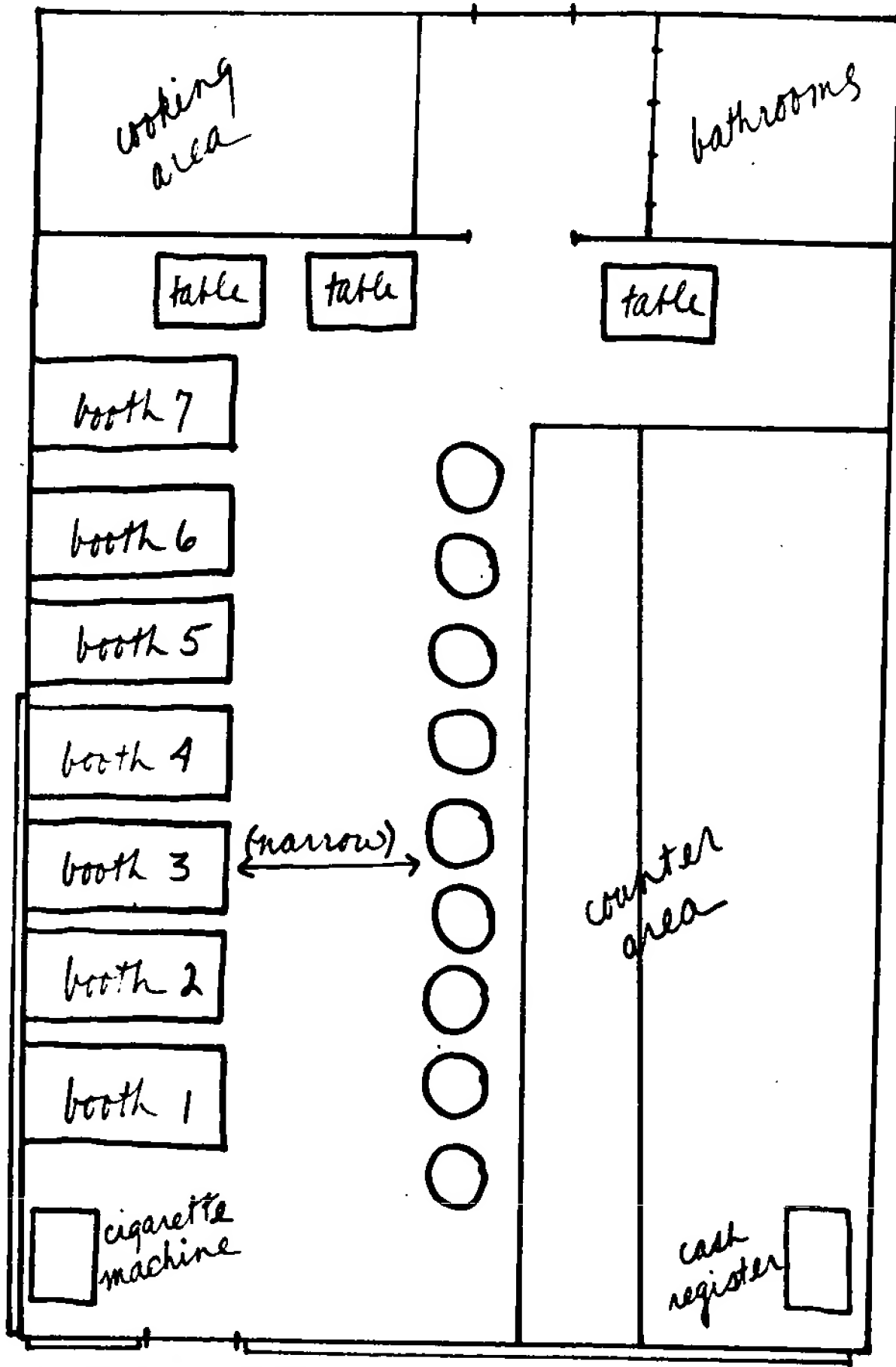
MJZ-187 (1965 Chrysler)
Carlo or Jeane Cristiane
1029 Oak St. #21
Oakland

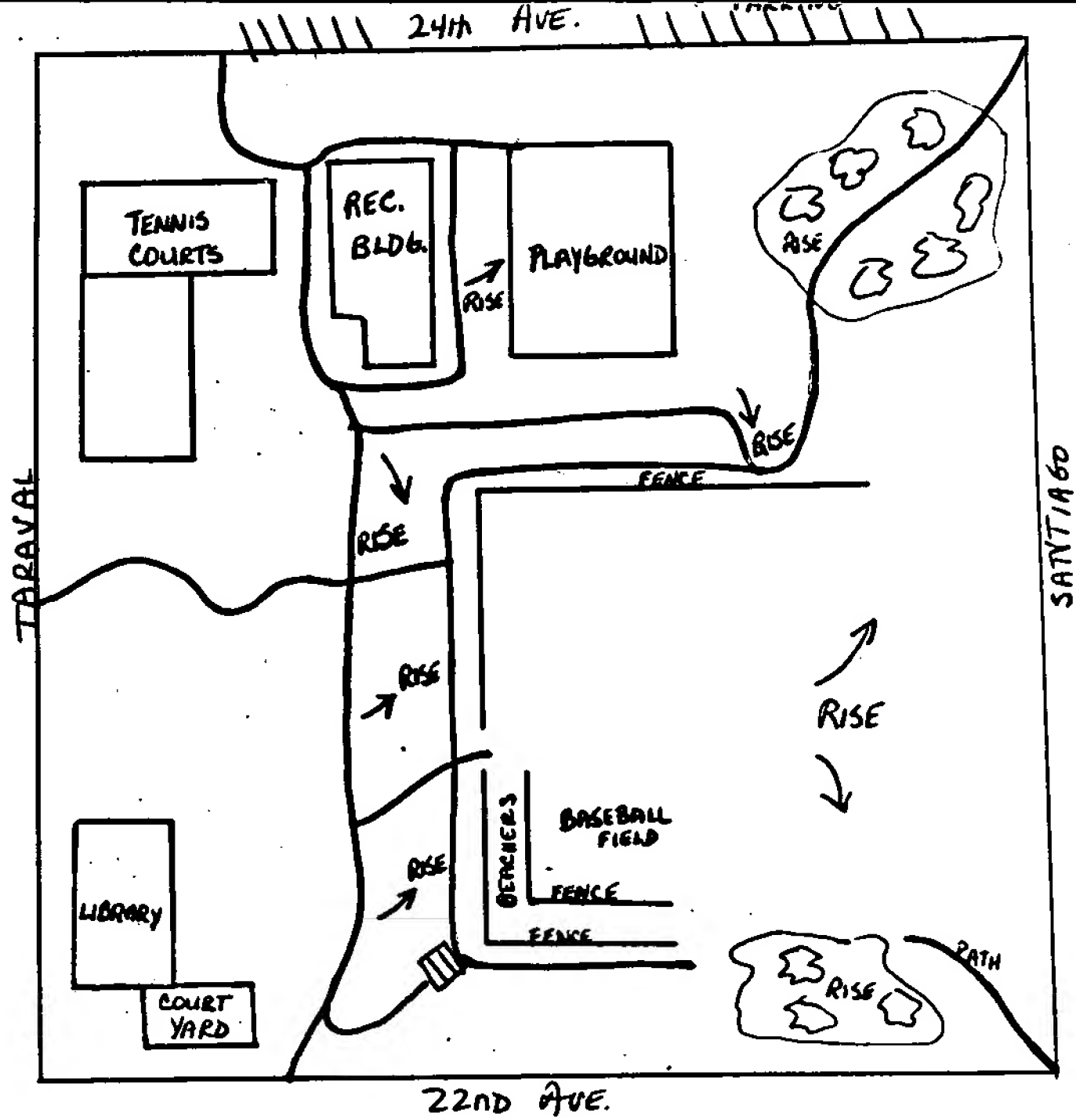
517-BPY (70 VW Sedan)
Leon Arthur Maliszewski
15223 Laverne Dr.
San Leandro

308-DRJ
Robert Edward Mierkey
1938 Westover Dr.
Pleasant Hill

7-15200 PF Q2096

door closes at 7:00 pm.





CHE.

CHILDREN'S
HOSPITAL

MAPLE

SPRUCE

CALIFORNIA

JORDAN

MAYFAIR

HEATHER

IRIS

EULLID

COMMONWEALTH

PARKER

SPRUCE

COOK

BLAKE

GEARY

ANZA

LOVE

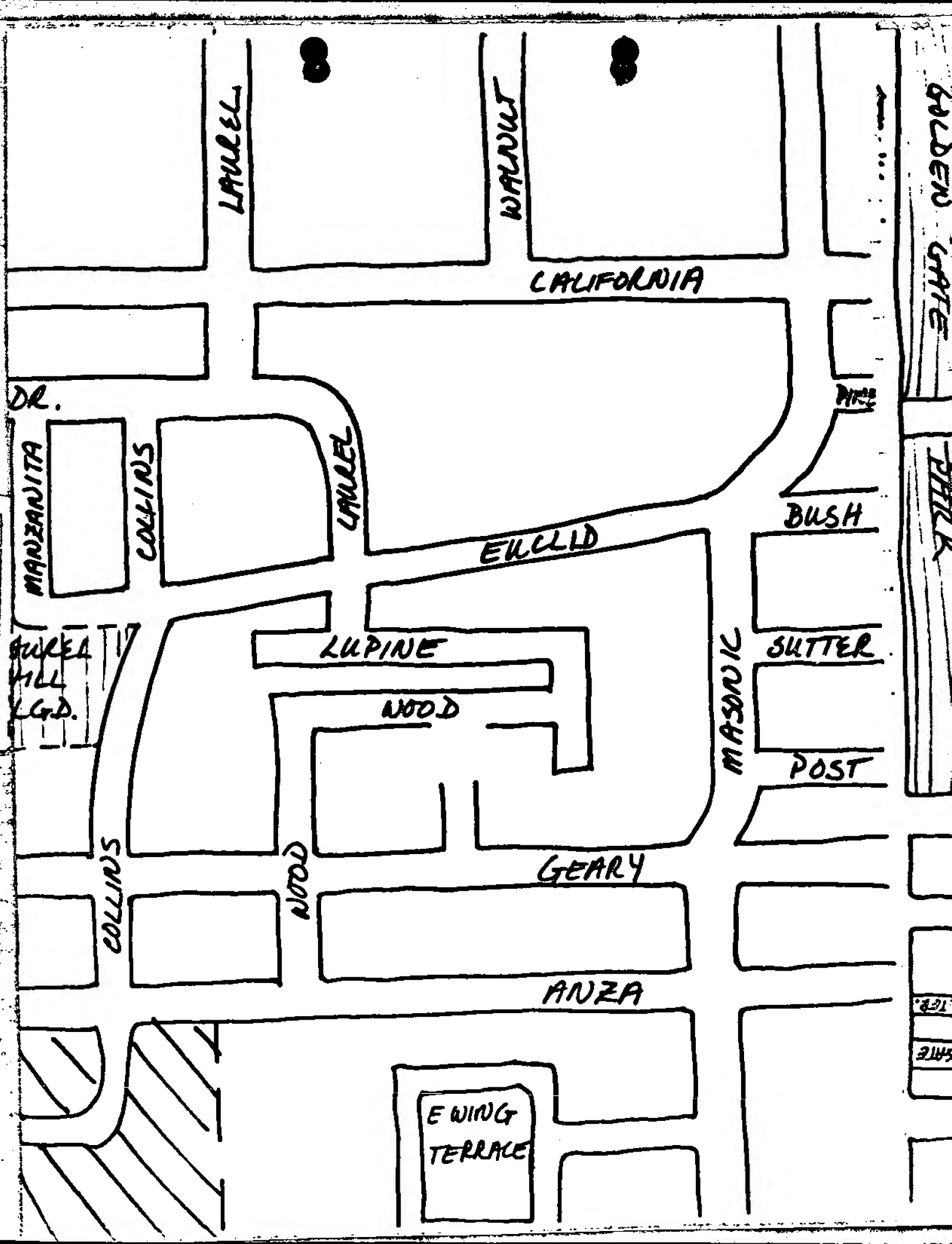
MOUNTAIN

COLLEGE

STANFAN

SAUMONT

7-15200
DE 0000



GOLDEN GATE

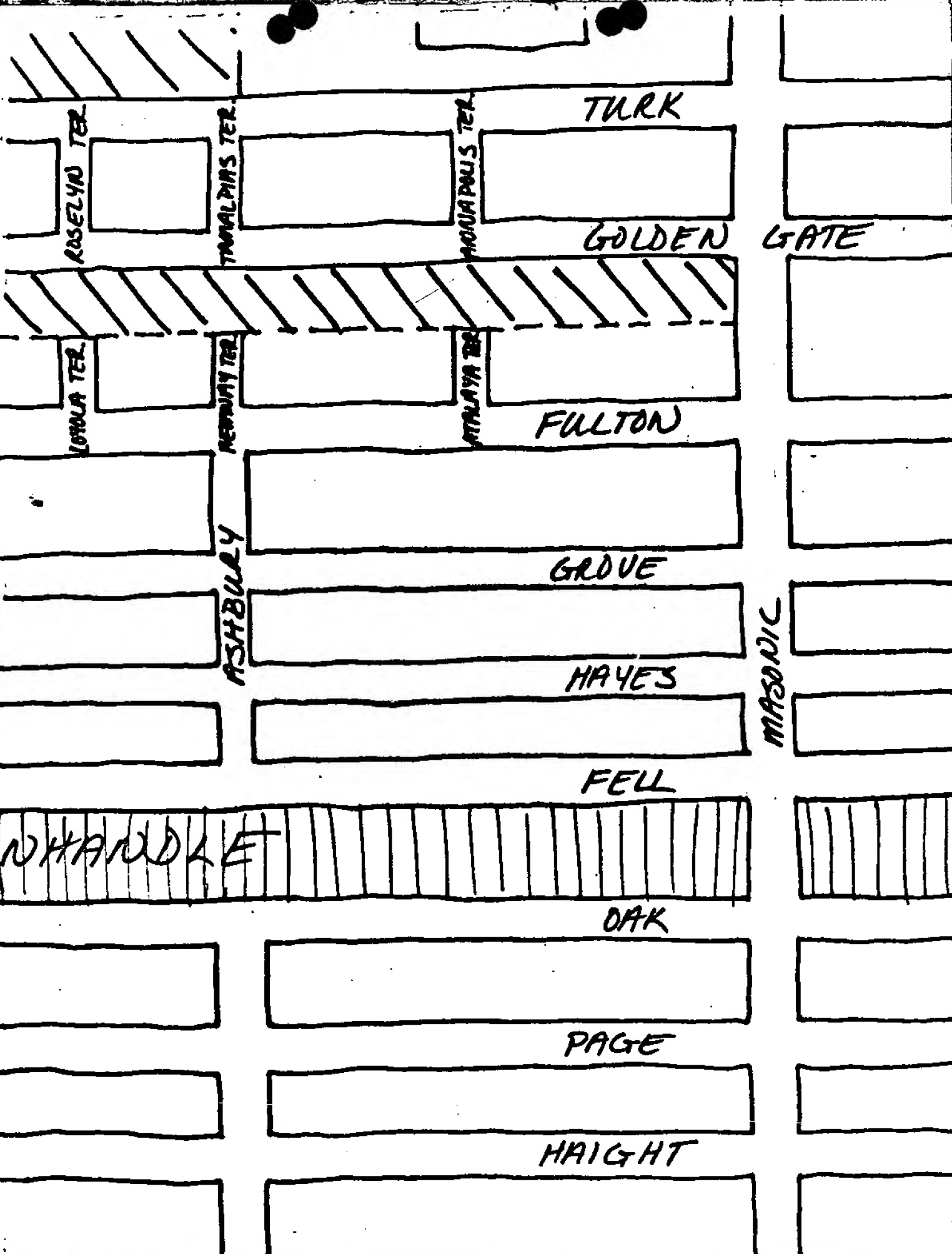
PHILK

121

2145

121

2145



ROSELYN TER

TANALPINS TER

MOQUAPOLIS TER

TURK

GOLDEN

GATE

LORELA TER

RENNY TER

ATLANTA TER

FULTON

ASHBURY

GROVE

HAYES

MASONIC

FELL

WINDHOLE

OAK

PAGE

HAIGHT

Be

TURK

G GATE

P. TER.

Mc ALLISTER

FULTON

GROVE

St. MARY'S
HOSPITAL

HAYES

SHRADER

COLE

CLAYTON

FELL

OAK

PAGE

HAIGHT

STANLYAN

PARK

GOLDEN GATE

TEMESCAL TER.

CHABOT TER.

KITTREDGE TER.

7-15200 DB 02000

Laurel St.

PARKING LOT
(dark)

(exit →)

Ms. Brown's

assorted stores (closed)

Jim's

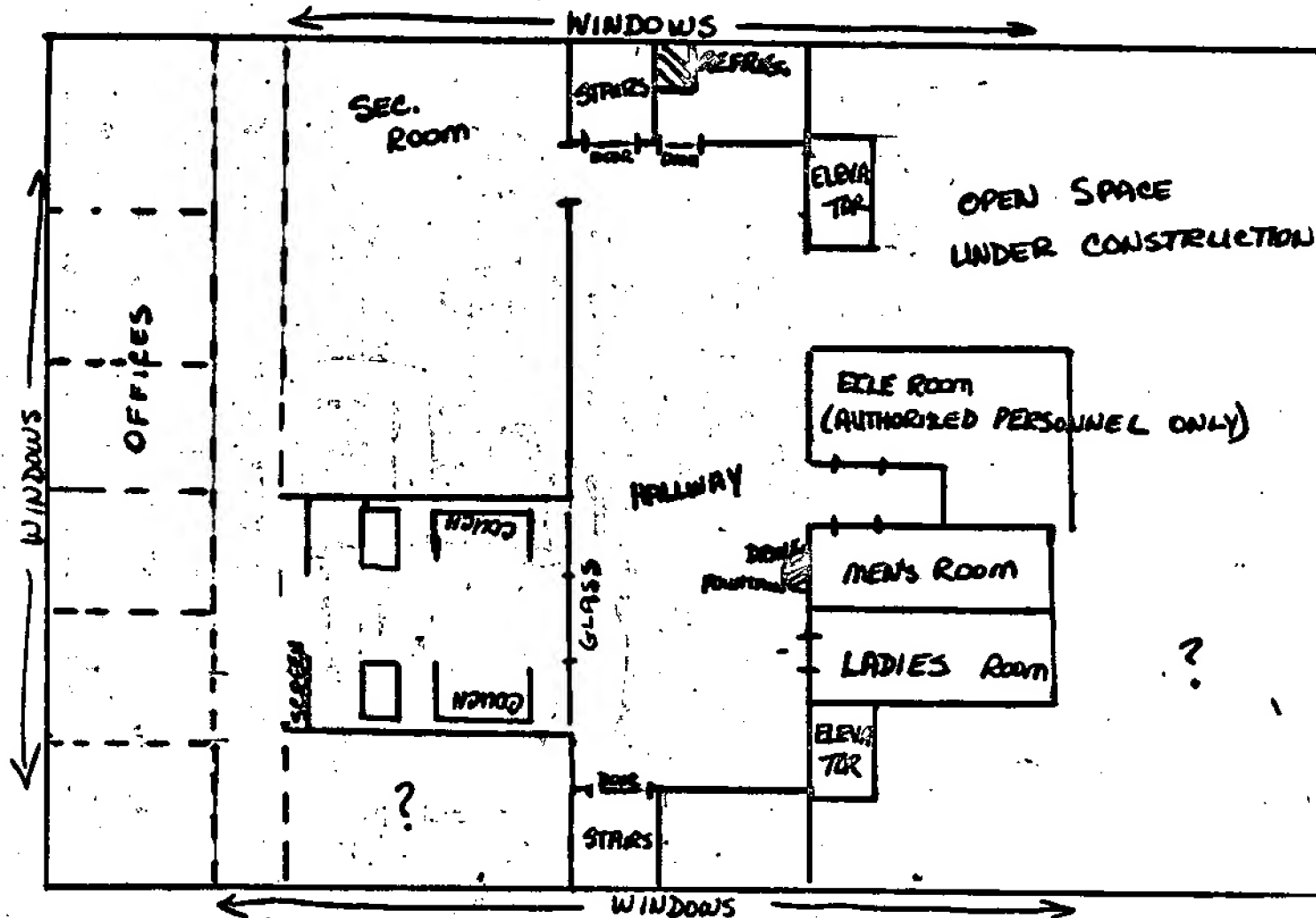
NEWSPAPERS

CALIFORNIA ST.

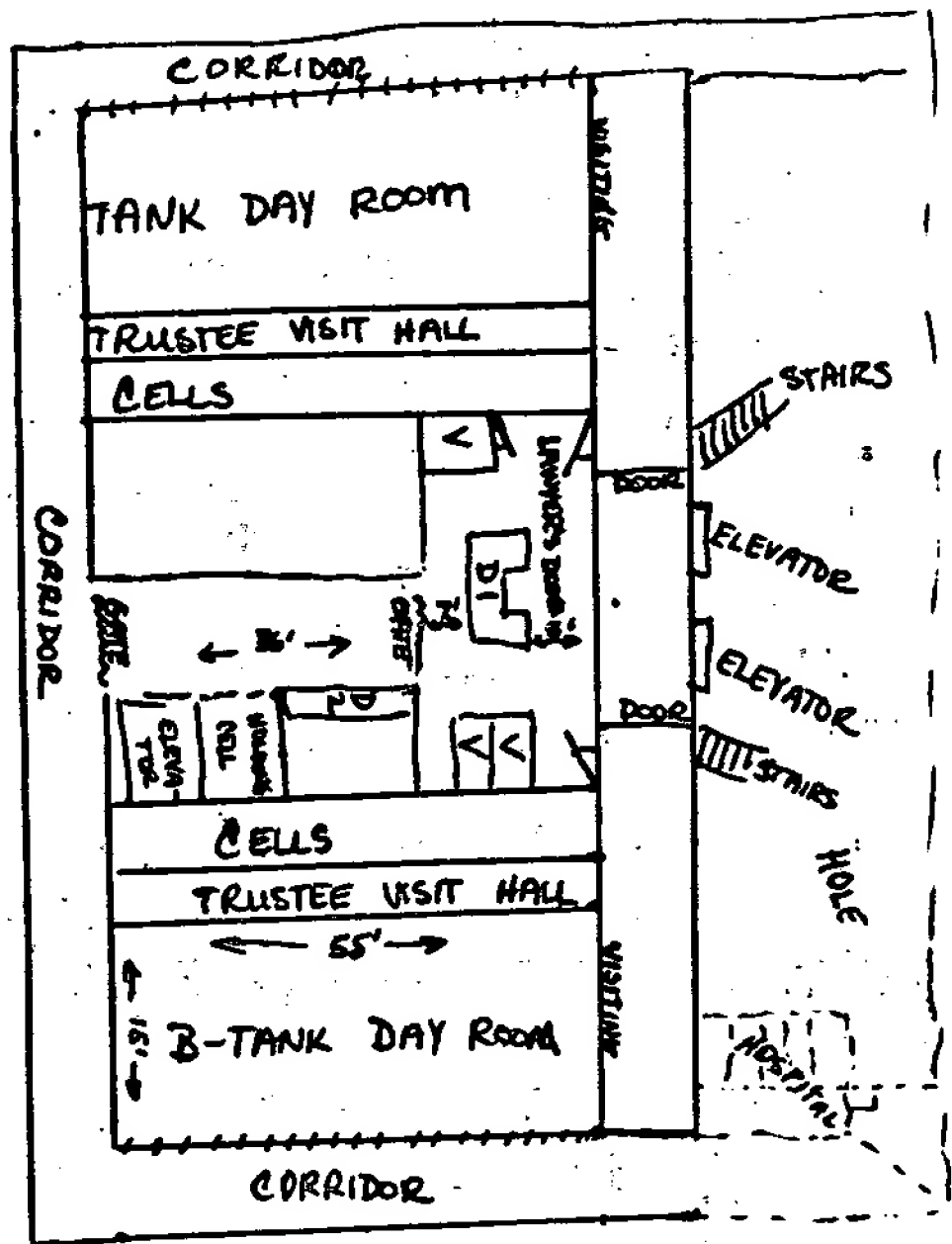
RAIL ROAD TRACKS

ROAD

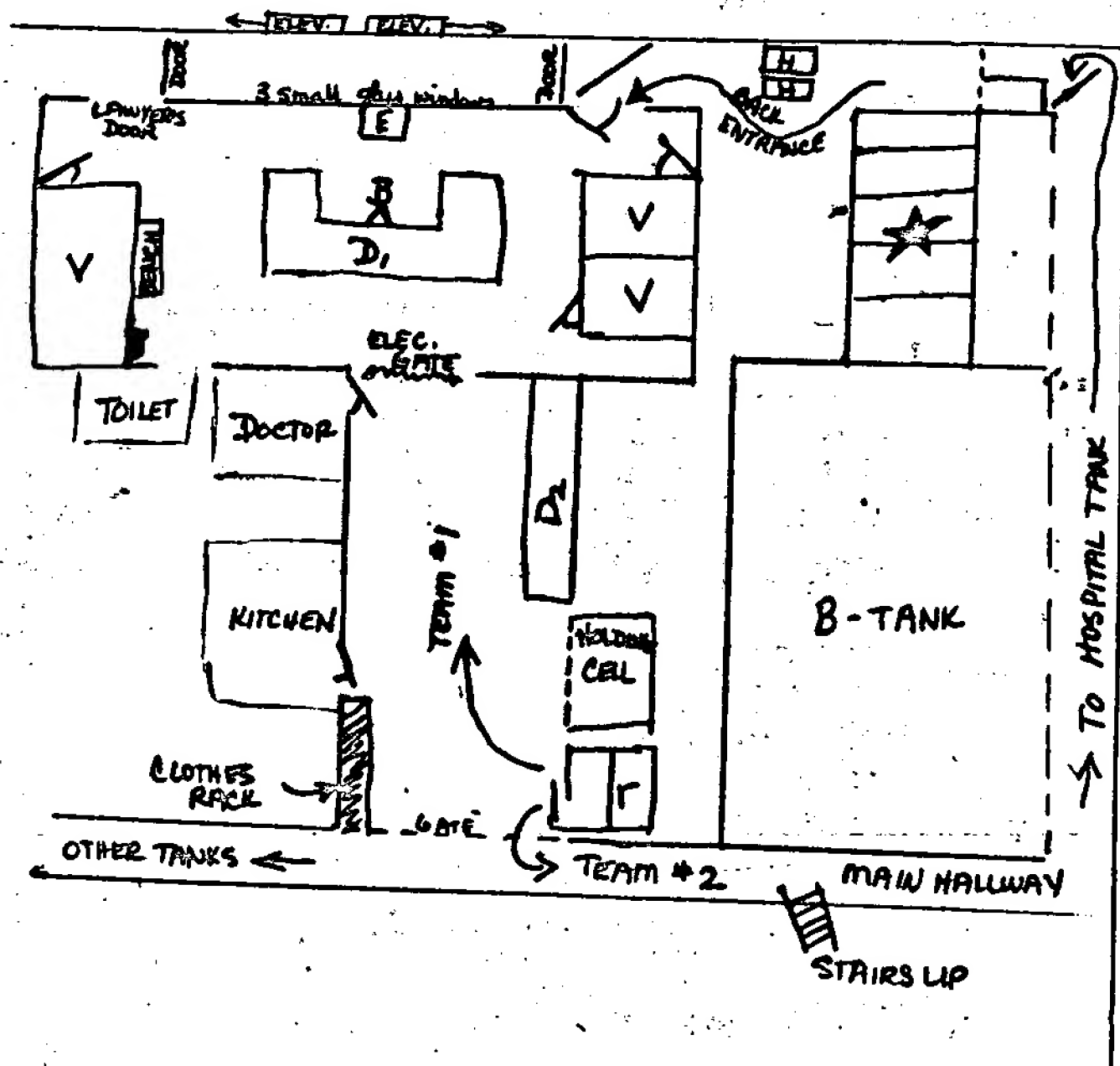
PARKING LOT



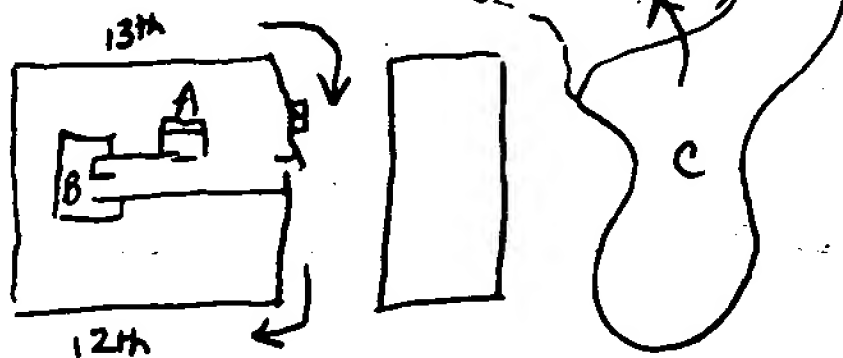
LEAA



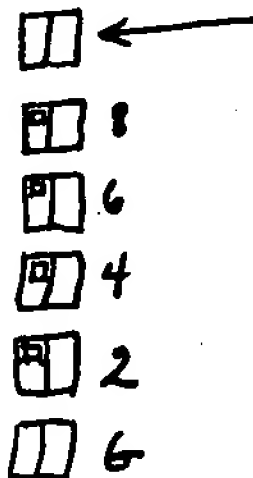
one electric gate which seals off the sgt's desk (shaded area) from the rest of the jail.



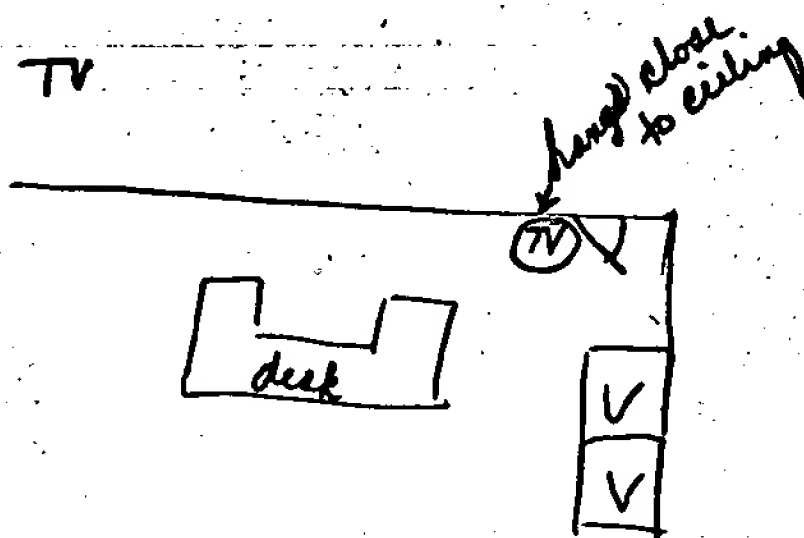
I.



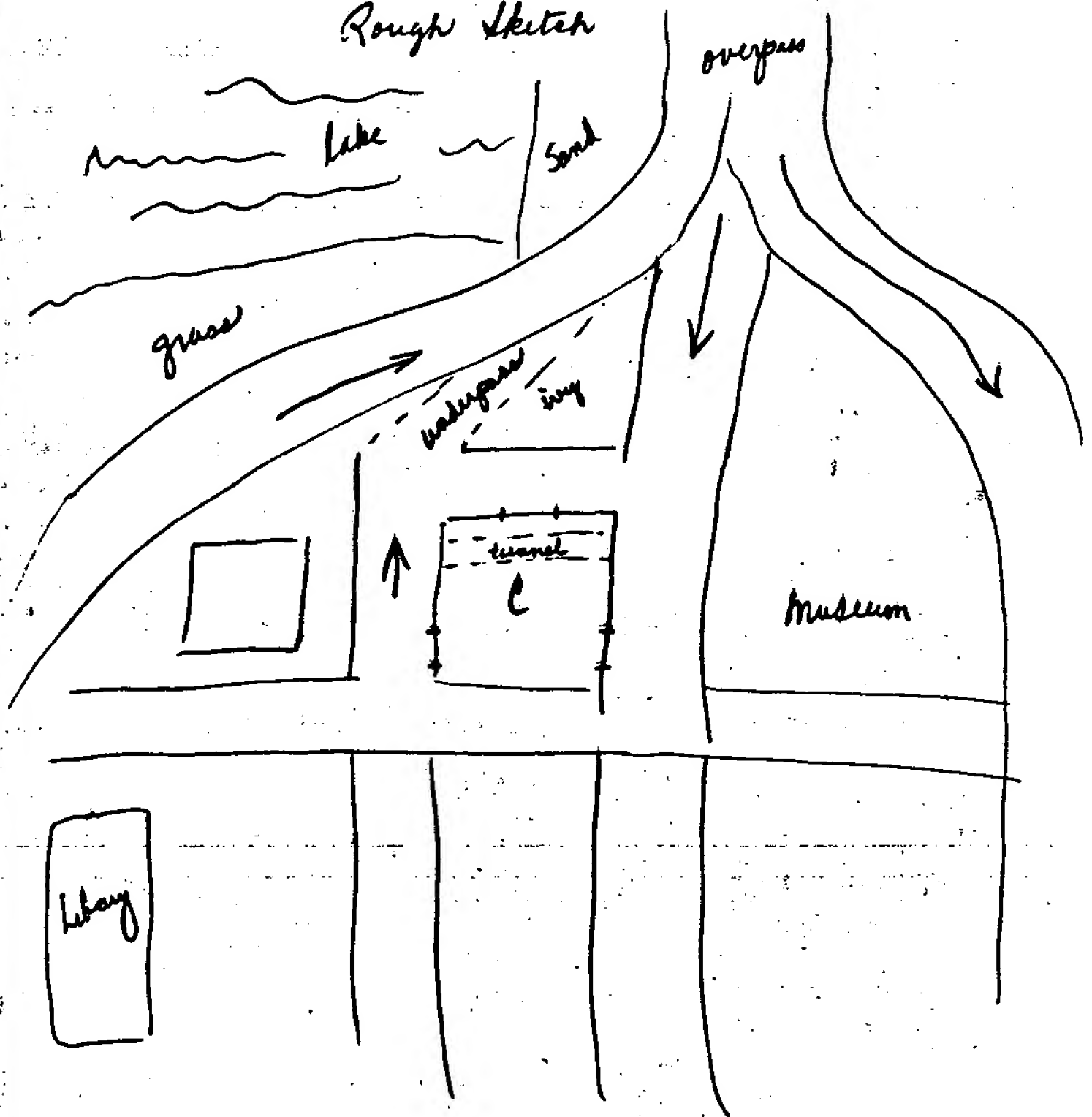
II.



TV



Rough Sketch



Chief since Sept. 1971 w/ fnc for 32
yrs before that

play handball

Son w/ police dept: Walter daughter -
James Catherine

Keap - first chief of Crime Prevention Unit
wife Dorothy

Sons Robt - police cadet

Wm - security guard
Hall of Justice

Feb. 1975

Supervising Capt. Jeremiah
Taylor

Capt. of Inspectors - Mortimer
McInerney

Chief of Inspectors - Charles Barca
friend of mayor PIG!

Director of Criminal Info. Lewis Feder

Scott about Zebra - "We're not going to stop
white people; we're going to stop
Black people. We're not going to stop
fat people black people. We are
going to stop slender black people!"

SF Police Dept Annual Report 1971

3 members Police Commissioners (Civilians)

10 years
1974

~~James E. Ferraro President~~
President Washington E. Garner M.D. (black)
~~Richard H. Miller~~ Marvin E. Cardoza

Chief Donald M. Scott

Deputy Chief Wm. J. Keays

1971 Police Activities League - youth program mostly
around athletics (police coaches)
old Central Police Station

LEAA 1971 3rd Annual report

Robt. H. Rawson
Exec. Director

1971 Report on SF Police Dept. SF Committee
on Crime

9 distinct stations w/ one captain each

3 shifts w/ 1 watch commander
(lieutenant) & a station
keeper (sargeant) for
each watch at each
station

1974 Police Facilities prepared by SF
Dept of City Planning

2000 sworn officers (1120 patrol)
Organized on decentralized district
Italian basis

9 districts

159 pigs

Central - 766 Vallejo

102

Southern - 850 Bryant

108

SE 2300 3rd St.

121

Mission - 1240 Valencia

138

Northern - 841 Ellis

105

Park - Stoneman & Waller
(66 Park)

93

Richmond - 461 6th Ave

97

Ingleside - Balboa Park at
Sgt. Young Lane

83 pigs

Jacaval - 2349 24th Ave

districts divided into patrol car sectors

Average - 25 midnight shift

25-30 8 am

25-30 4 pm

average of 7 patrol vehicles per district

Helicopter unit - Crissy Field, Presidio

Communication Bureau - centralized

All calls go thru it

Assigns service respn. to available patrol units

Donald G. Pouliot, Hayward
bullet proof vest distributor

Police
officer

Robert Michelini - testing vests for Oakland PD

7-15200 PF Q2096

BLA - N.Y. 5

Herman Bell
Anthony Bolton
Gabriel Jones
Francisco Jones
Albert Washington

Clark Squire
Jared Malik Shaker

Manuel Diaz 21 yrs
truck driver killed

Claude Reese Jr.
Sept. 74

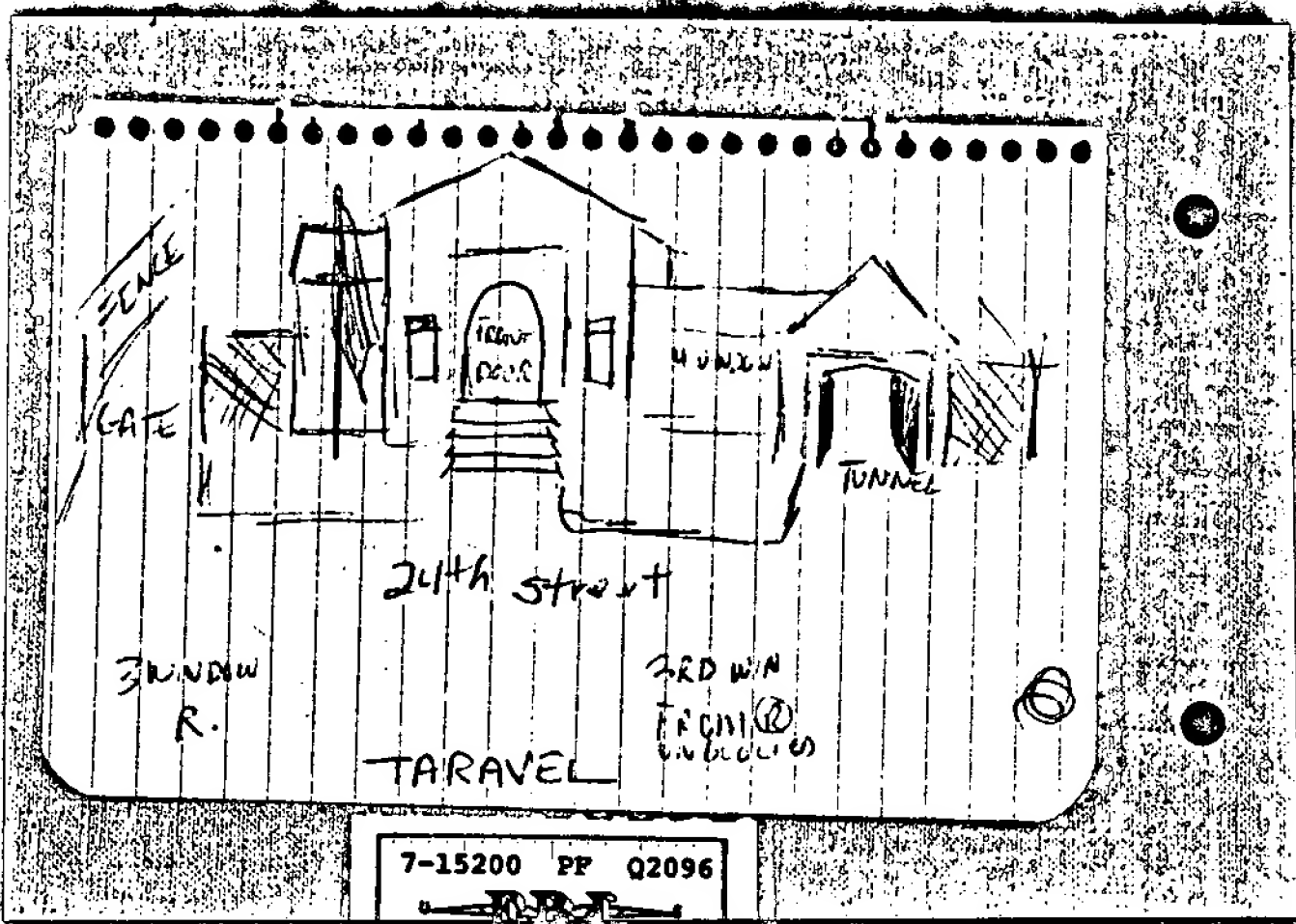
Rose - pig

N.Y.
Bed-Stuy
Brooklyn

7-15200 PF Q2096

Capt.
James
Harden
L.A. Police
controls are
that includes Watts

7-15200 PF Q2096



Good view of front from
Stn.

Parking lot across from
Sta. up entire block

No cars in back behind
Sta.

7-15200 PF Q2096

Rained Tennis Court
Sat. trap
Raid 8th
of Rec

23

HILL W/ BASEBALL

SWING ETC

24

Rec

Library

TAE AVA

TENNIS

Rec

1. Tyrone Snyton - Nov. 1, 1973
4 years old
Dale Phillips
William Mathews
Thomas Mierky

2. Clifford Glover N.Y. 10 years old
Thomas Shea
April 28, 1973

3. Brian Nelson Berkeley April (?)
13 years old
copy to Charles Cress
bullet marks point

4. Houston

5. Alberto Terrones Jr.
April 19, 1974
Union City
John Miner

7-15200 PF Q2096

Criminal Research
Products Inc
Conshohocken
Pa.

Edward B. Segal
(technical advisor)

Infinetics, Inc.
Wilmington, Del.
W. J. O'Rourke
(sales manager)

7-15200 PF Q2096

Eril Younger Sacramento office 555 Capital Mall
property 445-9555

Condominium - Pacific Ave SF

LA

Lake Arrowhead

Sacramento

small stock in Union Oil (\$2441) Marathon (100) Exxon (400)

Sac office

25 story modern office bldg
Caldwell bank on first floor

same floor - Hospital Service Comm
Amer. College Testing
2 diff. attorneys

pkgs lot 1/2 block away around
corner

security - fairly lax
bldg. mod

1975 Lincoln Continental

A ranking expert on the whole subject, Walter M. Strobl of Guardsmark Inc., paused in our town yesterday. He just happens to be author of a recently published book, "Security."

Memphis Ann.

7-15200 PF Q2096

Key

- I. Ground floor A - elevator
 B - shotgun room (also entrance to courthouse
 C - Lake Merritt
- II. entrance XX and exit through tunnel
 elevator door marking
 top door is ours - no marking and no glass window
- III. Top Floor
 V - visit rooms
 E - gun drawer (locked)
 B - electric gate button
 D - desk of sgt., main point of control of jail
 r - elevator (marked A on ground floor diagram)
 H - hole

Back entrance is another way to get to our cells by a door next to the visiting roomsthat leads thru a paint locker to another door which comes out next to the hole which is right next to us -- there may be another exit out of the jail and onto the tenth floor v at the end of the arrow is at? (to the visiting elevators) but he main entrance and exit and possibly the only one is on the opposite side of the sgt's desk and labeled "outside door"

All gates and doors are opened by keys except the

7-15200 PF Q2096

PLAN

1. Gate open at 11:15 - 13th St. side SAT.
 10:45 - 11:13 - both sides
 no noticeable activity
 3 squad pigs went west on 12th (10:57, 11:03, 11:07); 1 squad pig went north on Oak

2. 13th St. gate open 11:10 SUN.
 Man in civies drove out at 11:10, parked his pick-up on 13th near driveway and came back and stood in front of gate talking with another man in civies until someone (?) drove in tunnel in late model sedan. 1 minute after this car drove in the men split up their conversation, the one driving away in his pick-up, the other going back inside. The gate then closed. At 11:45 a man in civies came out the main entrance (glass doors) and walked up 13th toward Bdwy. A minute later a man in civies entered the same doors. On both these occasions a man inside came down to the door and helped in closing and opening it.
 11:05- At about 12:00 one apparent civilian (possibly a drunk)
 12:00 went up to the glass doors. The man inside came to the door, opened it and talked to him.
 No surveillance on 12th st. side.

3. 13th St. - gate closed at 10:58 MON.
 12th - 11:05-11:42, Open by 11:12 (not certain exact time) closed 11:20.
 13th - 11:12-11:40, At 11:16 one man in a car entered. Inside the tunnel there were two men, one a janitor, the other probably a pig. At 11:33 one man let himself in (?) on the 13th St side and let himself out at 11:37, both times thru the glass doors. There were many lights on in the bldg. The entire 1st floor was lit, parts of the 2nd floor and most of the floor right below the jail. The lights changed periodically apparently as janitors moved.
 Squad pig passed on 12th at 11:40 going west

4. Mon. morning - 12/9
 7:06 Tunnel was open on both sides when I arrived
 7:26 Tall black man went into tunnel, he was wearing blue, grey pants and ~~XXXXXXXXXXXXXXXXXXXX~~ waistcoat.
 7:30 Black man into tunnel, brown work pants turquoise t-shirt
 7:35 Man in suit with briefcase went into tunnel
 7:37 Man w/ briefcase went into 13th St entrance
 7:39 Mail truck pulled up to left side tunnel entrance
 7:42 Truck pulled away; couldn't see what mailman did
 7:47 Two pigs in uniform went in 12th st. entrance
 7:52 Looking into tunnel with doors open on each side: driveway with raised walkway on one(?) side. No room for parking.
 8:00 2 men in civilian clothes, sweaters, slacks, etc., 30's or 40's go in tunnel
 8:05 Early middle age black man in slacks and sweater goes into tunnel

7-153296
 25 0306

5. Tues. 12/10 after 3:00
Two armed court pigs in uniform into 13th st entrance one right after another. One pig parked car a block and a half away and walked toward the courthouse. Tunnel open
6. Tues. night 12/10
12:30 horde out 13th st. entrance
7. Wed. 12/11
12:30 25-30 custodians out
8. Sat. 12/14 early morning
6:25 man came to 13th entrance and rang doorbell; man with a limp came down and opened door taking about 1 minute to reach door possible nightwatchman.
9. Sun. 12/15 night
8:00 a man came out the glass doors, looked them and walked to a waiting car. He was carrying something that looked like a shirt on a hanger
10. Mon. 12/16 early morning
nothing

1. Gate opens when SGT. sees pig coming out of elevator so kidnapped pig must be pushed out first (quiz pigs about this because they're not sure). It's never just left open. It opens slowly. (them--8 sec.; us--3 or 4 sec.)
- 2.
2. from elevator to gate it's 10 steps; from gate to desk it's 2 small steps.
3. The count never starts after eleven but could start at 10:45 Everything in order by 11:45. New shift does the count.
4. 3 pigs plus the sgt. This will be checked.
5. 4th pig probably watching tv which is above the gsgts desk at ceiling. It's actually to the left and a bit behind desk in corner above the two small visiting rooms.
6. Elevator; them--15 sec; us--12 sec..... recheck.
7. Pigs have walkie talkies to keep them in communication with people upstairs in jail. They don't work too well (hard to understand because of static) but they can call them on the phone to find out what the message is.
8. Map is to scale but blown up in some areas(spaces look further apart)
9. Latest lawyers come in is 8:30, no night visits.
10. Hospital tank has phone to call main desk, but when someone is sick or needs something it's hard to get pigs to come back.
11. Communications equipment is on a verticle board in front of sgt(?) There is one button that looks like a doorbell that is in the center -- this opens the gate. A button on lower right hand corner of board might be an alarm or freeze button. We don't know if there's anything else on board.
12. The two doors in visitors hall just outside elevators have a barred window with a small door that can be opened by the pig inside to check the hallway before he opens the door.
13. Some pigs change into street clothes before leaving.
14. No night visits for them; others have them Tues. and Th. from 7 to 9 and Sun. from 1 to 3. 40 or 50 people visit at night.
15. Visiting elevator -- them;30 sec-- us; 5 or 6 sec.
16. Locked down at 11 so count is after that; everyone can watch tv till then. This is true for everyone in the jail.
17. A pig named Gallagher leaves at 3:00 pm and comes on at 7am
18. Visitors elevator;there is no number above the elevator on the 10 th floor but there is one on the main floor.
19. Red gate is sometimes open but when they see it they close it.
- 20.

20. Key in a glass front box??

21. # windows in hallway look onto sgts area (1½ foot X 9 inches)

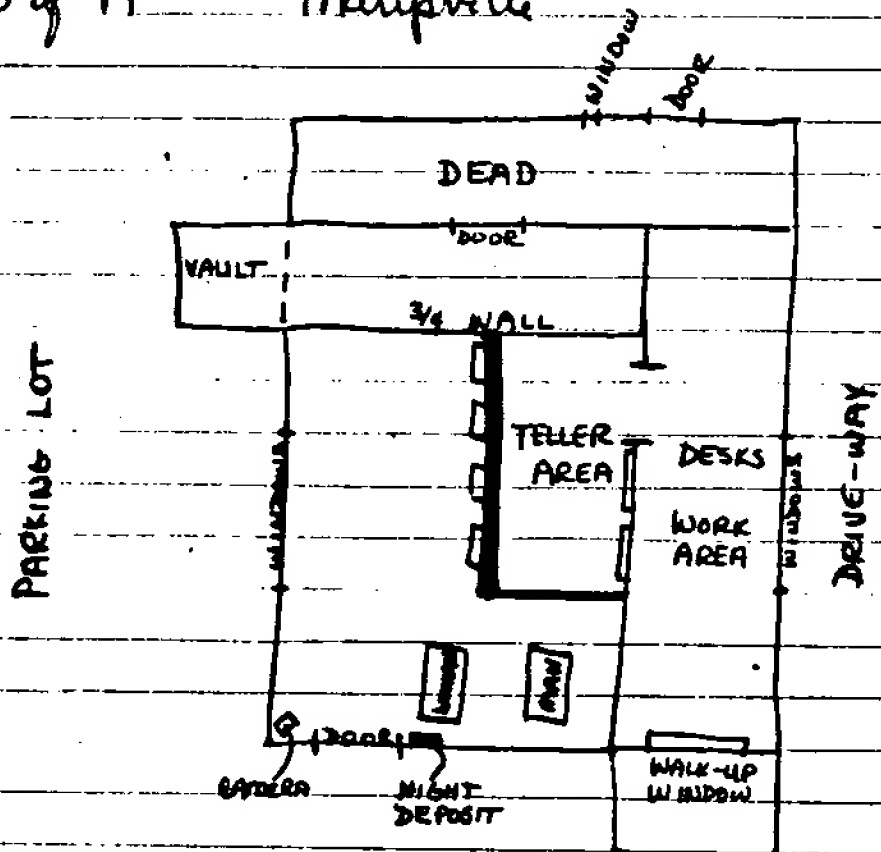
22. Cells open at 8 am.

2x3

23. switches above sgts desk for public elevator, numbers for floors.
(whatever this means)

Q2087

B of A Manville



There are 2 picture window size openings in the wall separating the work area from the teller area — no glass

3 Tellers were open during a busy period so the 4th window may never open

possibly an office in the dead space

quick freeway access (880) to right; this leads north tho. First exit is about 40 sec. from B of A

saw 7 employees: 5 women & 2 men (1 young & nervous; manager is fat & Black)

there is a storefront called "Community
Relation" on east side of Marysville
to about $\frac{1}{2}$ mile south of bakery
we saw two pig cars parked there for
about $\frac{1}{2}$ hour.

Savings & Loan

Senator

x ① 3423 Watt

small

in small shop center
possible retreat thru alleyway
next to med. bldg. & onto
side street

Capital Fed. - X ② 2717 Marconi

retreat into ^{big} busy shop center
or onto main roads
small

Citizens Savings

③ 5918 Stockton

EXPECT THE
UNEXPECTED

5. checking area at proposed time of heist for traffic and available parking, number of people on streets, etc.
- B. Interior of bank
 1. detailed floor plans - we only surveilled the inside ones.
 2. positions of members of assault team
 3. time inside (not being greedy)
 4. entrance and exit of assault team
 5. where assault car was parked
- C. Back-up
 1. firepower
 2. position of backup, number of ~~XXXXXX~~ teams, number of people on each team.
 3. teamwork - working together, covering and assisting each other
 4. backup's role during the retreat
- D. Cars for the operation
 1. all possibilities for getting them
 2. types - what kind of cars
 3. coordination of getting them and placing them at switch point, picking up people etc.
 4. **disposal of cars**
- VII. Assigning people to team positions and designating leadership
 - A. Responsibilities of each position
 - B. Team discussion of responsibilities and coordination
 - c. Inner- team rehearsal
 - D. Final dry run - total rehearsal
- VIII. Final preparation of weapons, ammo, clothing, disguise

BAKERY

- I. Picking the general area based on certain criteria
 - A. Pig activity/closest pig station
 - B. Type of neighborhoods (class, race, general activity, type of commercial businesses)
- II. Utilizing the phone book to pick all good possibilities in general selected area.
- III. Initial surveillance on all good possibilities
- IV. Narrowing down possibilities to the three best and doing more surveillance on them; taking pictures of bakery and immediate area.
- V. Final selection of bakery from the three possibilities based on certain criteria
 - A. Terrain/retreat
 1. access routes and visibility for pigs coming on the scene.
 2. potential good locations for back-up
 3. area for switch - utilizing the terrain like hills, parks, schools, quiet streets, parking lots, natural barriers to visibility, etc.
 4. accessibility to a route home after the switch
 5. distance from home
 6. traffic impediments and obstructions (streets were wide and quiet with good visibility for us with few stop signs or stop lights and little traffic)
 - B. Floor plan of bank in terms of our ability to deal with it
 1. security (guards, cameras, etc.)
 2. number of employees
 - ~~XXXX~~ 3. doors
 4. windows - visibility from the outside
 5. surrounding businesses - who can see the bank and what's going on inside
 6. dead space - stairs, second floor, doors, mirrors)
 7. drive-up and walk-up windows
- VI. Final Surveillance
 - A. Retreat
 1. detailed maps of the area
 2. knowledge of main access routes, natural barriers, defiles, parks, schools, dead-end streets, stop signs stop lights, shopping centers, parking lots.
 3. initial planning of route
 - a. bakery to switch point
 - b. switch point - visibility, proximity to target
 - c. switch point to home
 4. final planning of route
 - a. the first plan for the route isn't always the best
 - b. dry run
 - c. initial route changed based on the dry run; initial route didn't utilize the terrain (hills) the best way it could and switchpoints were too apt to be detected by neighbors.
 - d. final dry run with all drivers

MONEY

money

UCB. in W. C. O. to 11.0 A.
avoid robbery in bank & accept
info leading to arrest. 11.30 A.
minimizing cash on hand
avg take abt \$1600 x 1 - 11.4

up to 2000 Feb & Feb 1950
San Louis 11.58 A.

Next regional to conduct 9 AM
pre opening weapons checking
for evil flunkies & 20 min
following hours clearing
premises

give over to last lecture
how he speaks & minimize
weapons & discs

demand notes carefully, handle

7-15200 PF Q2087

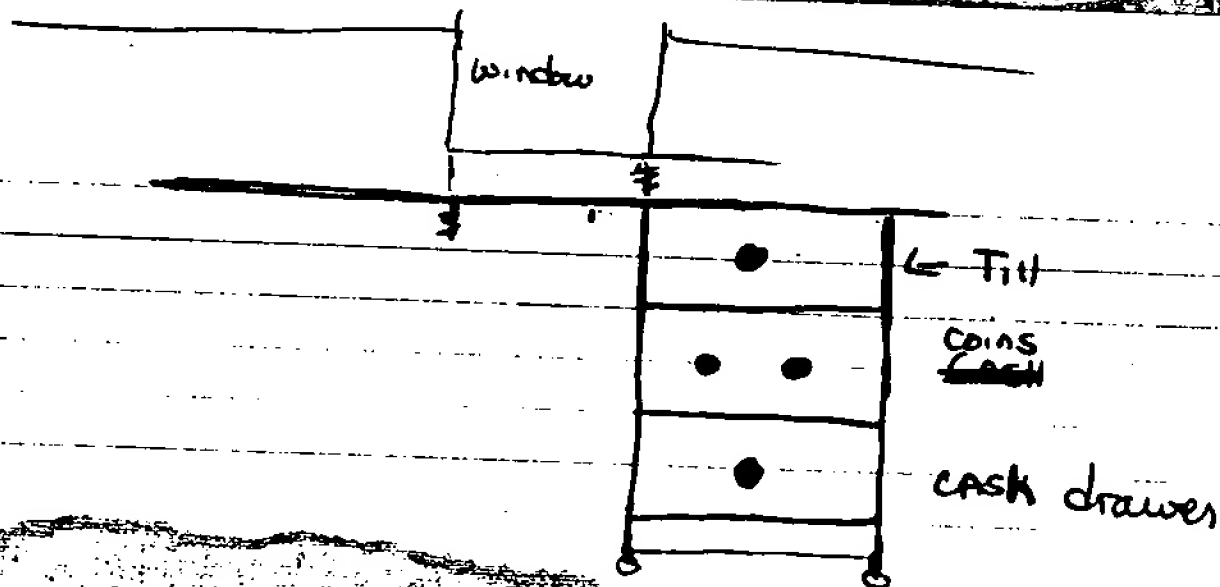
FBI

49 b's in Feb. in LA. go. airt.
up to 54.0 at S.B. etc. - 0.2
31 in LA go. airt. airt. etc.
Fri - bet. 21 + 8 p.m. at 7.2

3 in 10.4. 2 p.m. at 7.2
LA 83.9% usual rate
not in LA 1.5 day
C.A. 10.4. 2 p.m. at 7.2
74.5. 71. 10.4. 2 p.m. at 7.2
74. 10.4. 2 p.m. at 7.2

Common mandatory usually in the
LA p.d. 10.4. 2 p.m. at 7.2
not in progress 10.4. 2 p.m. at 7.2
done of 10.4. 2 p.m. at 7.2

AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2
AL 10.4. 2 p.m. at 7.2



7-15200 PF Q208

Monday 10:20

15 employees

4 tellers, 1 drive-up

4 customers at tellers, 3-4 at desks

Steady flow of customers

We saw an ~~armored~~ armored truck
parked in alley behind hardware
at about 10:20

About 8 cars parked on each
side of shopping center

Possible switches 1. Coronado - Caste

2. San Ramon Caste

(it took about 1 minute to
reach Caste & La Sierra)

(2 minutes to reach Caste &
San Ysidro)

3. Esperanza circle off
Los Molinos

Route

School - Maryal & Avalon
light at El Camino
& Avalon
long light at
Nobis & Marconi
stop at Marconi
& Bercerra

La Sierra - Caste/Coronado/San Ramon
Caste - Los Molinos

Los Molinos - Las Pasas/Esperanza
Circle

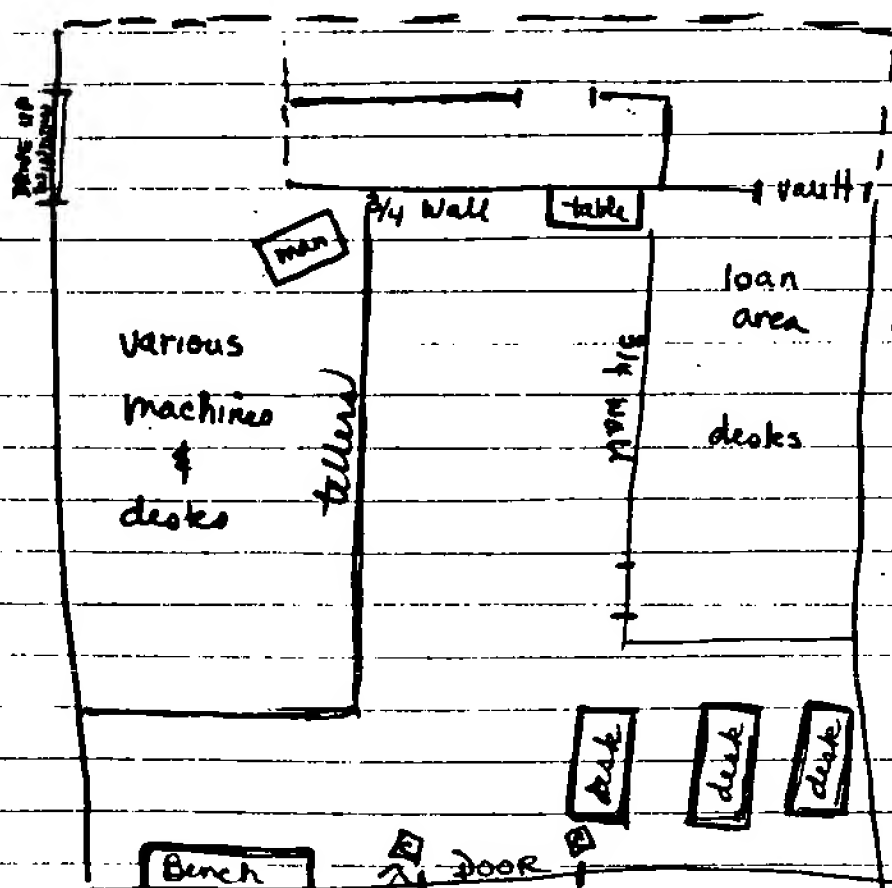
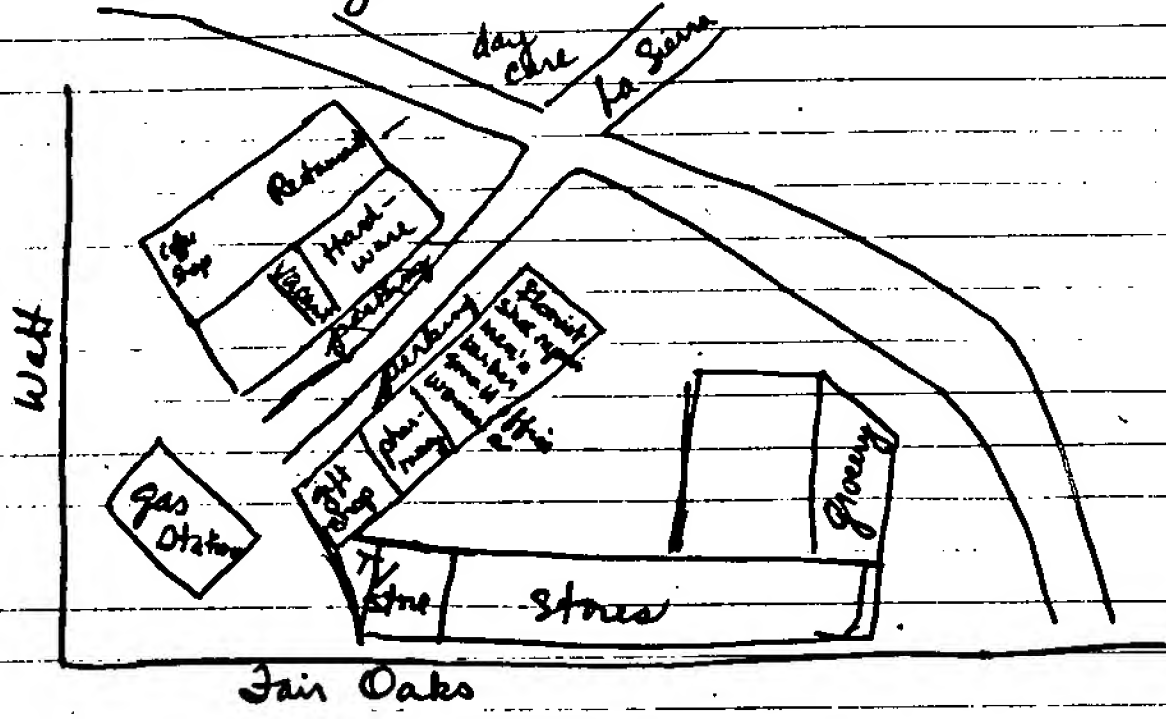
El Ricon - La Playa (4 1/2 minutes)
Stop at La Playa & Arden

Random - Winding Creek - Maple Glen

Cascade - Maryal - Jone (Cross

El Camino) Maryal - King -
Loreto - Duran - Bercerra - Robertson

Wells Fargo - La Sierra



4015 teller windows
3 were open

2 cameras

about 6 ^{in the} teller's
area w/ man at desk
who could be
lead teller

about 4 people
in loan dept.

Curtains were
partially pulled

pharmacy &
women's shop have
and in the

Q 2081-2093

Oil Co's

7-15200 PF 02093

Press Releases - Oil Cos

7-15200 PF 02092

MILITARY

7-15200 PF Q2091

INDIANS - AIM

7-15200 PF 02000

⑥ Fed. Bldg. (Sects)

BIA

Health & Safety

FBI

Food stamps

HEW

7-15200 PF Q2089

GOVERNMENT - FED.
LOCAL
STATE

Flying Tiger Corp.

S & P , 1973 (october 73 supplement)

Flying Tiger Line Inc. is a subsidiary, 7401 World Way West
LA Internatl. Airport

Chairman - Robert W. Prescott

Pres. and Chief Exec. Officer - Wayne M. Hoffman

VP Asia - George A. Zeltler

VP Internatl. - Anna Chennault

Prescott - b. 1913

res. 1640 Carla Ridge, Beverly Hills

7-15200 PF 02000

WORLD AIRWAYS

S & P 1973

Oakland International Airport, Oakland

Chairman and Chief Officer - Ed J. Daly
President - Howard M. Estes (Howell)
Exec. VP - K. R. Norman Dargie
Sr. VP - Brian A. Cooke, William A. Boyd

other VP's W. A. Hardenstine
Stanley Rosch
Violet June Daly
John Knott
D.P. Larsen
E. Bailey Raines
Richard Revnes
Peter Teige

Daly - b. 1922 Natl. Corp. for Housing Partnership, Director
Univ. of Santa Clara - Trustee
Amer. Irish Foundation - V.P. and Director
Saint Francis Mem. Hospital Associates, Member
Oakland Boys Club, director
NAACP, Member
KQEO, Director

Howell M. Estes Jr. - b. 1914
US Military Academy

res. 60 Flood Circle, Atherton

Pres. and Director, World Airways
Pres. and Director, Worldamerica Investors Corp.
Pres., World Air Center

Ken Healy (Examiner) VP

possible res. *p.b. Kenneth W. Healy
1893 Marneview Dr.
San Leandro 483-2338

SFP 1973

- Bird & Son, Inc.
Washington St.
E. Walpole, Mass.
- Charles S. Bird Director
- Charles S. Bird Jr. Asst. to Pres.
- Robert F Jenkins Pres.
Products bldg. & paper
products
Environ. Control equip
- Bird's bldg. links firm
w/ bldg. trades (Home
Bldg. Co.)
- Moody's 1969 also
seems to indicate no
connection w/ Bird Air

SFP 1973

- Urshiff Intnall.
Thermon Intnall.
- Pres. & Ch. Exec Off.
James B. Franklin
- May 73 Supplement
Chairman - James H.
Carmichael
- Pres. Ch. Exec Officer -
Paul J. Finazzo
Carmichael subsequently
resigned
- Franklin remains as
director
- Franklin - ^{resid.} 6670 Pine Tree
Lane, Miami Beach.

7-15200 PF Q2088



DIAP HONG
Greets children

Viet consul ^{4/3} general: 'It may be the end'

Vietnam Consul General Diap Hong watched somber faced as the 32 children of his country were carried off the World Airways DC-8.

"They seemed to have been snatched from Vietnam," he said, referring to the massive delays encountered by World officials before the flight yesterday.

"I hope more can come

out to make a new life here. We will have to learn to adjust. We are used to hardship. We can adjust."

Hong was the only Vietnamese official at Oakland International Airport last night when the Vietnamese orphans arrived.

"It is all very disheartening," he said quietly. "I don't know, it may be the end."

Korea's Defense Tax

7-178

Seoul

The South Korean government put into force yesterday a sweeping new tax law designed to achieve what President Park Chung Hee

has termed a self-reliant national defense.

The so-called national defense tax is expected to collect about \$40 million a year and make the country

independent from foreign military aid. South Korea has received about \$140 million yearly from the United States in the last few years.

New York Times



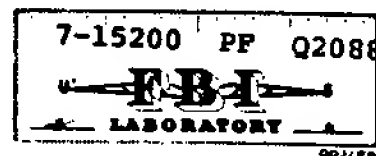
WILLIAM KEATING
The chief pilot

7-15200 PF Q2088

Bird

7-15200 PF Q208

SOUTHEAST ASIA - VN
CAMBODIA
KOREA



TRD
19/75

Mondeccino

STANISLAUS
JOURNAL
VOLUME 43 PLATE 15

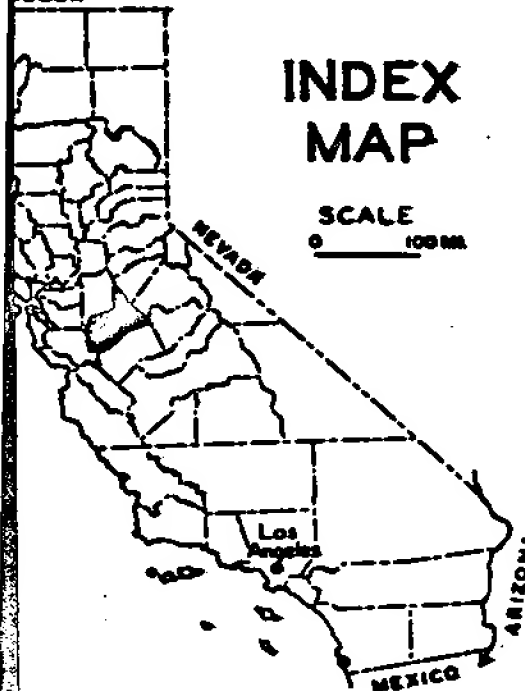
JOURNAL
VOL. 49, NO. 4, PLATE 10b

ND CLAIMS
OF
NO COUNTY
BY
OF MINES
CALIFORNIA
NATURAL RESOURCES
353

Reprinted From
Forestry, 1950 Revision
1 inch Equals 2 Miles



OREGON



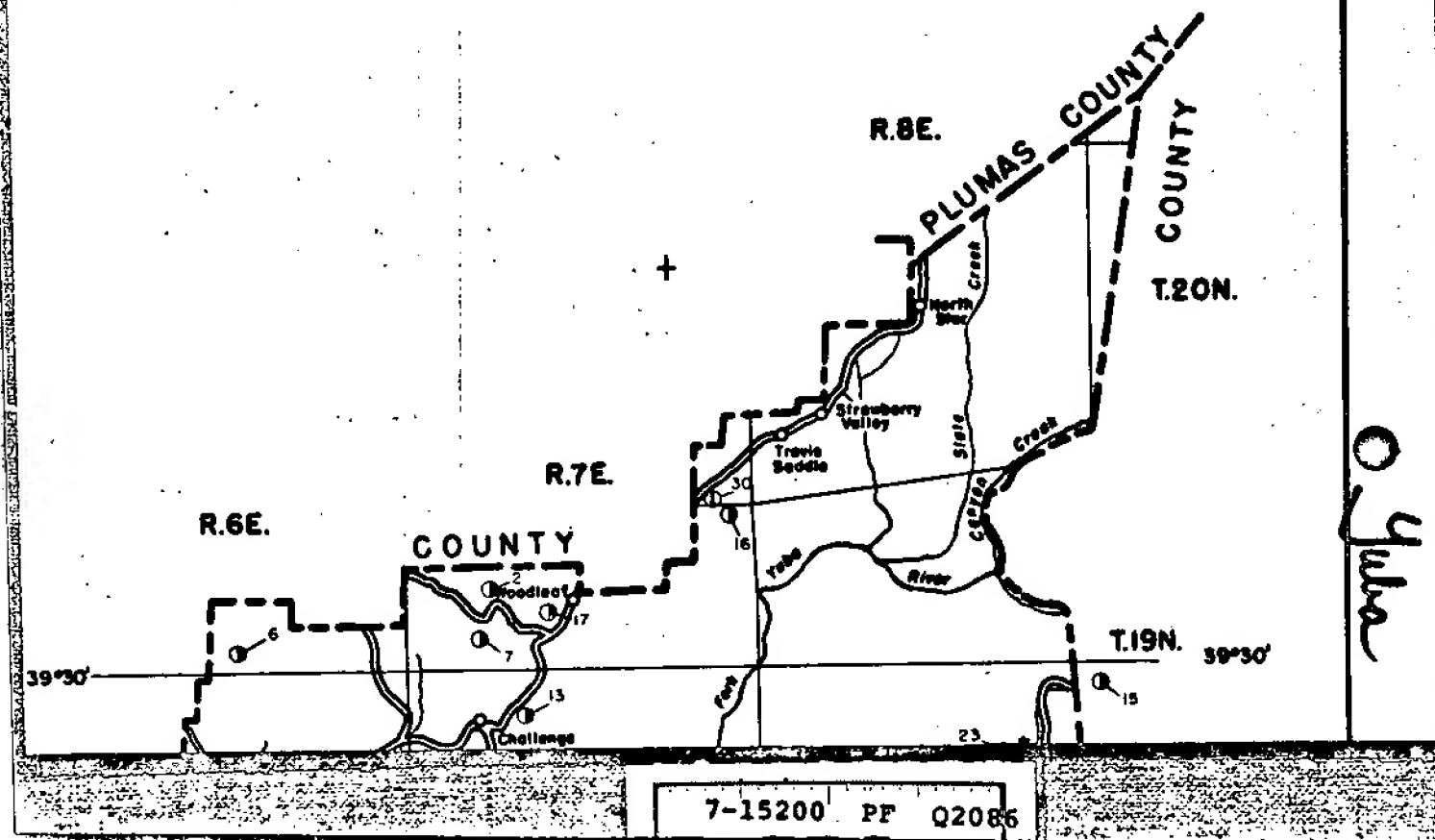
INDEX
MAP

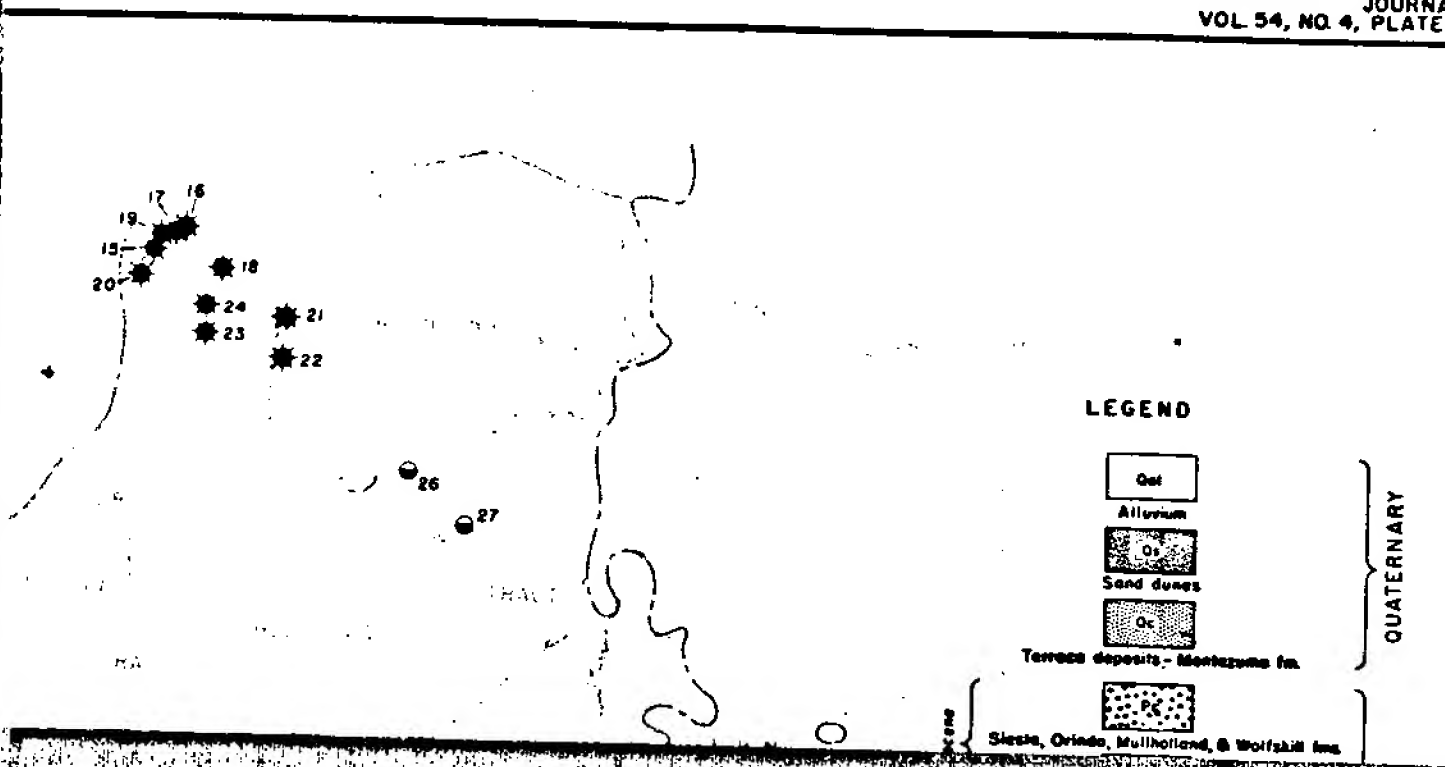
SCALE
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7-15200 PF Q2086

STATE OF CALIFORNIA
DEPARTMENT OF NATURAL RESOURCES

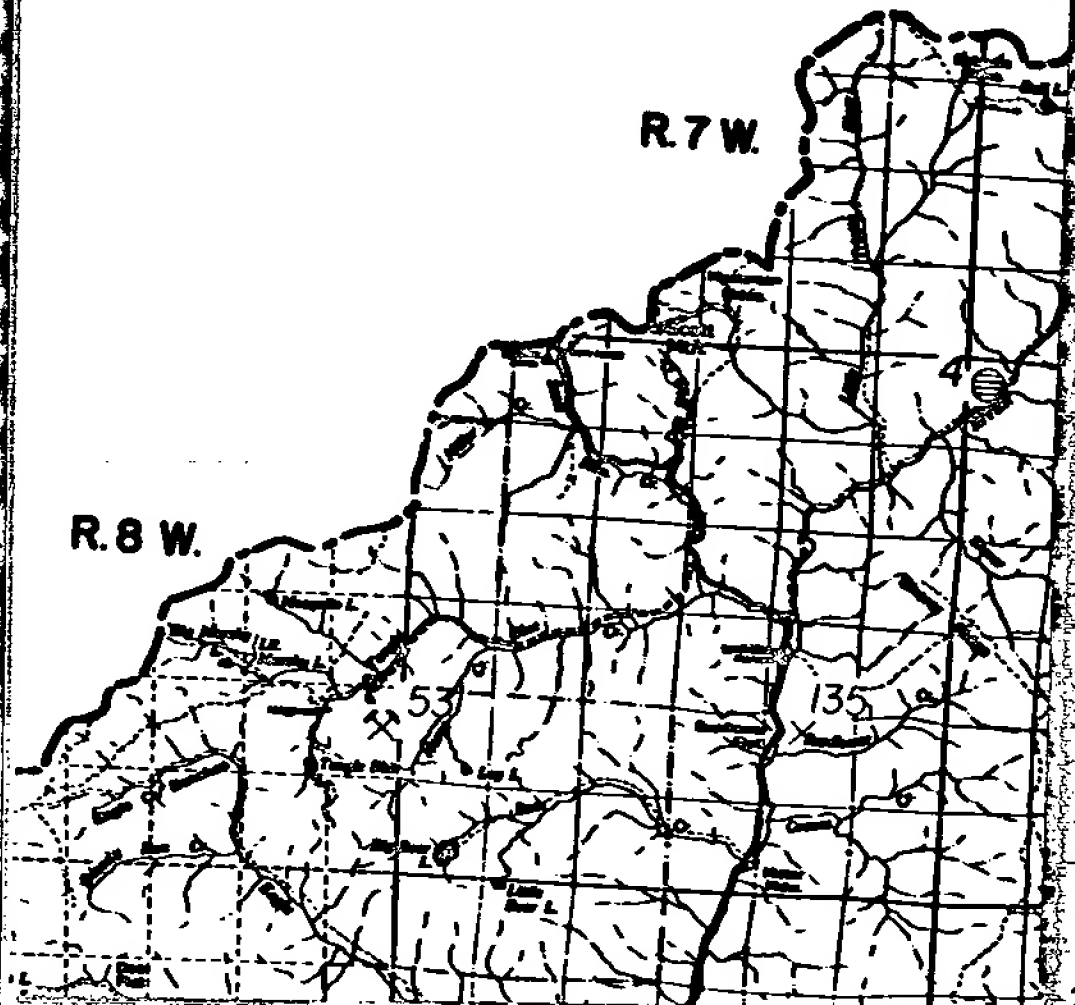
JOURNAL
VOL. 48, NO. 2, PL. 6





7-15200 PF Q2086

Trinity



7-15200 PP Q2086

MINERAL SYMBOLS

ASBESTOS	⊗
MINERAL SPRINGS	Q
OBSIDIAN	♦
PETROLEUM	A
PUMICE	⊕
QUICKSILVER	⌵
SILVER	•
STONE	⊙

ION

MINES AND MINES NAPA COUNTY,

Map No.	Name of Property	Sec.	T. ^o	R. ^o
ASBESTOS				
1	Kohler and Chase.....	4	7	3
MINERAL SODA				
2	Grigsby (Samuels) Soda.....	28	9	4
3	Napa Soda	23	6	4
OBSIDIAN				
4	Basalt Rock Co. (Glass)	23	6	6
PETROL				
5	Griffiths Oil Co.....	29	6	3
PUMICE				
6	Basalt Rock Co. (quarry)	24	6	4
7	Basalt Rock Co. (Mt. Gea)	25	6	4
8	Cicero	24	6	4
9	Pearl	24	6	4
10	Silver	20	6	3
11	Walker	20	6	3
12	Wilson	19	6	3

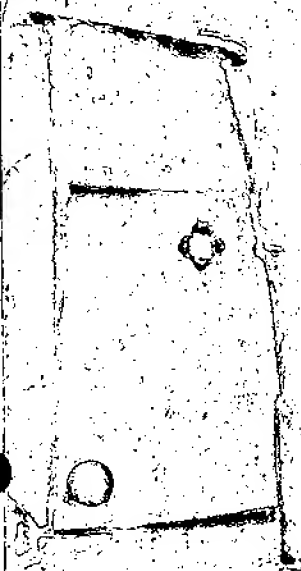
QUICKSILVER

Napa

7-15200 PF Q2086

BLA

31



TRANSAMERICA

S&P, 1973 (october supplement)

Chairman, Pres. and Ch. Exec. Officer - John R. Beckett

VP. Air Trans.-Glenn A. Cramer
VP. Ins. and Invest. - Earl Clark
VP Leisure Service - James R. Harvey
VP Mfg. - William J. Holcombe
VP Govt. Relations - O.L. Frost

Other VP's - Dana G. Leavitt
Herbert Eagle
James W. Rush
Robert S. Einzig
Richard W. Newburgh
John Chase
Gary L. Depolo
Blair C. Pascoe

headquarters address - Transamerica Bldg.
701 Montgomery St.

50 subsidiaries: Transamerica Title Insur. Co. - 701 Montgomery
Transamerica Investors Fund - 1150 Olive, LA
Transamerica Financial Corp - "
Transamerica Insurance Co. - "
Transinternational Airlines -
Budget Rent-A-Car
United Artists records and films
~~EXIWA~~ Delaval Turbine Inc.
Lyon Moving and Storage
Pacific Finance
Banker's Mort. Co.
Occidental Insurance
radio and TV stations
Transamerica Income Shares
Transamerica Develop. Co.

Arthur Krim, Robert S. Benjamin and Glenn A. Cramer - largest
individual stockholders

TRANSAMERICA

Beckett b. 1918
res. 45 Prado Secoya, Atherton
office - Transamerica Bldg., 25th floor

Director of following corp. - Occidental Life of Calif.
Delaval Turbine Inc.
Transa. Develop. Co.
Transa. Ins. Co.
Transa. Finan. Corp.
Transa. Income Shares
Transa. Investors Fund
American Life of NY
United Artists
Transinternational Airlines
Bank of America NY
Texas Eastern Transmission Corp.

Clubs - PU, SF Golf, Bohemian

(see articles for pictures and additional information)

Cramer - Chairman Trans International Airlines
VP and Director Transa.

b. 1921

Transamerica

Transinternational

TRANS AMERICA

FAIRCHILD

Fairchild Camera and Instrument (S & P, 1973)

employs 16,500

sales - \$193 million (1973 record profits - \$5.12 a share)
headquarters - 464 Ellis, Mountain View

Chairman - Walter Burke

Vice Chairman - Clarence Lester Hogan (as of Summer 1974)

President and Chief Exec. Officer - Wilfred J. Corrigan (as of Summer 1974)

Products - precision components for military and space program and different shit for computers and data read-out systems, standard and custom digital integrated circuits, linear integrated circuits and microsystems, silicon transistors and diodes, audio visual systems, aircraft recording and announcing systems, semiconductor testing and memory systems, fuzing, timing and arming devices, surveillance systems, camera and TV imaging systems for areil reconnaissance and mapping, specialized radio frequency systems, precision optics

2nd largest manuf. of integrated circuits
industry leader in production of memory circuits
(Nov. 1974 magazine)

1969 Calif. Manufacturers' Register

1. Fairchild Industrial Products (division of FC&I)
5921 E. Sheila St. L.A.
55 employees
2. Fairchild Semi conductor (division of FC&I)
313 Fairchild Ave., Mountain View
1400 employees

Diode plant - 4300 Redwood Hgwy, San Rafael

R & D facility - 4001 Junipero Serra, Palo Alto

3. Fairchild Space and Defense Systems
621 Hawaii St., El Segundo
100 employees
main plant and exec. office Syossett, New York

1966 Moody's

4. Fairchild Hiller Corp.

does extensive work for the military; supplier of sub-systems for Phoenix air-air missile, Pershing ground-ground missile, Hawk ground-air missile

shares 3 common directors with FC&I including Burke

Stand & Poors 1973

5. Fairchild Industries

5. (cont.)

Fairchild Dr., Germantown, Maryland

aircraft, radar, ground support equip., satellite structures
until Oct. 1973 Standard and Poors Walter Burke was
on the board of directors; then he resigned.

50% of sales in military markets

6. other locations in New Mexico, El Cajon, Singapore,
Hong Kong, Korea

Clarence Lester Hogan - vice chairman
1973 S & P and 1972-73 Who's Who

born 1920

Wife - Audrey, 1 daughter Cheryl Lea

research chemical engineer for Anaconda 1942-43

Bell Telephone labs

Motorola

Fairchild - 1968

materials advisory board Dept. of Defense in 1955-57

residence - 36 Barry Lane, Atherton

director of United Calif. Bank

Walter Burke 1974 magazines, Who's Who in Industry 74-75
heads Sherman Fairchild Foundation (he is president)
votes the controlling 13% block of stock

Chairman exec. comm. - Fairchild Industries; Chairman -
Fairchild Camera and Instrument; dir. - Bank of N.Y. and
Conrac Corp.

res. - Winding Lane, Greenwich, Conn.; office 2 Greenwich Plaza
Greenwich, Conn.

Wilfred J. Corrigan
1974 magazines

36 years old
chemical engineer

was with Hogan at Motorola

previously he was vice president and group general manager
Semiconductor components group

res. (p.b.) Wilfred J. Corrigan
12797 Normandy Lane
La Honda 948-8807

year, except to say coolly: "What pleases me most is that we are now trending with the industry. And we will do very well relative to our major competitors."

Few analysts are expecting a material upturn in semiconductors earlier than the first quarter of 1975 and possibly even later. But Corrigan has no doubt that Fairchild will come out of this slump in good shape. For one thing, internal controls were glaringly absent when Fairchild got caught flatfooted with a huge and costly buildup of inventory back in 1970. "We didn't even realize there was a slowdown until three or four months after it began," Corrigan admits. Since then, he goes on, Fairchild has developed "an acute intelligence system that tells us what inventory levels are and how and when they change among both our competitors and our customers."

Early this year, for example, semiconductor demand was still rolling along, creating major backlogs of orders and stretching delivery time out to as long as nine months. But Fairchild was already taking steps to cut back production, lay off production workers in the U.S., Singapore, Hong Kong and Korea and reduce planned capital expenditures for the year from \$55 million to \$45 million. "As early as January we were predicting a downturn for sometime around April or May," Corrigan boasts. "And we began slowing ourselves down sooner than most of the competition. In fact, some of them only began to realize there was a downturn in midsummer."

Fairchild seems to have achieved an equally notable transformation in the marketplace. It has expanded its customer base fivefold over the past four years and, more important, diversified it substantially. Heavily dependent for the bulk of its volume on a handful of main-frame computer manufacturers back in 1970, the company is now a major supplier to scores of mini-computer makers, peripherals producers, interface manufacturers and other related component users. "The breadth of our customer base," Corrigan explains, "gives us a strong buffer against the cyclical nature of the business."

Fairchild has also spent some \$43 million in the past three years to modernize its aging manufacturing facilities and to buy a substantial market position abroad, particularly in Europe and Japan. Last year foreign sales more than doubled, contributing 30% of total volume. Corrigan expects foreign sales to rise again this year, providing a cushion against the flat domestic market.

On the technological front, Fairchild



Fairchild's Wilfred Corrigan

has been battling to recover a lot of lost ground. As the second-largest manufacturer of integrated circuits—the tiny chip with thousands of miniature components on its surface that is the fastest growing segment of the semiconductor industry—the company was nearly overtaken by some newcomers to the game, such as National Semiconductor. Now, thanks to a strong research and development effort, it has strengthened its position in several key areas.

In the bipolar integrated-circuit market, for example, Fairchild has become the undisputed industry leader in the production of memory circuits, which are used in everything from computers and cash registers to telephone switching systems and industrial controls. Recently, moreover, the company has been improving its lackluster posture in metal-oxide semiconductors (MOS). Long the weakest link in its product chain, MOS devices are now receiving a major push from Corrigan; some fifty new ones are being

introduced this year. Fairchild's major strategy now, says the tough, no-nonsense Corrigan, is "to completely dominate the memory and logic marketplace. Our plan," he asserts, "is to keep on expanding the lines until they have become enormous."

The kind of market growth that Corrigan expects to absorb this rapid expansion lies, of course, beyond the current slump. Indeed, in the decade ahead he visualizes an industry growth rate that will outdazzle the fast pace of the past ten years. "We're far more positive about the next ten years than the past ten," he says flatly.

Meanwhile, Corrigan sees Fairchild riding out the slump by "digesting its recent rapid growth" and "avoiding any adventuring" (like making major acquisitions or developing end products such as calculators and electronic watches). "We're now taking a conservative posture," he says, "to study all the opportunities coming our way."

Nov. 74
DUN'S

Fairchild

7-15200 PF Q2083

FAIRCHILD

fairchild

N. W. L. F.

N. W. L. F.

Subject Number 3: An ode to six slave soldiers. For those who bore the hopes and the future of the people your guns faithfully expressed the voice of freedom. Zoya, Celina, Camilla, Willie, Fabrizia, we watch you as America's children standing on the outer perimeter of our base camp. We wonder if you would ever come and join us to sit around the campfire to share the pains and the sorrow of revolution--and then one night you approached us. We knew not whether to trust you for you bore the trappings of white skin. Would you fail to pick up your comrades and wash their painful wounds? Would you leave your comrades in the urban war zone and then run safely back to Suburbia? We worry for you now but we know that you are one of us and are with us. Our doubts prevented us from embracing you as comrades, but your courageous display of comradeship has united us forever. You were given a feeding by the Marshall, Jonathan, nurtured from the blood of Field Marshall George Jackson. You grew into maturity on the merits of your own strength. Brother, comrade, soldier of the people, General Field Marshall Claude we fought them well, you chose to die with your friends. Your example has sunk deep into the hearts and the minds of the people. We will remember you as a brother who taught by example. We embrace you. We embrace your comrades. We mourn your death but we smile with joy knowing that America's children have come of age.

Signed, Chaka, Delia of the Revolutionary Nationalist Pan-African Organization.

Death to the fascist insects who prey on the life of the people.

Signed, Chaka Abdul Asad, Minister of Cultural Affairs, Black Liberation Army.

Subject Number 3: An ode to six slave soldiers. For those who bore the hopes and the future of the people your guns faithfully expressed the voice of freedom. Zoya, Celina, Camilla, Willie, Fabrizia, we watch you as America's children standing on the outer perimeter of our base camp. We wonder if you would ever come and join us to sit around the campfire to share the pains and the sorrow of revolution--and then one night you approached us. We knew not whether to trust you for you bore the trappings of white skin. Would you fail to pick up your comrades and wash their painful wounds? Would you leave your comrades in the urban war zone and then run safely back to Suburbia? We worry for you now but we know that you are one of us and are with us. Our doubts prevented us from embracing you as comrades, but your courageous display of comradeship has united us forever. You were given a feeding by the Marshall, Jonathan, nurtured from the blood of Field Marshall George Jackson. You grew into maturity on the merits of your own strength. Brother, comrade, soldier of the people, General Field Marshall Claude we fought them well, you chose to die with your friends. Your example has sunk deep into the hearts and the minds of the people. We will remember you as a brother who taught by example. We embrace you. We embrace your comrades. We mourn your death but we smile with joy knowing that America's children have come of age.

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UPLA

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Signed, Chaka Abdul Asad, Minister of Cultural Affairs, Black Liberation Army.

Came out Jan 1974

IN AND BEFORE THIS HONORABLE MAGISTRATE OF THE PEOPLE

We the stalwart, members of the Judicial Cadre, on this 3rd day of January, 1974 set forth this document before the 4th Assembly of the People Revolutionary Magistrates, following thorough and intense investigation (particularly to the last 4 years) in to the interconnections of the sabotage of the Prison struggle along with the main people struggle hitherto. Herein and under the title "Statement of Facts" you should find for your information that the said facts are amply supportive of this document ~~of~~ the indictments filed against the negative elements which stands in opposition to our people located on or about 6th Street & 14th Avenue, in the city of Oakland, State of California. Herein and under the title "Point & Authorities, you should find for your information.

Note: Attached hereto you should find writs of Amicus Curiae in support of this document submitted by a number of cadres from our sister family units and/or organizations from other P.O.W. camps and seahouses located within the territorial boundaries of the No. 1 enemy of mankind -- Amerikkka.

This document is respect fully submitted and signed by the Judicial Cadre and approved by all heads.

Subject Number 2: Declaration of Valor displayed in combat by those who were the hopes and the future of the people. Honor - The Mark of the Shao Lin Dragon.

**Subjects #1 - General Field Marshall Cinque
#2 - Nancy Ling Perry - Fahiza
#3 - Zoya - Patricia
#4 - Candy - Camilla
#5 - Gelina - Angela
#6 - Willie Wolfe**

For displaying the highest form of comradeship and love forged in battle. We give to you the highest honor that can be obtained by an Urban Guerilla - The Mark of the Shao Lin Dragon. It symbolizes love, strength and regeneration. This symbol was materialized by our slain comrade, Field Marshall George Jackson. It was he who initiated this rite. Was not your love and strength a regeneration of the spirit of comrades George and Jonathan and Assata Shakur? You have been tied to them in the true spirit of revolution.

#7 Patricia Campbell Hearst- Tania

For displaying the love and strength and regeneration by freeing your two comrades in Los Angeles. You have also been marked by the Shao Lin Dragon. Remember those comrades who bear its symbol. They are the best of our kind. Remember the meaning of the symbol for it unites us as one - past, present and future. All above remember that no more than 15 living comrades have been marked by its honor. We love you Tania. We're moving on to higher ground.

**Signed, Chunga Abdul Asad, Minister of Cultural Affairs,
Black Liberation Army**

Subject Number 3: An Ode to Six Slain Soldiers. For those who bore the hopes and the future of the people your guns faithfully expressed the voice of freedom. Zoya, Gelina, Camilla, Willie, Fahiza, we watch you as America's children, standing on the outer perimeter of our base camp. We wonder if you would ever come and join us to sit around the campfire, to share the pains and the sorrow of revolution--and then one night you approached us. We knew not whether to trust you for you bore the trappings of white skin. Would you fail to pick up your comrades and wash their painful wounds? Would you leave your comrades in the urban war zone and then run safely back to Suburbia? We mourn for you now but we know that you are one of us and are with us. Our doubts prevented us from embracing you as comrades, but your courageous display of comradeship has united us forever. You were given a feeding by the Manchild, Jonathan, nurtured from the blood of Field Marshall George Jackson. You grew into maturity on the merits of your own strength. Brother, Comrade, Soldier of the People, General Field Marshall Cinque who taught them well, you chose to die with your troops. Your example has sunk deep into the hearts and the minds of the people. We will remember you as a brother who taught by example. We embrace you. We embrace your Comrades. We mourn your death, but we smile with joy knowing that America's children have come of age.

Signed, Chaka, Delgate of the Revolutionary Nationalist Pan-African Organization.

Death to the Fascist Insects who prey on the life of the people.

COMMUNIQUE FROM THE UNITED PEOPLE'S LIBERATION ARMY (TRANSCRIPT)

This communique is addressed to those who bear the hopes and the future of the people. Let your guns express the voices of freedom. I am General Field Marshall Cabrella of the Federated Forces of the Symbionese Liberation Army. I am also a War Council member of the newly formed United Peoples Liberation Army of America (UPLA). This united front of Urban Guerilla Organizations was forged out of an emergency meeting after the events in Los Angeles last week. I have been authorized by the Council to make certain information public from subjects (1), (2), and (3) from this historic meeting. But first I must say to you Tania, Bill, Emily, if you have not received our message through proper channels I say to you; "Regroup, regroup, do nothing in haste--we will unite in time."

Subject Number 1: Meeting of the Federated Forces of the Symbionese Liberation Army with the Guerilla Organizations now under the umbrella of the United Peoples Liberation Army.
Purpose: To honor our heroic SLA Soldiers, to expand our combat unit operations, to coordinate expanded combat unit operations through multiple organizational techniques.
Resolutions:

1. To restructure all active underground forces into combat units of regional and national proportion.
2. To inform all combat units of the Black Liberation Army, the Symbionese Liberation Army, the PAC, the BGP, the VCS and the NWLF to put all combat units on alert.
3. To choose the time and the place for our coordinate assaults. Our regrouping is for the purpose of restructuring techniques. The purpose is for a maximum effect from our coordinated assaults.
4. To add Mandate #17 to our rules of combat. No more than three individuals will occupy a safehouse. Six soldiers are too many comrades to lose in one attack.
5. Issue Mandates 17 to 22 and items 8 to 10 to intelligence units to be coded and distributed to security units for distribution to all Guerilla Organization Combat Units.
6. To call on those who were moved by the example of the SLA Six to embrace our struggle. Form combat units, attack. Your deeds will be recognized and our underground will embrace you.
7. To inform the people that the SLA Six were victims of overkill techniques. The military armed corporate state made examples of them in order to frighten future combatants. It is now our turn to make examples of them. We must become hunters. We will not be frightened. Our guns will express our disfavor. Remember, time is on our side.

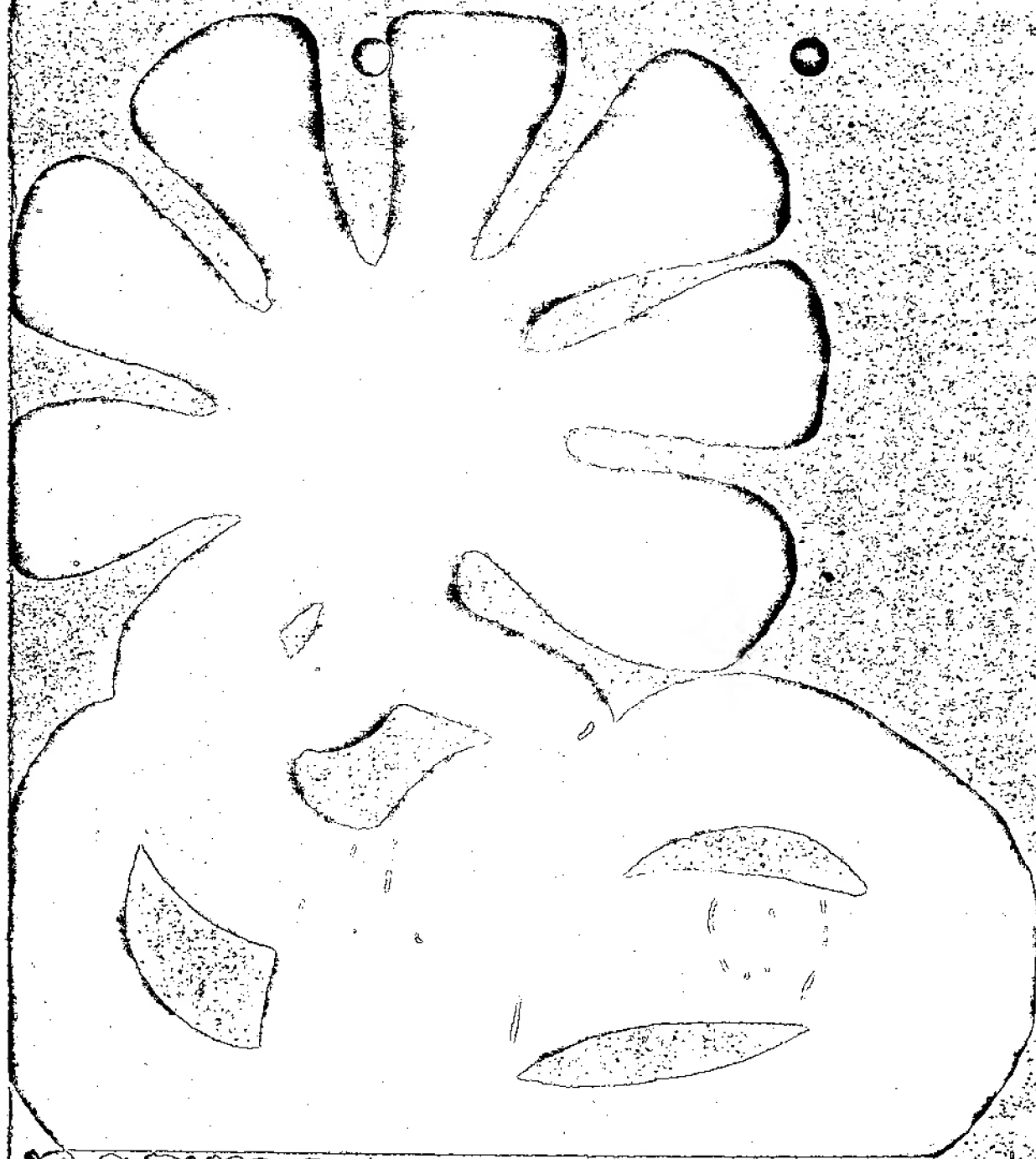
DAVIS MUST,
4/75 Cool

CALIFORNIA

K 4220024

935 K W V

(Popeye)

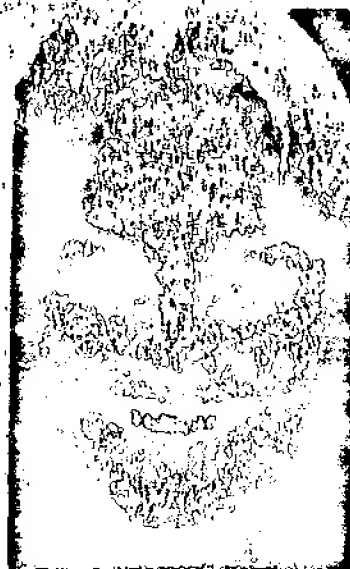


POEMS FOR THE S.L.A.

7-15200 PF Q2081



YOLANDA



TANIA



TICO

All of the works in this booklet were written for the Symbionese Liberation Army, except "All Of Us Or None". The centerpread was written by a sister in the Weather Underground Organization. The interior drawings are by Gahi (formerly Camilla Hall). We would appreciate any criticism, feedback, more poems/songs/drawings, analyses and donations from all comrades.



CECROLA



ORPHANS OF AMERICA

BOX 4344

SATHER GATE STATION

BERRIDGE, CALIF. 94704

EO

~~11311~~ ~~11311~~

~~PROGRAM~~ Other Comm.

OTHER COMM.

Q 1980-1991

RETURNED TO INDIANAPOLIS

7-1520

JUL 1980 - 1981

7-15200 Q1982 PV



DRP
2-21-75

7-15200 Q1980 PF

DRP
2-21-75

67C
New York, N.Y. 10001

Rectory of Saint Christopher's
Episcopal Church
817 Alwyne Rd
Carmel
Indianapolis
Ind.

46032

NAME

1st Notice

2nd Notice

Return

3-8-55

RETURN RECEIPT
REQUESTED

CERTIFIED

No. 685927

MAIL

b7C
[REDACTED]
New York, N.Y. 10001

Mrs. Betty Bannell
Carmel
Indianapolis (Area)
Ind.

7-15200 Q1980 PT

Ministry of Saint Christopher's
Cathedral Church
1015 12th St
Carmel
California
95008

Continued

Please deliver this letter to the mother of William Harris who is member
of Synagogue Liberation Army with Patricia Hearst together. The only members
of the group left a life, the other died on May 17, 1974 when police surrounded
house where they were and killed them and James Earl Ray. I do not know whether
Mrs. Harris' mother name is Mrs. Russell, or Harris, because I read in the New
York Post on May 13, 1974, that Mrs. Russell of Carmel the mother of Mr. William
Harris wrote letter to Gary in Berkeley newspaper in California, that she love
her son and she is proud of him, and that she hopes that Ray letted some way
to see his son.

I could not find her address, but I know from the news paper here, that
William Harris grew in Carmel and was active in your Saint Christopher's
Catholic Church for years. I hope you will be little favor her mother and
be kind enough to deliver this letter to her. Or please call her and tell her
that very important letter is for her, and she pick it up. Please do not mail,
that letter not get lost, only be delivered in person. You certainly will know
whether her name is Mrs. Harris or Russell. If she married that way to the
reason for different name than Mrs. Harris. Since William was in your Church
for many years school, you will be familiar with his parents and do them little
favor by delivering this letter.

Thank you.

Very truly yours,

7-15200 Q1981 PF

NEW YORK, N.Y. 10001

February 12, 1975

I will describe the subject matter. There are machines that produce radiation, they are put in cars or trucks, and parked any place, and produce radiation. Such machines are operating in many cities around the USA, it is a highly scientific and technical piece of equipment constructed for destructive purposes. The people who paid for the construction of machine and who operate them are private foreign criminals. Their names are HARRY STERN and JACKIE TOLBOED. They have nothing to do with USA government and any government anywhere. They have committed many atrocities in Europe during War I and II and came to USA and found other weapons to kill people here. Their advice was equal to Hitler's one - smaller again. During the war nobody cared for any lives and their way no really authorities in complaint about. The more people got killed the better. Remember who those people were and that had nothing to do with my trials. The collision in the air from radiation machines caused disaster with my trials. The collision in the air from radiation machines caused disaster with my trials. The collision in the air from radiation machines caused disaster with my trials. The collision in the air from radiation machines caused disaster with my trials.

they have to start their work in some way and somewhere. Hearst Foundation have 46 million dollars, if they paid 1 1/2 million for food, they did not lose much, and did not much harm to them. I do not believe to force working people, they work hard all their lives to save few dollars, to force them to pay any ransom money. SLA did not ask money for themselves, but for poor people. Their intention to help oppressed and poor people is without question a "Nobel Ideal," no matter what any body say. The good thing they did outweigh bad. Such big criminals as Sater and Totelbaum and those people who work for them "walk free", there is no FBI, police or any other kind nationwide hunt after them, but in the contrary: they "fine, influential criminals" because they pay money to people from top down, to keep them silent, and everything is fine. You know what power and money can do, from "Watergate". Watergate is nothing in compare to this. There was no deaths in Watergate, from radiation people suffer physically, pay doctors and hospitals bills, and funeral, many families get to complete financial ruin because of illness. Such destruction goes into millions through out the years, as you know from the news media, heart attack and cancer they are number one killers in this country. Radiation is the main cause of this illness and death. There will be nobody in the country who would have objection to drop charges against your son, Emily and Patricia, after it will be known that you have helped me to get publicity on this. People would be most grateful to you for your work for them, and your son become a "hero".

I am the only one that can ask authorities to drop charges against them, because my deeds to public is greater than anything else in history of 200 years of this country. This crime is one of the greatest in the past history of this country. I spent years working hard, and every dollar I made went on this. Because they have money and power, therefore people working for Sater and Totelbaum block me in everything I do. They bribe people, and people for their money do every crime for them. Because they pay money to authorities, so they not worry about facing justice, till one day their crime will be brought to open, and people will know about. Such public knowledge mean for Sater and Totelbaum - lost of multimillion dollars, which is legally mine, because they took from my family during World War II, they invested my father's money in good business and made big wealth. They use my father's money for doing all kind of crimes. After public will know about that they use radiation on population to destroy them, I will take legal action to return all the wealth they possess to me. It would take about 2 month or so for legal procedure. I have everything ready to proceed. There will be nobody who will block me. I offer you and William, Emily and Patricia share in half of the money for helping me to get publicity on this. They would have money to start their work, by opening their own press, and work for their goal in legal way. In the next election, they certainly will be representing poor people in Congress, they are educated people. Poor and oppressed people will have the best representatives fighting for them, since existence of this country, because they have proven, they were not looking for money for themselves, there is no selfishness in SLA as Patricia has described Emily and your son. I hope they never find them, and when they come out from hide out, they will be free people like everybody else.

Also as soon as this crime get publicity I will ask public for financial help to carry this till end, and I will give money to William, Emily and Patricia to start their work, and will tell public about the share I made with them. All people around the country would help me from President Ford down, any kind of help, I would ask for. My work is for humanity for all country, and my life for public - no money, no power, is priceless.

After Hearst Foundation paid for food for poor people last year, I went to them to ask them. I could not speak to Mr. Hearst, he was absent, but I gave letter to his secretary and his wife read. I made them this suggestion, that he print about radiation machine in his news paper, I have recorded conversation with me, but Mrs. Hearst said through her secretary, that she felt upset about; I said the only thing that she felt upset it was that they paid money for food. I have nothing to do with it, I never heard about SLA previously.

I don't even know whether Mrs. Hearst heard about that. Naturally, they paid 1 1/2 million, for food, and they could not get over that they lost such wealth, and for whom, for poor people, for which they certainly never cared in their lifetime. Particularly, there was in SLA De Fresse, who was in jail, so such suggestion that he will go free for exorbitant money from Hearst, by kidnapping Patricia - they could not forgive such thing SLA. Patricia freedom was in not value in their mind - as Patricia said "the money go ahead of me". That turned Patricia against their parents. If Patricia would know about my offer to Hearst family, that she could be free just for printed about radiation machines in his newspaper, which would cost Mr. Hearst nothing, she would never forgive that her parent. No question about that criminals had paid some money to Hearst for silence, or offered him some kind of business in addition to this. So he did not print. I told in letter Hearst family, that if they print about radiation machines and get publicity on this, I will ask authorities to drop charges against SLA and that they free Patricia. It was after they paid for food for poor people. If Mr. Hearst would have printed in his paper as I asked Patricia would be free long time ago, would not turned against her parent, and all of SLA would be alive and free as anybody else, that include your son, and his wife. It would be no bank robbery, or anything else, and other charges against them, SLA.

I also read in NYPost, that when Patricia's tape were known after all other were dead, that she loved Willi Wolfe, Dr. Wolfe called Mr. Hearst and Mr. Hearst said to him, if Patricia loved your son, she showed poor taste. Dr. Wolfe said, that Hearst are cruel people. They certainly are. Their deeds speak for them. If they really care for Patricia, they would have her free sometime ago, but they endanger her life. Once never know. If in case FBI or police may be close to caught them, and they will defend themselves, they might be killed, such thing you never know, they certainly live in constant danger of losing life being hunt by FBI or have their future life to spend in jail. None of this is good.

I got also in connection with Mr. Schwartz, he said that his daughter was fugitive and that he gave all her letters she wrote to her parent to FBI. I did not write to you sooner, because I thought perhaps you feel the same way, and give your son letters to FBI, and you do not care whether your son will be alive or dead or in jail. But after I read in the paper, NY Post that you love your son and you are proud of him, I decide to write to you. Not every mother is the same, your feeling for son did not change regardless that he is fugitive and FBI is looking after him. As person and mother you possess a high human value. You will see in animal world - mother care for their babies, and fight for them saving them from danger, bring them food, and take good care of them, even they no longer quite babies. I like to observe whether animals of birds. You see baby sparrow, is already grown, some of them bigger than mother and some months old, they to lazy to look for food for themselves, unless they have to, if they get hungry, so the mother pick up food and feed them, even they grown. Little mother spoil their babies, and get them food, even they big enough to get food for themselves. Human does not possess as much feeling for their children and act even "trap" to get them inside the cage. I am not talking for ordinary criminals, who robb, kill and is dangerous to other people. They should be in jail, they do not belong to society. But your case is different, SLA are educated people, they goal is Nobel, they do not have right means to work toward their goal, so they did wrong things. As I said their good deeds long outweigh bad, they are not criminals, except for De Fresse who was in jail and other two for killing teacher. You have all reason to be proud of his son. If you help me to get publicity in my matter, they all get free, will have supporters all over the country and they became hero. They have many people helping them at present, otherwise they would be already in jail. I never saw any animal mother or birds mother that set "trap" for her babies whether little or growing. But people are much worst than animals, their is even no comparison between animals and people. Animals fight for food, mother fight for their children when they in danger, - people are fight

for everything and now have enough, no matter how much they have, killing for money and all that.

Please help your son, his wife and Patricia myself and all people in this country. Nothing have prevented me from doing my work for humanity, but I have no way to get publicity to get on this, because of bribery of news media, and other people to whom I turn to help me. I have no way to bring this to the public, because news media are closed to me, because criminals are scared to death that such news will be known to the public. That will be their end, lost of all wealth, and death is the only thing that they face or life time in jail, if that will be known to the people about that they use radiation on population to destroy them. They have money and power now, and they use their power to block any news about that from public. I tried to get some people for demonstration to go in front of city hall and demonstrate to stop this and get through the news media, but if I go to some organization, they bribe these persons that they don't help me, and people take money and don't care for anything else. Only publicity will stop Sstern and Totelbaum from using radiation on population, nothing else. Any news paper, radio or TV will broadcast this and print in the paper if they would not be blocked from criminals. If I write a letter, they trace my letter, and pay those people to whom I write and pay them money or offer them business or what ever these people want for themselves, they take money and do nothing for me. Only person can get thing done, and get publicity on this, which they don't know who is doing and where, who will bring this to the open. Once this will be broadcasted and printed in any part of the country, it will be known all around, because that concern most of the people in this country. Authorities will take action against criminals, and their power will be gone in this moment when it will be broadcasted about radiation machines used on population. The health of all USA will not help them and save them from justice - once public will know about their crimes.

I love you son and you want everything good for him and his wife, you will find way to get publicity on this, your friends, your neighbors, and other people of good will, will help you, please managed this that get publicity. Nothing have stopped me from doing my work, no any kind of hardship, no threats, absolutely nothing, I went on through the years with my work till I gathered all proof of their crime, I dragged heavy equipment myself for tracing radiation machines, photographed said radiation, I paid all expensive myself. I worked all night, because I could not photograph in the day time, and came home 3 4 A M, slept two or 3 hours on the chair, and in the day time I went to work to earn money to pay expense. Pay people to do this job, pay for photographs I developed myself, negatives, paid for taxi and everything else. I worked like this for years. This is impossible to described in letter, it will be written in my book. Criminals even offer me money to do thing that would be good for them. I would have very comfortable life, without any trouble, and have what I would care and do what ever I would like. The money they would give will come from my dead family, because they took it from them. a such "barrishment" that come from my dead family, would never go through my stomach." I could joined them in doing crime the way they do by using radiation on people. I took all kind of hardship and suffer myself - and gathered all evidence for their crime instead.

My recorded conversation with police in which they said that radiation machine was removed from the building to police laboratory, that was who operated the radiation machine was arrested and placed in jail on murder charges, and that was the only information to the police about radiation machine. That official said police want for silence and withholding all information from public. I have this and much more on the tape. I will play this tape to the news media to be broadcasted to the nation and showing picture of said radiation. Picture showed here shows alpha sonic sine wave, because machine is special constructed to produce radiation coming from radio active material and electronic radiation, so called vibratory energy or ultra sonic sound waves. This little box on the picture is receiver, picking sound waves from the air, convert it into form of energy and being connected to the oscilloscope, shows oscillations of sound waves on the screen. I will demonstrate on TV to the pe-

...ing at 318 W 22nd St. NYC. The machine is 5 feet h'gh and 2 ft wide, with many other parts. On Feb. 13, they took the machine to the police laboratory. The man who was operating the machine was arrested and he was placed in a federal prison. Radiation causes cancer, paralysis, physical destruction and death. The pollution in the air from radiation continues. The same kind of machines are portable work on batteries, come in different sizes, are put in cars or trucks, are parked any place and produce radiation. They turn on and off like any other machine. Such machines are operating in many cities around the US. It is a highly scientific and technical piece of equipment constructed for destructive purposes. The people who paid for construction of machines and who operate them are private, foreign criminals. Their names are: Hersz Szttern and Jankiel Totelbaum. They committed many murders and atrocities in Europe during World War II.

Hersz Szttern and Jankiel Totelbaum came to USA and found other "weapons" to kill people here, namely by using radiation on them. Their crimes are equal to Hitler's on a smaller scale.

Szttern and Totelbaum have nothing to do with US Government or any other governments. The machine is not a US Government "secret or security matter". It has nothing to do with it. The Government has no knowledge that such machines exist.

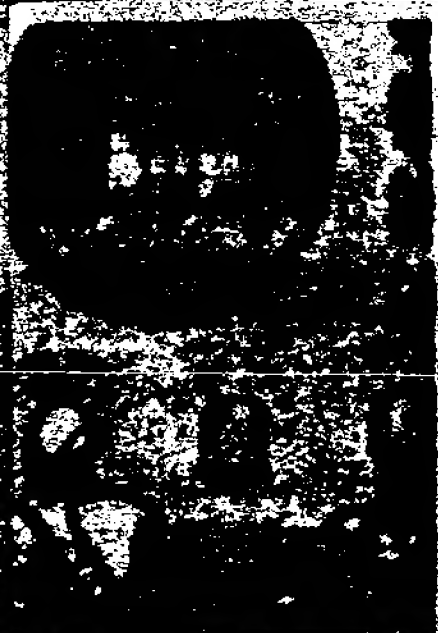
The police handling this matter wanted to inform the public through all the news media and show the radiation machine on television so that all people can see it, and reveal all information to the public which arrested man gave to the police. Then they suddenly made this crime done by individuals a "great secret and security matter". That has nothing to do with any security at all. Police corruption is the only reason for secrecy and withholding information from the public in order to save criminals and nothing else.

I have recorded conversations. In one of them police said that the only reason for police silence was that criminals paid the police money. I have that on the tape and will play to the news media. I spend my own money on investigations, not for police to get "rich" for serving criminals for money, while other people suffer and die. I am requesting that all information be revealed to the public and that the news media be available to me, so that I can tell the people about one of the biggest crimes in the history of US. This concerns physical destruction and death of the people. What I have to say is more important than Watergate. Publicity is the only thing that will stop criminals from using radiation on the people and bring them to justice and nothing else.

I do work for all of you on my own time, money and everything else. I demand that investigation be conducted by authorities without secrecy and cover-up but with coverage by the press against police for withholding information from the public and charges be brought for corruption. Do not let foreign criminals go unpunished.

b7C

Only registered and certified mail reached me, ordinary mail got stolen.



Enclosed photograph shows sonograms of transmitted ultra sonic waves and ultra sonic receiver.

ZHIVKO D. AN FLOSCHE, F. M.D.

ACADEMY OF MEDICINE, NEW YORK

ACADEMY OF SCIENCES, NEW YORK

HEAD, HEAD OF SPEECH CENTER

CITY HOSPITAL, NEW YORK

DACAPACHTO B-4224

I make hereby the following statement concerning ultra sonic waves. ... Ultra sonic waves are sound waves, penetrating deeply with devastating power into every living cell of every organ, so that no part of the living organism can escape its detrimental effect. Among all the cells that of the Nervous System are affected most. When these waves meet the living cells, they deplete them of their vital elements, that is of their Electrolytes (esp Potassium) and aminoacids. In other words they loose their biological integrity. As an expression of cell death one can see small amorphous granules in the cells.

Ultra sonic waves selectively heats bone, bone is very good absorber of ultra sound which results in development of heat. Nerves are heated selectively also by this acoustic radiation, which results in complete permanent paralysis. Also cause swelling, dilate the blood vessels and lungs, development of dangerously high temperature, the growth of bone, bone tumors, necrotic bone, tumors, rheumatic pain. One tenth of the watt is capable of disrupting the cell in organic tissue, to kill bacteria and stimulate the growth of bone. The animals exposed to ultra sonic for 12 - 18 hours die spontaneously.

Sound is vibration. Whether sonic booms, noise, or transmitted ultra sonic sound waves from radio and TV stations - is the same vibratory energy. Difference is in frequencies. Ultra sonic waves is radiation.

I am in full agreement with study conducted by Dr. Herrick and F.H. Krusen published in "The Journal of Acoustical Soc. of America."; "Roentgenographic and histologic examination of femora following exposure to ultra sound demonstrates the formation of new bone, at both ends of the Section of necrotic bone, etc."

I am in full agreement with French scientist Prof. Vladimir Gavreau, a head of the Automation and Electro-Acoustic Laboratory at the French Government's National Scientific Laboratories in Marseilles - article of March 10, 1968 under title: "Sound waves that can kill at 30 miles away, etc."

He exposed himself to such vibrations in one of his experiments. He said the effect: "It was incredible. My brain was absolutely paralyzed. I was incapable of adding 2 and 2. I know Prof. Gavreau personally."

I am in full agreement with other scientist and physicians working in ultra sonic field, that ultra sonic sound waves causes damages to the central nervous system, ruptures, hemorrhages, damages to the eye, growth of bone, bone tumors, bone cracking, necrotic bone, deafness, complete permanent paralysis. Bone can appear where was no bone before, structural changes in the living tissue collagen, bone, changes in the central nervous system, arthritis pain, heart attacks, and many others. In other words bring destruction and death to people and animals alike.

See my report to Congress of Acoustical Soc. of Amer. in Philadelphia April, 1969. Report to the Congress of the World Affairs, April, 1968 Colorado University. I am delegate to the International Assoc. Against Noise, Zurich, Swiss. I was official delegate to the International Assoc. Against Noise to sonic booms test at Oklahoma. See my report about it in Congressional Record House of June 10, 1968, H 4753 as well as other reports of the same date.

Technical Papers

Changes Produced in the Central Nervous System by Ultrasound¹

Patrick D. Ward, William J. Fry, Ralph Stephens, Don Tucker, and Jerome Y. Levin²

Department of Anatomy, University of Chicago, Chicago, Illinois; Department of Electrical Engineering, University of Illinois, Urbana, and Montrose State Hospital, Montrose, Illinois

Ultrasound will produce specific changes in the central nervous system and in specific nerve cells without obvious effects on surrounding tissue. The effects reported here have been studied primarily in the frog spinal cord, but the same phenomena have been seen in the rat spinal cord and in the cerebral cortex of the cat. The method of irradiation used, various physiological results obtained, and a detailed consideration of the physical factors involved have been discussed in previous papers (1-3). The effects described here were obtained with sound at a frequency of 1 Mc and at various acoustic pressure amplitudes. The media used to transmit the sound from the source to the tissue were physiological solutions. The volume and location of nerve tissue to be affected can be accurately controlled by focusing of the sound beam, and the nature and extent of the destruction depends on the pressure amplitude and duration of the exposure. Summation of the biological effects of short acoustic pulses occurs, so that it is possible to deliver a series of such pulses and produce biological effects without a serious coincident rise of temperature in the volume which is absorbing the sound energy. In frogs the ultrasound was incident on the spinal cord after passing through skin, muscle, and bone, but in mammals the spinal cord and cerebral cortex were exposed before irradiation because of the high absorption of ultrasound by bone.

When the lumbar region of the frog spinal cord has been subjected to large doses of ultrasound, it is found immediately after exposure that the hind legs are completely anesthetic in addition to being paralyzed. Histological examination of these cords 2-7 days after treatment shows complete destruction of all nerve cells of gray matter, and a serious loss of supporting elements. The axons and myelin sheaths, however, remain apparently intact, and the blood vessels are dilated but not broken.

Ward, Fry, and Levin: *Ann. N.Y. Acad. Sci.* 54: 100-110, 1952.

Ward, Fry, and Levin: *Ann. N.Y. Acad. Sci.* 54: 111-120, 1952.

Ward, Fry, and Levin: *Ann. N.Y. Acad. Sci.* 54: 121-130, 1952.

In contrast to the effects of heat, however, no irradiation time close to the value required for paralysis results in complete permanent paralysis of the hind legs in *Rana temporaria*, but sensation in the hind limbs remains. In these animals, the unparalyzed front legs react vigorously to stimulation of the skin of the hind legs even after deafferentation. Histological studies of these cords show that the large cells in the anterior horn of the spinal cord have been severely damaged, leaving the small cells there and elsewhere in the cord intact. Two to 7 days after irradiation some of the large cells have fragmented, and the others show changes in the Nissl bodies, and pyknosis. Displacement and swelling of the nucleus occur; the nuclear membrane, however, remains intact in those cells that do not break up. The glia, blood vessels, and the fine fibers in the spinal cord do not appear affected histologically by this dosage of acoustic radiation.

Still smaller doses produce no obvious signs of paralysis or sensory change, although histological studies show that a large percentage of the anterior horn cells within a limited extent of the cord have been damaged; all other elements remain apparently normal.

These effects are not caused by the coincident temperature rise which accompanies ultrasonic propagation through the tissue for the following reasons:

1. Thermoagglutination studies on the cerebral cortex by Dussier de Baronne and colleagues have shown that when the large cells are destroyed by heating, the small cells in the tissues are also destroyed. However, from these studies with ultrasound, it is evident that the large cells are particularly sensitive to the acoustic radiation.

2. Experiments on cooled frogs show that the ultrasound produces its effects on the nerve cells when the temperature level in the cord is not greater than 30° C. (4).

3. Summation of the biological effects produced by sound pulses separated by periods of time long compared to the interval required for the tissue to return to its initial temperature proves that paralysis is not dependent upon achieving any particular temperature level in the spinal cord (5).

4. The experimentally determined relation between minimum paralysis time and acoustic pressure amplitude shows that (a) the absorption of a constant amount of acoustic energy by the nerve tissue is not required, and (b) the time rate of change of temperature is not a factor in producing paralysis (6).

5. The possibility of existence of localized regions of precisely higher temperature than the surrounding temperature of the cell is without theoretical or experimental support (7).

Vacuolation does not enter into the mechanism of this highly specific effect. There was no evidence of fluid or vacuole formation in specimens Et-3 irradiated after irradiation. In addition, the effects of ultrasound on frog spinal cords were similar whether the cords were irradiated under 1 atmosphere pressure or at

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We have made an extensive study of the heating of bone by ultrasound, and found that another available therapeutic agent for heating bodily tissues can raise the temperature of bone to such high levels so quickly.^{1,2} Particular caution must be taken by the physician in order to prevent the development of dangerously high temperatures. Fortunately the extreme pain that may be experienced when a patient is exposed to ultrasound serves as a warning signal for reducing the output of the ultrasonic generator immediately—thereby preventing serious injurious effects. It is assumed that the extreme pain is owing to the heating of the tissue covering the bone (the periosteum).

In a program of experimental study of the biologic effects of a new therapeutic agent such as ultrasound, it is well to begin with fairly high intensities so that the effects, if any, can be more readily observed. Effects which accompany high intensities of physical agents, and which are frequently undesirable when uncontrolled, may prove highly desirable for therapy when properly controlled.

The results of exposing the femur of a dog to ultrasound are spectacular. The temperature can be raised 40°C in two minutes when the total output from a stationary radiating surface of 5 square centimeters is 10 watts, that is, an average intensity of 2 watts per square centimeter. Regions of necrotic bone can be produced.³ Fractures may occur at the sites of necrotic bone. Roentgenographic and histologic examination of femora following exposure to ultrasound demonstrates the formation of new bone⁴ at both ends of the section of necrotic bone.

When the growing ends of the long bones of young dogs and rabbits are exposed to fairly moderate intensities of ultrasound, the growth of bone is inhibited.⁵

It may be possible, eventually, to use the effects of ultrasound just described advantageously in therapy provided the margin of safety between the desired therapeutic effect and the serious permanent injury is sufficiently large. For instance, the formation of new bone may be useful in the healing of fractures. The inhibition of bone growth may prove valuable in inhibiting the growth of bone tumors. At present we are investigating the possible healing of bone defects, the possible effect of ultrasound on the growth of bone tumors, and the possible effect of ultrasound on the growth of bone metastases (produced in the rabbit). We know, however, that the important question is: Are there any conditions in which the physician will want to use ultrasound?

It should be emphasized again that ultrasound selectively heats bone. The muscles and skin through which the ultrasound travels when passing from the generator (ultrasonic head) to the bone are heated only moderately. The question naturally arises: Why is bone heated so effectively by ultrasound? First of all there exists an abrupt interface at the soft-tissue and bone junction. The acoustic impedances are not matched—being about 1.5×10^6 g/cm²/sec for the soft tissue and about 4.2×10^6 g/cm²/sec for bone. Such an abrupt interface causes scattering and multiple reflections of the ultrasonic waves with the energy dissipating in the form of heat. There is reason to believe, also, that there is a transformation of compressional waves into shear waves at the abrupt interface between bone and soft tissue. The shear waves are rapidly attenuated, thereby generating considerable heat. Finally, bone is a very good absorber of ultrasound which results in the development of heat. A group of scientists in the Acoustics Laboratory at the Massachusetts Institute of Technology have measured the attenuation of ultrasound by bone over a fairly large range of frequencies, that is, from 0.26 to 5.2 mc.⁶ A least-squares analysis of the measured data obtained for a given group of bone samples at 1.8 mc resulted in a least-squares line with a slope of 37 db/cm. From a consideration of these various causes for dissipation of ultrasonic energy by bone, it is not surprising that very high temperatures are produced by this agent.

Nerves are heated selectively also by ultrasound.⁷ When critical temperatures are attained, the nerve loses its ability to conduct a nerve impulse, that is, it is blocked. This effect of ultrasound suggests its possible use for therapeutic blocking of nerves. We have made an intensive study of the effect of ultrasound on the intact sciatic nerve of the dog⁸ and the excised sciatic nerve of the bullfrog.⁹ In our studies we were interested in two therapeutic possibilities, that is, the analgesic effects of ultrasound which were widely publicized by European therapists and the practical use for blocking nerves. The detailed results of these separate studies may be obtained from references just cited.

Our investigations concerning the analgesic effect of ultrasound were limited to a study of its effect of ultrasound on the various fibers (A, B, and C) of the excised sciatic nerve of the bullfrog. We failed to find evidence for, or an explanation of, the analgesic effect. However, general conclusions cannot be drawn from studies on mammalian nerves are made. When inter-

¹ Herrick, J. F., and Krusen, F. H., *Ann. N.Y. Acad. Sci.* 34, 422 (1958).

² Herrick, J. F., and Krusen, F. H., *Ann. N.Y. Acad. Sci.* 34, 422 (1958).

³ Herrick, J. F., and Krusen, F. H., *Ann. N.Y. Acad. Sci.* 34, 422 (1958).

⁴ Herrick, J. F., and Krusen, F. H., *Ann. N.Y. Acad. Sci.* 34, 422 (1958).

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U.S. Gov't.

San Mateo County

Defense Dept.

✓ Defense Contract Am. Main Of. Supply Co.
866 Malebun Rd. (Burl)

FBI 520 S. El Camino Real (S.M.)

Justice Dept.

✓ *Board of Parole - W. Regional Off.
330 Primrose Rd. (Burl)

✓ *Bureau of Prisons - same
same

*Immigration Violations (I.&N. Sec.)

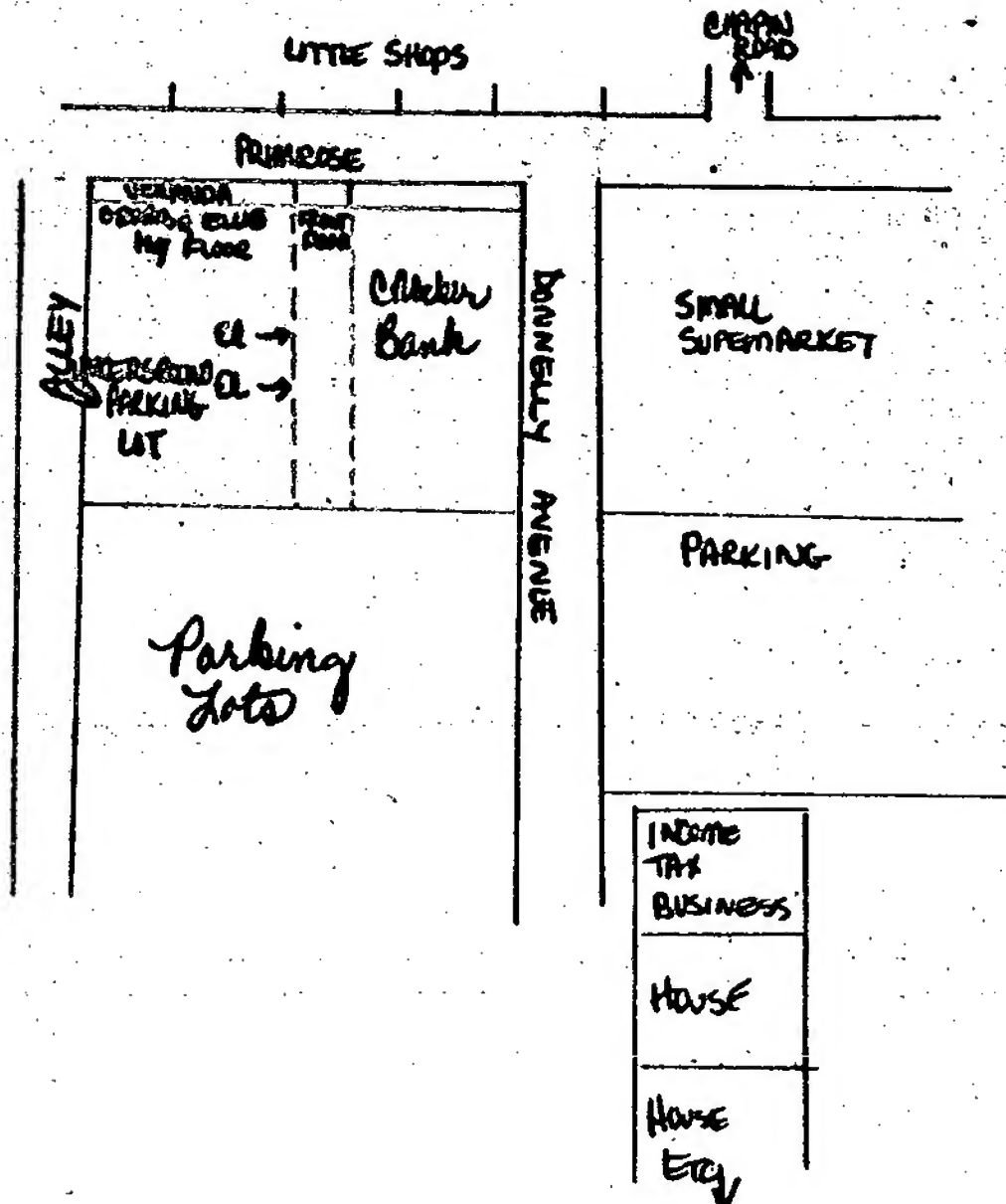
✓ 630 Janome (SF)
✓ *LEAA - 1860 El Camino Real (Burl)

Internal Revenue Service (Treasury Dept.)
2121 S. El Camino Real (S.M.)

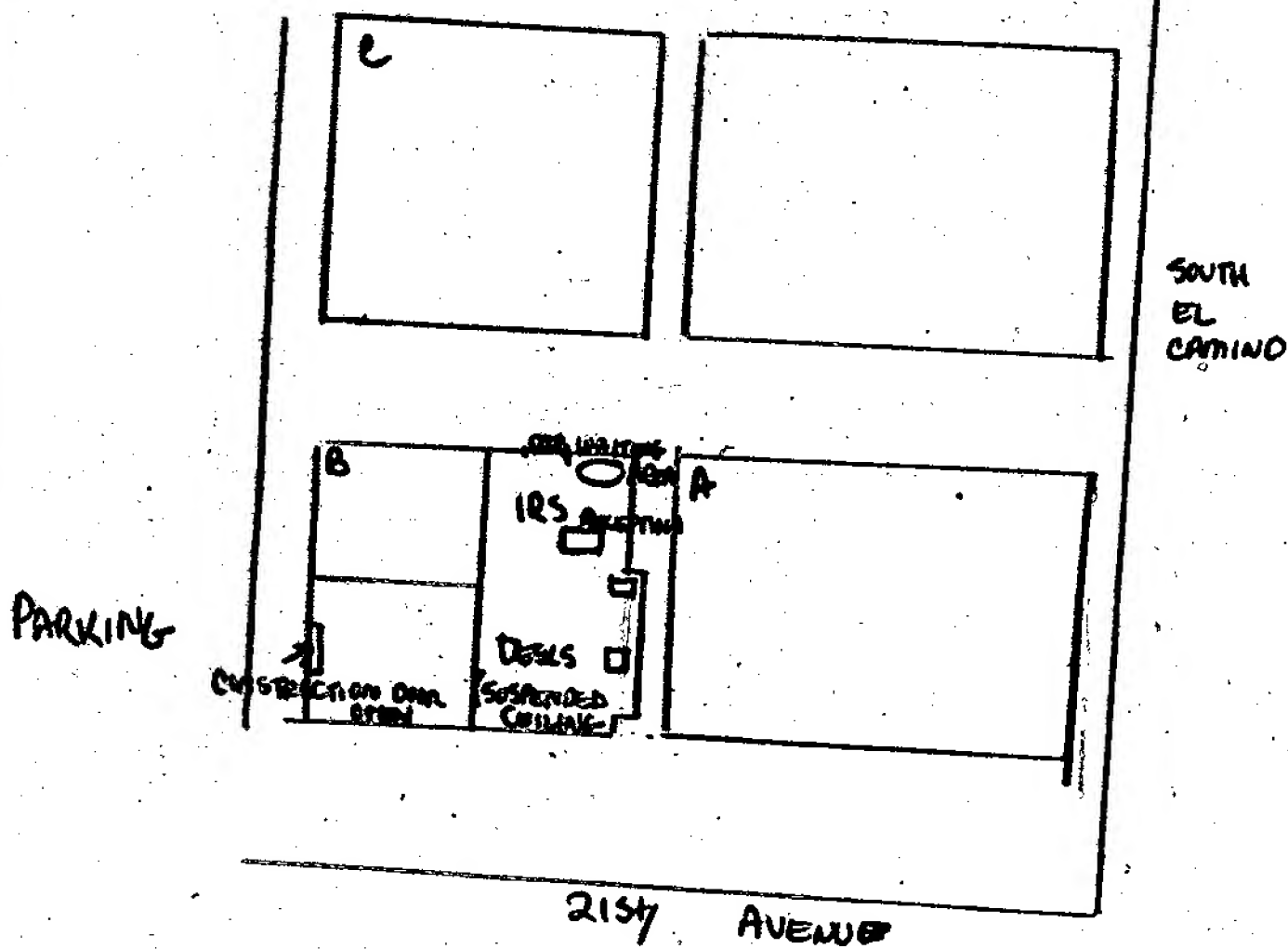


410 Bureau of Prisons
 406 American Board of Creditors
 412 WF McElanahan
 411 HBE Leasing Co
 412 Hodges Chemical Co
 400 Benjamin Lyman
 400 RJF Field Enterprises

5th Floor U.S. Bureau of Prison
 Western Regional Office
 U.S. Board of Parole



IRS 2121 S. EL CAMINO
SANMATEO



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Close by 5:00

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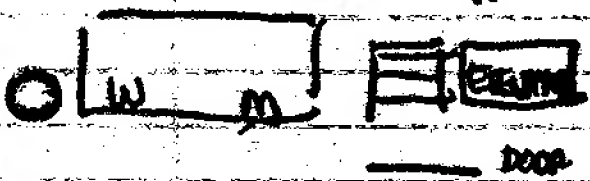
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August 7

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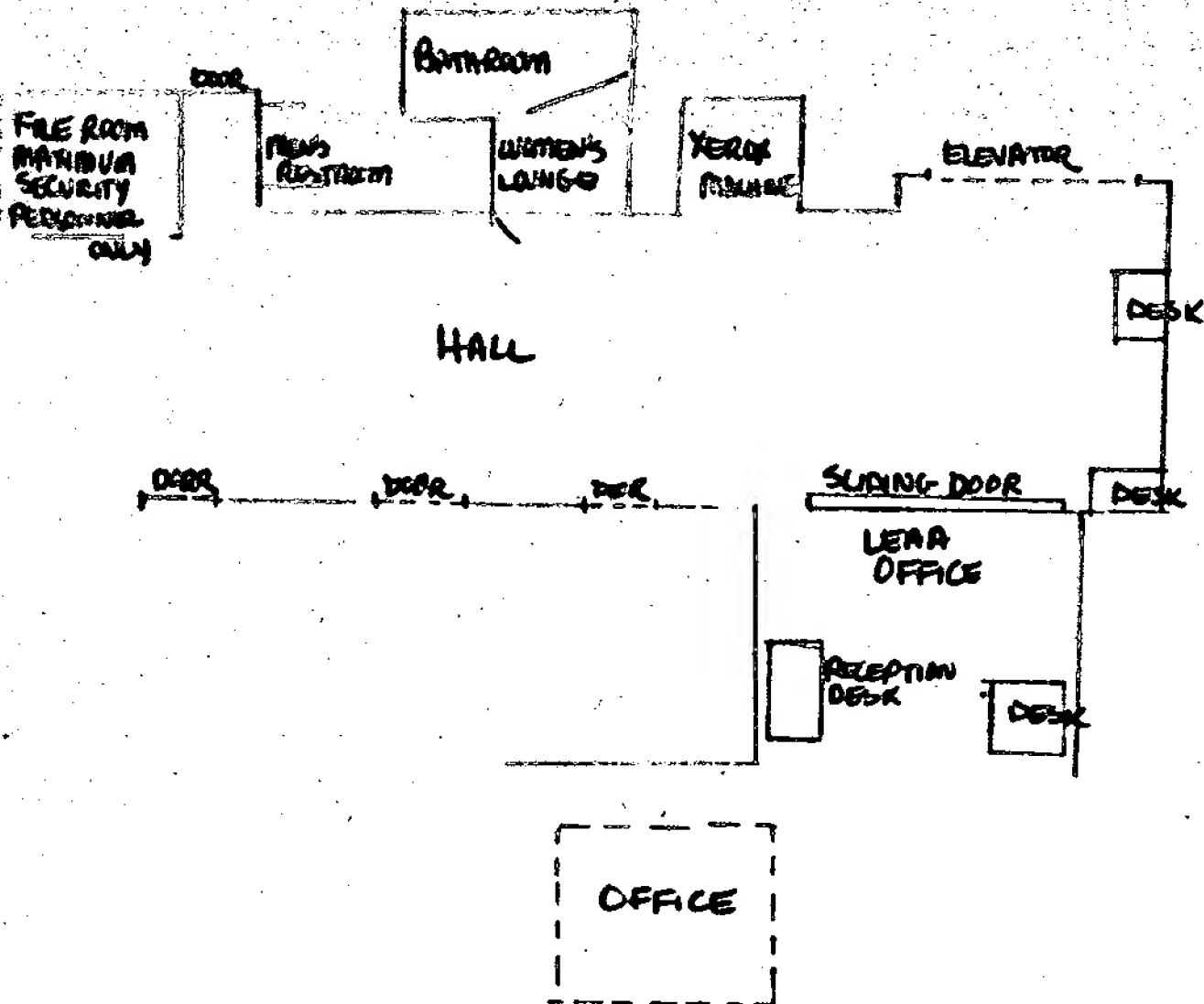
Black Powder

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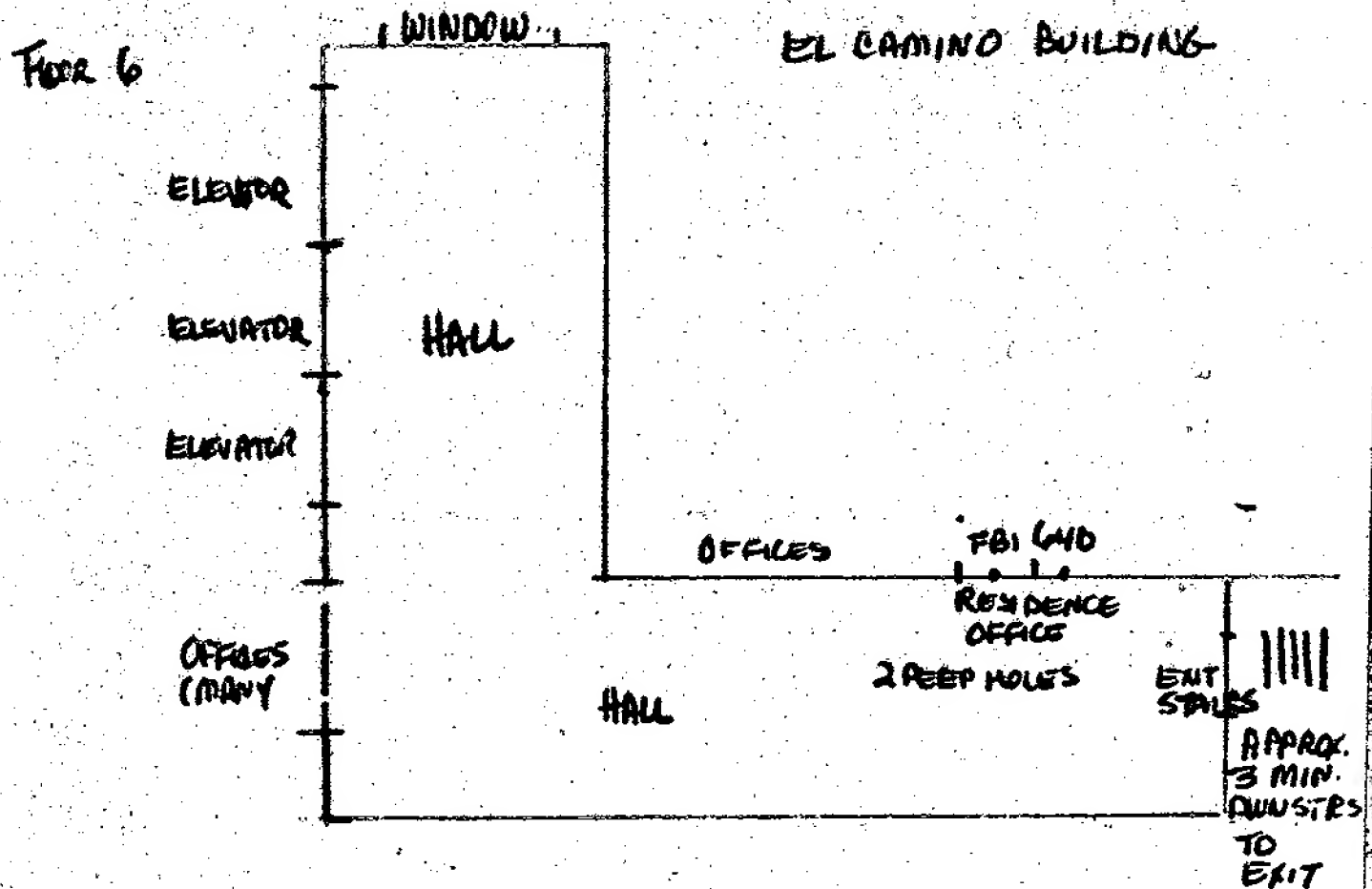
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LEAA

1860 EL CAMINO REAL BURLINGAME



520 SOUTH EL CAMINO



3 ELEVATORS: OPERATIONAL UNTIL 8 P.M.

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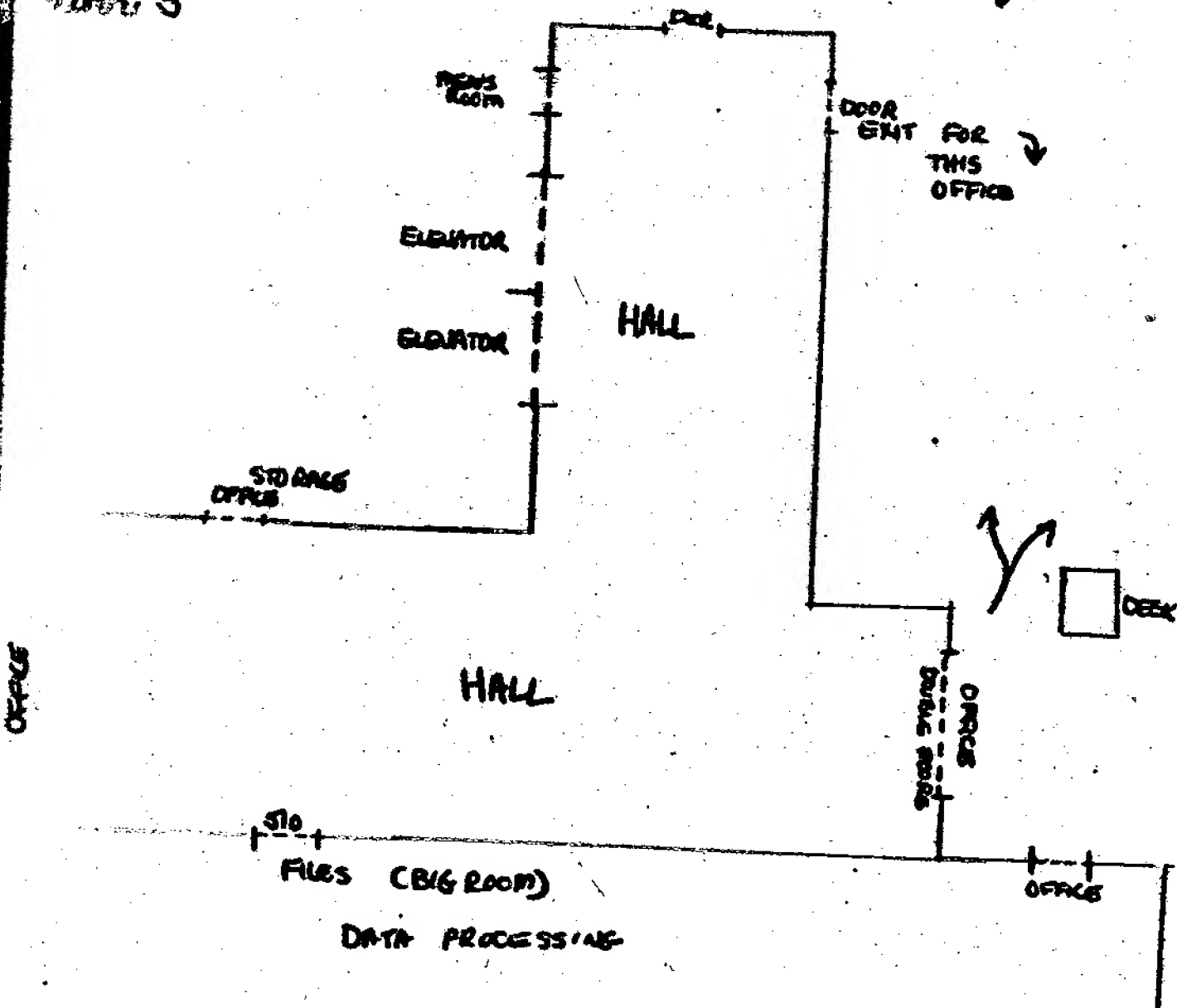
Board of Parole

330 Primrose

Primrose & Donnelly

Crocker Bank Building

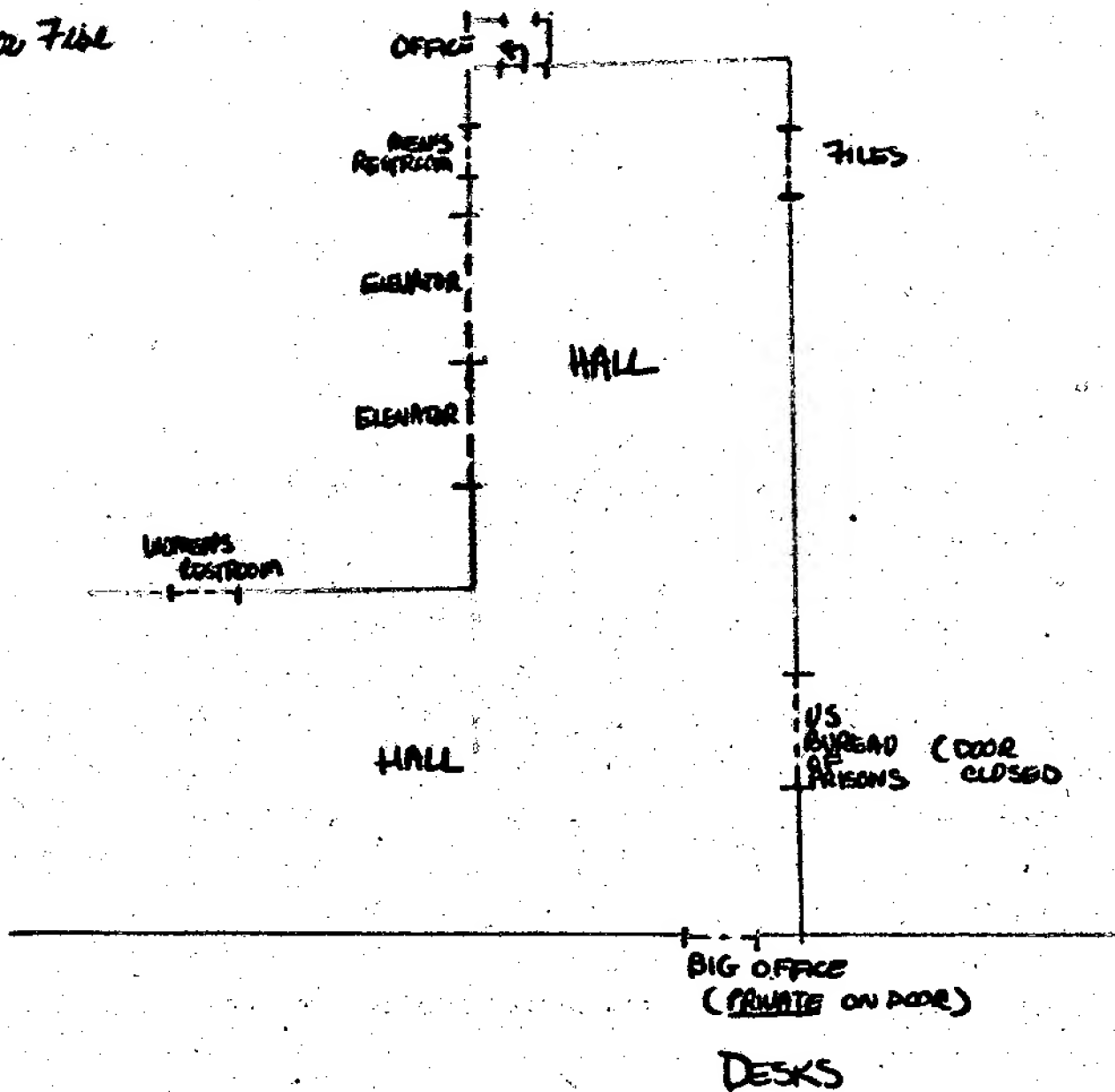
Floor 5



Bureau of Prisons

330 Primrose
Primrose & Donnelly
Crocker Bank Building

Floor Five



LEAA

STOP
LIGHT

PLAZA
CITY LIGHT

MURKINSON DRIVE

76 STATION

1870 OFFICES

1860 *

1850 JOHN HANCOCK

1848 FOR LEASE

1844 BUTCHERS UNION
LOCAL #576

1842 TRAVEL BUREAU

1836 MILLS ESTATE
OFFICE BLDG

PARKING LOT

1828 MILLS ESTATE
MEDICAL CENTER

1818 LIQUOR STORE

STANDARD
STATION

TRAVERSE
ROAD

BIG
PARKING
LOT

EL
CAMINO
REAL

ONE
WAY

←
BIG
SHOPPING
CENTER

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NOTES - POPULATION AND RESEARCH COUNCIL 1961

Commission on Population Growth -- chair - JD Rockefeller
exec. VP - David E. Bell (66)
Pres. - Bernard Berelson
(The Pop. Council)

Center for Population Research - unit of Natl. Institute of
Child Health and Human Development

Calif. State Assembly Science and Technology Advisory Council

The Population Council

The Rockefeller Foundation, Medical and Natural Sciences

The Ford Foundation, Population Program

UN - World Health Organization

AID

HEW - deputy assistant Secretary for Population Affairs (Office of
Population Affairs)

School of Public Health UC Berk. - Harold Gustafson
William Griffiths

International Planned Parenthood

Calif. state dept. of Public Health - sponsored a cooperative
clinical field trial of IUD's since 1964

Funding - 1967 - Ford/221 million	
Rockefeller/25.2 million	
Pop. Council/9.9 million	
US govt./60 million	Pop. Control
UN/31.8 million	
Internat. Pl. Parenthood/24 million	

JD Rockefeller - "In many parts of the world, population growth
obstructs much needed economic growth even as
it fosters social unrest and political instability."

2. Korea - tests of IUD began in 1962 with a goal of 1 million
insertions (25% of all eligible couples)

Rockefeller F. just gives grants

Pop. F. gives financial and technical assistance plus they have
a staff who devotes themselves to research in pop. control

Pop. Council - grants, technical advice, research

US govt. gives assistance thru AID and gave money to Internat.
Pl. Parenthood and Pop. Council and grants to UC at

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NOTES - FOUNDATIONS AND PERSONS CONCERNING POP. CONTROL

Commission on Population Growth -- chair - J. Rockefeller
exec. VP - David E. Bell (FF)
Pres. - Bernard Berelson
(The Pop. Council)

Center for Population Research - unit of Natl. Institute of
Child Health and Human Develop.

Calif. State Assembly Science and Technology Advisory Council

The Population Council

The Rockefeller Foundation, Medical and Natural Sciences

The Ford Foundation, Population Program

UN - World Health Organization

AID

HEW - deputy assistant Secretary for Population Affairs (Office of
Population Affairs)

School of Public Health UC Berk. - Harold Gustafson
William Griffiths

International Planned Parenthood

Calif. state dept. of Public Health - sponsored a cooperative
clinical field trial of IUD's since 1964

Funding - 1967 - Ford/121 million
Rockefeller/15.8 million
Pop. Council/8.2 million
US govt./40 million
UN/11.8 million
Internat. Pl. Parenthood/14 million
Pop. Control

JR Rockefeller - "In many parts of the world, population growth
obstructs much needed economic growth even as
it fosters social unrest and political instability."

S. Korea - tests of IUD began in 1962 with a goal of 1 million
insertions (90% of all eligible couples)

Rockefeller F. just a few grants

HEW F. gives financial and technical assistance plus they have
a staff who devoted themselves to research in pop. control

Pop. Council - grants, technical assist., research

US govt. gives assistance thru AID who gave a lot to Internat.
Pl. Parenthood and Pop. Council and grants to UN and

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conduct res. studies and training activities

Malcolm Merrill - Director, Health Service, Office
of Technical Research and
Development, Assistant Administrator, Office
of War on Poverty, Dept. of State

1-11-66 17 0057

REPORT OF VISIT

City of SF welfare administered by Dept. of Social Services
Social Services Commission - 5 members
Director of Social Services

Social Services Commission - 870 Market (meets 3rd Thurs. 9:30AM
Room 242, City Hall)

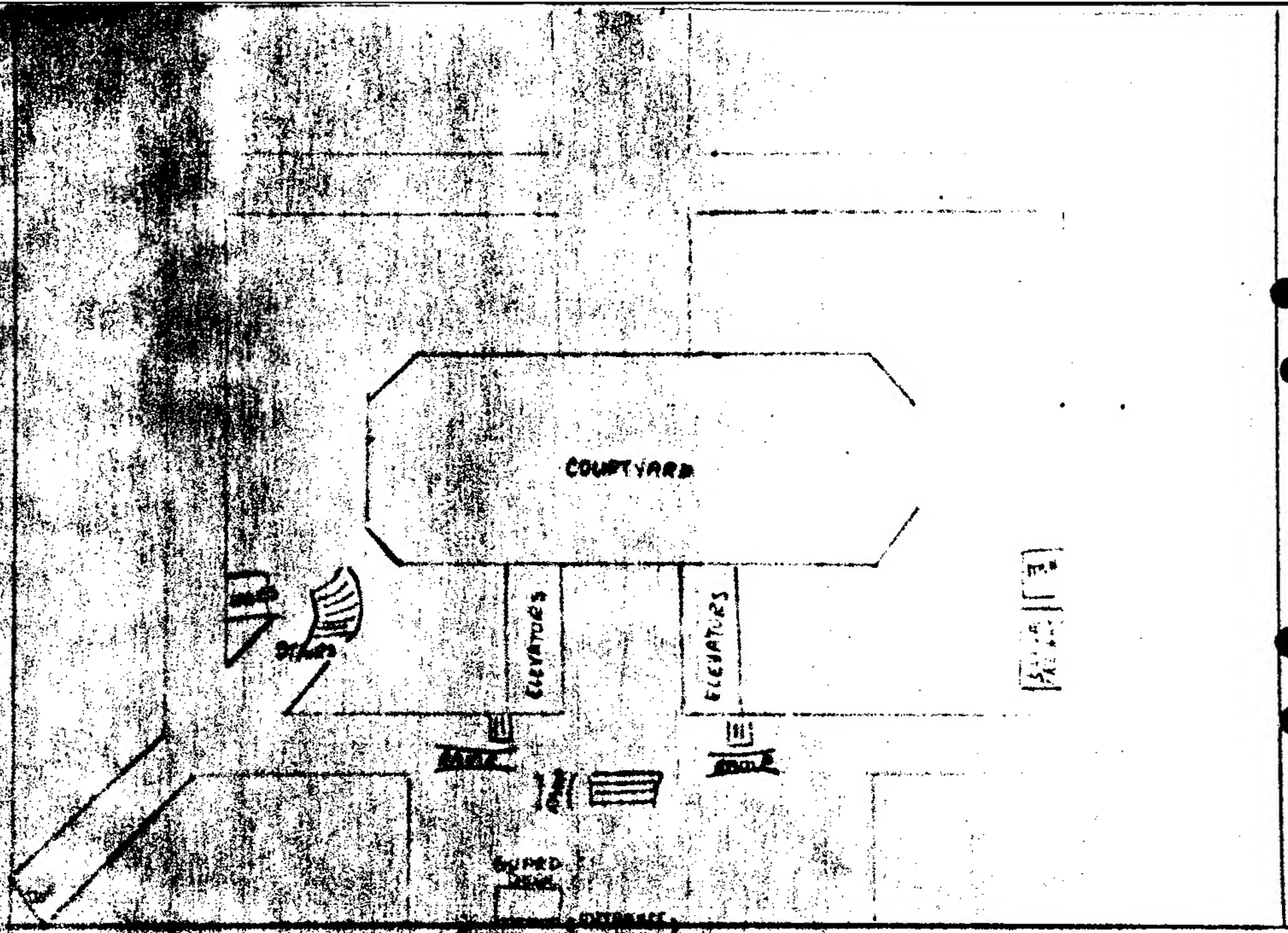
John P. Henning Jr. Pres. (World Trade Center
Mr. & John M. Douglas VP (2000 Union St.)
Herman L. Griffin (1345 Mission)
Leland Barrett (4207 Geary)
Yori Wada (1530 Buchanan St.)

Kenneth W. Bryan - Acting General Manager

Dept. of Public Health - 101 Grove St.
Francis J. Curry MD, Director

HSA - 50 Fulton
Fernando E.C. DeSaca, regional director
4th floor big pigs offices

security at front door but not interested, signs saying
they have the right to inspect packages, purses, etc.
delivery entrance on Leavenworth goes to basement; no security
visible beyond the front door.
1st floor windows at street level, courtyard, slopeth
with fire extinguishers, lots of janitors around; I saw
a few out in hall with carts and one emptying wastebaskets
in the offices.



Q2100-2101

see folder
for Wendy Johnson

Q2065

1. Why did the SIA choose the Foster Operation for a first action? In short, why were Marcus Foster and Robert Blackburn targets at all? There has been criticism of this action throughout the left and also among the people in the community. Perhaps you could clear up the confusion about this operation?

2. A variety of action was discussed, and in the end a decision was made to support the community's outrage by illustration and attacking the growing trend towards increased fascism in the secondary schools throughout the country. This was the primary purpose of the Marcus Foster assassination.

The decision to carry out this action was the result of many factors. At the time of the assassination there was strong, organized community opposition to both Marcus Foster and his racist proposal. Community protests brought Foster and Blackburn to our attention as potential targets. This coupled with our respect into the background of these two men, and into the process that they were caught up in, resulted in our decision to kill Foster and Blackburn.

We saw that the project presented a problem in terms of we had to show a message, and at the same time exhibit the message in the community to some extent around the idea of urban guerrilla warfare. We had to demonstrate that the SIA is serious and that we don't intend to just build it around and speak a lot of revolutionary words. We saw a general trend in the general trend to be an administration of Education across the country-- that of school trustees coming from the middle class, convention and detention centers, and from the police, and from the military. As a result, the school system was a reflection of the society.

The situation in the Bay Area demanded immediate action. The main reason was to stop, or hinder, the infiltration of the so-called "desegregated" Internecity Action Program (I.A.P.) in the Oakland schools. The infamous so-called I.A.P. was in reality a fascist program funded by the Law Enforcement Assistance Administration (LEAA) to incorporate an economic Political Police Force, forced Youth Identification Program (FYIP) and bio-dossier gathering for the Internal Warfare Identification Computer System. This devious program was to be administered locally by the Alameda Regional Criminal Justice Planning Board, which is an arm of the California Council on Criminal Justice (CCJ), a California state agency of the LEAA.

Armed pigs were to patrol the schools. Students would be forced to carry photo-identification similar to the South African system of apartheid and the method of fascist control that used to be employed in the Republic of South Vietnam. They would be classified according to race. Bio-dossiers, including histories and predictions of a student's so-called violent and "criminal" tendencies, were to be gathered by the school administration and recorded on the Internal Warfare Identification Computer tapes, a part of the massive Central Computer System on the FBI. Foster, the Oakland school superintendent, and his CIA sidekick and bodyguard, Robert Blackburn, were pushing the program and in fact were the first signers of the proposal which the community was strongly against. They were pushing to put the program into effect over the protest of the community.

Harold Foster has been portrayed as a progressive Black educator by the media, and pigs like William Knowland and Mayor Albiro and the dean. Our response to this stupidity will be to ~~publish the truth~~

2. A major criticism of the Foster Operation was that the level of struggle in the Oakland community hadn't evolved to the point where everyone, or a substantial part of the community, could understand and identify with the action. And certainly beyond the Oakland community there was little awareness of the issues involved. Even the members who responded in their first communication about the SIA pointed out that they didn't understand what was involved in the Foster assassination; what it's aims were. So for all these reasons it's claimed that the action was premature and ~~xx~~ a poor promotional vehicle.

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this was not the case. The media did a good job of distorting the story so that Foster was trying to initiate in the Oakland school system. They played up this off-the-wall theory that the reason for the program was to keep drugs and violence out of the schools. This theory was amplified in all the local papers via articles about how "innocent" white kids were daily victimized by the "racist attacks" of Third World students, and about how scared students were to go to school. However, the contradiction between these racist media lies and the reality of the situation in the schools became clear when the Berkeley High School student body took a vote on one aspect of the program-- whether they wanted the so-called protection of armed police on campus. The students almost unanimously voted that they did not want that kind of protection. The media made it sound like every house in Oakland was mourning Foster's death, when in reality, the viewpoint that the media was representing was that of a small minority of Oakland residents-- the very bourgeois, establishment segments of the community. These people were, of course, interviewed enthusiastically by members of the press.

Revolutionaries have never been able to rely on the bourgeois media to spread out propaganda or represent us as anything but "terrorists." At this early stage of the struggle in the US, we must choose our targets carefully and make extra efforts to get our propaganda out. This is the responsibility of both the guerrillas themselves via their actions and communiques, and of community groups, organizations and individuals via posters, leafletting, word of mouth, whatever. Only through the unit of the guerrilla front and the mass front will revolutionary actions never be able to change the mass mind and change the level of struggle, instead of

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conflict of the people.

Could the FBI have a plan to assassinate a person known as "Maroon" or "Foster" if it's popular appeal and the power would allow for it? It would be a plan, but the assassination of a person would have an immediate resonance to a immediate problem. Foster's fascist program would have had grave consequences for Bay Area children if it had been passed, and we took the action that we felt was necessary to stop it. We don't see ourselves as some kind of white knights on a crusade to eliminate Black fascists and government lackeys. Foster and Blackburn were the key figures and first signers of the Forced Youth Identification Program and therefore were the logical targets.

We accept the revolutionary criticism of comrades concerned with the Foster Operation. In retrospect, a gradual escalation toward the assassination with, perhaps, a bombing first to illustrate our demands would have allowed for a better understanding of the Foster Operation throughout the Bay Area. However, we have no intention of apologizing for offering a big agent no matter how "little known" he was. Would you criticize the Tupamaros for execution the "unknown" Mitroni? Revoltingly liberal, so-called leftists can cry forever about how "morally intollerable" the murder of Maroon Foster was. It will never alter the fact that fascism in amerikkka as manifested in programs like the FYIP is what is morally intollerable. The violence of the amerikkkan revolution as it attempts to maintain it's strangle-hold on the poor and working people in this country and round the world, spawns counter-violence from guerrilla warfare to attack us. Amerikkkan imperialism is totally corrupt and is being disintegrated around the world. The victories of the Cambodian and Vietnamese people are

...and the you know,
... these

... also had to consider the fact that
... on other
... in the US today.
... little risk for the combat unit involved, but
... powerful results (in this case the
... three cities). We believe it, support and will continue
to use revolutionary violence against the
... of
one, and we must learn from it. The
last revolutionary group in the US to use the tactic of
tion. The outcry from the
tactic comes from reactionary
comfortable in their rhetoric.

Tania Interview

Q. Catherine and Randolph Hearst have been presented in the media both as rich pigs and as plain folks at various times. Can you tell us what your family was really like?

A. My first memories of my parents, or any kind of "family life", start when I was about nine years old. The propaganda that's been spread in the media about how close my family is has no basis in reality. My parents hired nurses and governesses to take care of us because they didn't want to do it themselves, or didn't feel capable of doing it themselves.

My parents were the last people that I would go to to talk about anything. Sometimes I would try to talk to them about different ideas, to see if maybe they didn't want to listen to something I had to say, to try to develop some kind of family interaction, but my parents never listened. The tactics used by both of them would be to sit and smile and nod at whatever we were saying, the whole time preparing what they were going to say next.

I don't want you to get the idea that I'm bitter about my relationship with my parents. In fact, I'm glad it turned out the way it did because if I'd been closer to my family I would have been a different kind of person. My decision to join the SLA would have been a lot harder because I would have had more sympathy toward their ideas and way of life, and I would have been much more prone toward developing into a fascist rather than a freedom fighter who is totally opposed to fascist ideology.

My parents didn't live a flashy, flamboyant, beautiful reciprocal life. They spent a lot of money on things like houses, planes, boats, vacations, but they still managed to keep themselves real low profile.

far as publicity went. They didn't give off go to big parties, you just didn't see anything about Randolph and Catherine Hearst on the society pages. They left that for other members of the family. My father is a very rich and powerful man, and because he's so powerful it was in his interest to keep a low profile. He benefits from the fact that the public identifies ~~William~~ my uncle, William Randolph Hearst Jr., as being the Hearst pig and doesn't even know about Randolph Apperson Hearst. In fact most people get the two of them confused because the names are ~~similar~~ somewhat similar. My father and mother had been living a pretty quiet life as far as being removed from the political picture in spite of the fact that my mother is a regent at the University of California. All of a sudden, as a result of the kidnapping, they were pushed up into the forefront as rich pigs. I could tell that they were pissed off when the wall of secrecy that they had created around themselves was broken down and their lives were exposed.

They would describe our ~~family's~~ family's class position as being "upper middle class" in an effort to get me and my sisters to believe that we were "just like anyone else." But even when I was a kid I thought that was wierd. It was clear that they considered themselves to be special and that's how we were brought up to feel. None of us were allowed to go to public schools. The reason given for this decision was straight forward-- the kids who went to public schools were not the kind of people who we should have close associations with. As a result, I ~~spent~~ spent ~~at~~ 12 years almost totally surrounded by young people who were busy developing ruling class aspirations. Looking back, the schools were, in fact, training grounds for future fascists which taught the capitalist ruling class values ~~and~~ and attitudes of individualism, competition, classism and racism.

I never got along too well with the faculty or students at these

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school, because I was always considered a "rebel." I had what was called a "bad attitude." This simply meant that I didn't want to grow up to be like my parents, for reasons that at this time were purely personal. I had no class perspective, but I hated my parents and any time I saw myself doing anything the way they did it, I tried to destroy that part of myself. I was accused of being a "bad" influence on the other students, most of whom were content to believe anything they were told. I watched them absorb what I now know to be bourgeois values and felt confused and desperate because I couldn't understand what I feeling. Everything from my upbringing, due to my class position was trying to make me declare allegiance to my parents' values and ideas. As a young woman in high school, I was more than anything else embarrassed by my parents wealth and their class position. I had no support-- no one to help me understand why I felt the way I did because everyone I knew was from backgrounds similar to mine and ~~she~~ couldn't relate to my confusion.

Q. At what point did Steven Weed come into your life?

A. It was during my last year of high school that I met Steven Weed. I was 17 and he was 23. He was a teacher at the school that I went to and I decided that I was going to have an affair with him. I was first attracted to him because of the way he felt about his pupils-- he hated the little rich bitches from Hillsborough and Woodside. But as we started seeing more of each other, he began to think that maybe a rich bitch wasn't so bad after all. Most of my emotions began to go into this relationship, and I started college and housekeeping at the same time. I felt in love with Steve and I felt very secure. I thought that I would be able to avoid any further confrontations with my ruling class upbringing because Steve would always be my man and rescue me from ~~them~~

4

"a carter," a carter was reinforced by a college because during the time when I wasn't with Steve or his friends, I would hide in my studies.

For about a year and a half, I was content to think about nothing but becoming a "gentle woman" and fitting into dead life. But in spite of these reactionary attitudes, I was growing. My relationship with Steve was changing and I was becoming resentful of his patronizing attitude towards me-- the way he was trying to mold me into his idea of super-wife. In the fall of 1972 we moved to Berkeley and I got a job at ~~Garwall's~~ department store as a salesgirl and office clerk. There were a couple of reasons why I wanted to work at this kind of job. First, I had to get out of the student-housewife environment that I'd gotten myself into; it was such an empty life. Second, I wanted to have a job and be, to some degree, self reliant. ~~xxxxxx~~ Even though the job was ~~xxxx~~ shitty and the pay was poor and I would come home exhausted and pissed off at the way one of us had been treated by a supervisor, I knew that I didn't have to work if I didn't want to.

My liberal tendencies made me desire a life that was different from the way I was brought up, but I was still tied to bourgeois comforts and ways of thinking. Steve made sure that I kept on in this classist way of thinking because he was undergoing some drastic changes himself. More and more he began to aspire to a ruling-class life-style like that of my parents. I wanted to move in a different direction-- toward what I imagined was a "normal" existence-- yet I was very naive and schizo-phrenic. While part of me was plotting my escape from this relationship, the other part of me was smiling for engagement pictures and cooking dinner-- playing out various aspects of a role that I hated. ~~xxx~~

Steve and I used each other for three years, but we both knew it couldn't last. He'd argue and refuse to speak to each other for days, and as time went on the situation grew progressively worse. By January 1975, I had abandoned my subjective attachment to the idea that everything

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and the "old crowd" was... she married, but I was still... to the point out of... she had... me a few... after I... and I couldn't think of anything except... about... I felt... about... relationships... the... included... necessary for... together.

3. What sort of model did your mother set for you in terms of a pattern for you to follow?

A. My mother didn't provide a very attractive model for me to follow. She was often on some kind of drug, usually barbiturates. I never liked to have friends over to the house mostly because of the drugs. One day when I was in high school, a boy friend came over and she was so fucked up she could hardly talk. I was real embarrassed but he excused it by saying that his mother was an alcoholic.

Our parents weren't unusual. The ruling class' past time normally consists of drugs, booze and divorce. My parents were into booze and she had: his were into booze and divorce. Most of my friends' parents were fucked up on one thing or another, and it wasn't ~~uncommon~~ uncommon for a group of us to sit around and talk about what our parents' vice was. There's probably more drug traffic in Hillsborough than there is in Berkeley, and better shit, too, ~~since~~ since the rich can get it from their parents when they want it with no questions asked.

Also, Catherine is incredibly racist. My father is too, but he usually isn't as blatant about it as my mother. He puts up his liberal-nice front, or at least he tries to... he wouldn't offer to do so... saying... the way he is in the... ~~house~~

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

Were any personnel injured as a result?

A., Not really. I got hit in the face with machine gun, but at the time I couldn't feel it. I collapsed, in fact, and was only half-conscious for a while. That's why I had to be dragged down the stairs & taken to a hospital. Then I was put in the trunk of a car.

7-15200 PF 02065

no there was more. I wasn't interested in learning anyone else's name or in talking to anyone. I asked him about his name the next day, though, and he set me straight on it.

I only wanted to know how Steve and the neighbors were because I wasn't able to see what had happened that night. I was told that Reed had been taken to the hospital and released the next day. About five days later, though, I found out that he wasn't out of the hospital at all. I couldn't understand why they lied about something like that. I got really pissed-off about it, but pretty quickly realized that the reason that they had lied to me was because they didn't want me to be worried and upset. They figured that I was madly in love with Steve, and that I might do something crazy if I thought he was all fucked up.

For a while I didn't trust anything that anyone said to me. But I got over that level of mistrust pretty quickly. I realized that except for security information, I wasn't being lied to anymore.

Q. A few weeks after you were kidnapped I recall the Attorney General of the United States saying that the FBI should stop pussy-footing around and bust in and get you? How did you react to statements like that?

A. There was no doubt in my mind that if the feds were lucky enough to find me, I would "get it." They had no intention of letting me stay alive. In the face of the first political kidnapping in this country, that could have been better for the pigs than if the victim was killed. I would instantly become an establishment martyr. If anything, I've lost a lot of Willie's... the news, through the media, that I was dead. I was in the CIA, and for all anyone

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...I would have been a lot of terror. ...I would have ordered an innocent young woman.

So one day, at the end of two or three weeks Cin asked me if I wanted to have a class on how to defend myself with the shotgun. After he expressed the class he let it go to see if I would pursue it-- to see how interested I was. That was the way he did things-- he wanted to see where I would take his suggestion. For a few days I kept asking, "When are we going to work with the shotgun?" Finally, when he was convinced that I was interested and wanted to learn, we had the class.

First he showed me how to break the rince down and how to clean it. After that, the classes included how to hold the shotgun, how to aim it, how to shoot it. The comrades felt that if the rince came, I had a right to defend myself. That there was no reason why I should s't defenseless and be killed.

There was some controversy about this among the members of the cell. Initially some people were really upset that I was issued a shotgun at all, in spite of the fact that I didn't have any ammo and wouldn't be given any unless it was an emergency situation. Finally, it was collectively agreed that because of the way I felt about the pigs I should have more than a gas mask in the event of an attack.

What you have to understand is that if I'd been a different type of person, a typical "rich bitch", I would have been treated a lot differently. ...I wouldn't have been given any weapons. ...I would have wanted to talk to me after about a week.

Q: Did you know that they intended to release you, or was there some doubt in your mind that you'd get back alive?

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A. I could tell from their actions for my parents I couldn't tell they did intend to release me, and that they didn't bid me to kill me. At the same time, I definitely had my doubts that I would stay alive. I told Gin right away that I didn't think that my parents would cooperate-- that they had no love for me, and I had none for them. I realized that they would have to do something to secure my release, if only to save face, but I was totally unprepared for their bullshit response to the SLA's demands... their bad-faith gesture.

Q. Why do you consider \$2 million to be a "bad-faith" gesture?

A. To understand that, you have to understand who Randolph Hearst is, and the kind of resources he has at his disposal. Randy is editor of the San Francisco Examiner newspaper, and Chairman of the Board of the Hearst Corporation. He sounds innocent enough so far, huh? But let's look a little closer.

The Hearst Corporation is one of the largest privately owned corporations in the country. It has no small stock holders to whom it must send out quarterly reports. A conservative estimate of its worth-- based on reports in Standard and Poors, Fortune, etc.-- is \$1 billion. The corporation owns about 12 magazines, 20 newspapers, numerous radio and television stations in this country alone. Its holdings include news syndicates, United Press International (U.P.I.), Twentieth Century Fox... In other words, the Hearst family has control over a lot of this country's media and has been directly responsible for the brainwashing of millions of people. But, the fascist media isn't the only one that the Hearst Corporation has its greedy fingers in. The corporation controls cattle ranches, timberland, and Luis Aragon-- which is a silver mining operation in Mexico-- and so on.

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Water and Power Co., and the list goes on.

After his own father, William Randolph Hearst, died, most of the old man's money went into obvious tax-dodges currently known as foundations: The Hearst Foundation Inc. where most of the family fortune is busy supporting America on imperialism via its investments; and the William Randolph Hearst Foundation, the tax sponge for the Hearst Foundation which donates the necessary \$5 each year to such so-called charitable organizations as the Examiner Track Meet, which is actually just a big promotional gimmick for the Hearst newspapers.

Since the family fortune is safe from taxation by these foundations my father thought that he could fool the people by saying that \$1 million is 1% of his personal assets. He pretends that \$10 million from the William Randolph Hearst Foundation is a staggering amount for "them" to give, when in actuality it is less than 1/2 of what they are required to donate to charities each year in order to maintain their non-profit status.

Randy's decision to give \$1 million from his personal savings account was the result of advice from his tax attorney. Since the SLA couldn't be considered a charitable organization, Randy set his political wheels in motion. Overnight a legally acceptable "charity" called People In Need (PIN) was created so that he could make a tax-free donation instead of paying ransom.

The PIN program was a sick farce. The PIN administrators completely ignored the SLA's instructions as to how the food should be distributed. Instead of each person receiving \$70 worth of top quality meats, produce and dairy products to be distributed over a one month period, PIN tried to set up a program where each person would receive only receive 15 worth of supplemental food each month.

for the people.

Another condition of the deal was that the SLA would demand for the release of the guerrillas a large sum of money. The SLA wanted \$4 million, and I said that I would be willing to pay \$2 million. The SLA said that the \$2 million would be given to the people. The father of the SLA, claiming that it was "out of his hands," he put me off his back to say that the "Hears Corporation" was willing to make a deal. As soon as I was released, another \$2 million would go to the SLA immediately, and another \$2 million would be given in January, 1975. Randolph vowed that the money was in escrow in a Swiss bank; but if I wasn't released by May 3, 1974, the deal was off.

Now to some people the deal offered by the "Hears Corporation" didn't seem too outrageous. After all, once I went back the people would get the food like the SLA wanted, right? So if the SLA doesn't send me back to my parents, it must mean that they really don't care about the people. Right? WRONG! Written into the escrow contract there was a catch-22. The \$4 million would only be released to the SLA after my parents had stated that in their opinion the SLA had released me alive and unharmed. My parents never would have said that I was unharmed, the money never would have been released and the food never would have been distributed. Randolph was trying to make fun of the guerrillas look like fools; trying to trick them. He was the fool, though, to think that we would fall for that shit. I say "me" because by then I had stated that I'd joined the guerrilla forces. Because I didn't go back to my parents, news-fools still rave that the SLA didn't really want food for the people.

Q. Was your reaction when it was first suggested to you that you might become a member of the SLA?

A. My collision with the CIA was the result of a process of political development, and the only way I can answer your question is by first explaining the process.

First, when I read the Declaration of Revolutionary War, including the Codes of War, to me. He wanted me to understand ~~what~~ -- and I wanted to understand -- why I was there as a prisoner and what the CIA was all about. He went over the statement with me, explaining as he read.

After only a couple of weeks I started to feel sympathetic with the SLA. I was beginning to see that what they wanted to accomplish was necessary, although at that time it was hard for me to relate to the tactic of urban guerrilla warfare. But how can someone disagree with wanting hungry people to have food? It was like Arnold Townsend, a spokesman for the Western Addition Project Area Committee (WAFAC) said at a news conference, "We will help distribute the food because we have people who need the food... the real tragedy here is that there are so many poor and hungry people in California." It's pretty hard not to see that starvation and hunger are the real tragedies, and not the fact that one person had been kidnapped and might get killed. ~~Am~~ I'm not trying to say that I was super brave or anything -- just that I could see my situation clearly. I would have been dishonest with myself if I hadn't agreed with the goals of the SLA. At the same time there were so many ideas that they talked about that I couldn't understand... yet.

...all of the comrades about many different things. Gaila wrote beautiful poetry which she let me read. It was really heavy for me to see part of her development as a revolutionary. Her earlier poems were ~~about~~ about Bo, and now she ~~talked~~ talked about being in prison -- and the way she felt ~~about~~ about it. Her ideas were reflected a change in perspective; she saw that...

of her mother's death. She realized that people she loved were in prison and she thought they would never be able to see the streets. The fact that other brothers and sisters were in prison made her even more angry. She realized that only when the children wouldn't be run in prison anymore and if she helped make a revolution. She wrote this poem the day before the shoot-out:

Reality
 You're hard to find
 we've looked a long time.
 As new born babe could tell
 to see bid you farewell
 and shuffle
 cries of five in your place.
 Face it, comrade,
 now's the time
 we're all alive!
 Eat it, itz,
 in our minds
 the bigger the trigger
 the better the target!
 The cool
 calm palm
 will smear heavy on the hit.
 Sucker, rrr--
 VAUGHAN
 we're here to stay!

Gelina's poetry moved me to start thinking about ideas that were new to me, about revolutionary violence.

You know, I said that at first I didn't understand the tactics of the SLA. Because of my class background it was easy for me to think that violence wasn't the way to change things. But as I watched the food distribution demands take shape, my understanding of reality changed. We are conditioned to think that it's possible to bring changes to take place in this country through reforms. The food distribution idea was incredible because revolutionaries had demanded the immediate distribution of food to anyone who came to take it. It showed the people that revolutionary action was possible and that it was necessary.

It's not a kind of lunch - it's a matter of days.

I learned the difference between revolutionary change and reform. The first anti-fascist program wasn't revolutionary because it didn't attack the roots, but it showed the people a little bit of what could be done once the capitalist ruling class was destroyed. Only by a revolution can we change the social and economic reality of life in Germany and free the people. Reform is just a slow, demoralizing process designed to keep the people enslaved. It fits in with the idea of never giving anything up, while appearing at the same time to be looking out for the people's interests. It pacifies but does not free.

Generally, I would only talk to one or two comrades at a time because they were often busy during the day, working on different things. We ate all of our meals together, though, and during these times we would discuss different events, different struggles, different ideas. At first I wouldn't say anything. I felt like I was sitting around with all these people while I was blindfolded. After a while I began to participate in these discussions. We talked a lot about liberation struggles going on in this country. I began to see that the liberation struggles in other parts of the world are directly tied to the liberation struggle in this country-- that US imperialism (monopoly capitalism) is the enemy of all oppressed people. I opened my eyes and realized that it was time to get off my ass.

We talked about Tyrone Guyton-- about the contradiction in not being until the fascist hit attacks you before allowing your righteous anger to push you into action. From infancy we are taught such reactionary notions as, "mind your own business," "don't rock the boat," "turn the other cheek," and "do your own thing." The fascist government of the United States tries to condition us into passivity.

while "peace officers" occupy the communities and control the poor people, like Truane. I saw that the time has come when we can no longer wait. The lives of children are ruined, mothers and brothers are thrown in prison because they can't find work and have to resort to welfare and rip-offs to survive, and millions of fathers are forced to leave each other because of these oppressive conditions of capitalism.

We talked a lot about ~~this~~ this country's concentration camps; the filthy cells, the drugs in the food, the way the pigs instigate fights and set comrades up to murder each other; the tortures, the strength of the sisters and brothers in carrying on the struggle inside. I read Blood In My Eye by George Jackson and came to understand what fascism is, and what we must do to defeat it.

So-called investigative reporters suggest that during those weeks I was falling in love with some member of the SLA. In reality I was falling in love with the masses of people and learning how to struggle with my weaknesses-- to fight the "enemy within."

When I was given the choice of either joining the correct unit or returning to my parents house, I was really worried. I had only read a few books, and was generally lacking the political analysis and military skills that I thought would be a prerequisite for joining the cell. But my comrades were willing to help me learn the military and political skills that I was lacking as long as I was willing to struggle to become a revolutionary soldier. I knew that I couldn't be satisfied with understanding the need for a more human social system without taking steps that would move the struggle forward. For the oppressed people, the struggle is not just a theoretical, romantic argument.

I don't know if I understand how difficult it is to

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and that I am at all times with you.

Before I go on to the next point, I want to say a few words about the changes I've gone through. For a long time I've been trying to "go back" just as much as I can. I've been the one liberal-bullshit in the room. I've been the one who says when he was right - that when you try to "go back" all you have is that it can't be done. I had a lot to do with the need for revolutionary change in the world, about the need for revolutionary violence directed against the capitalist ruling class, about the need to organize the people into a fighting force against imperialism and the racist class society which has enslaved the people enslaved.

My decision to become a guerrilla fighter wasn't one that was made in a moment. What some people refer to as my "sudden conversion" was actually a process of development, much the same way that a photograph is developed onto paper. You've got the picture there because you've used the light and the negative to begin the printing process. All you have to do after that is put the negative into the bath and the picture comes up. You could destroy what is already there before it's printed by taking the paper out into the light, but if it's not fixed, the picture gradually comes up.

Q. What was the reaction to the suggestion that you might join the group from the other members of the cell when Jim first proposed it?

A. I didn't know what he first proposed it to them. I'm not even sure if it was first brought up, but it wasn't until we

correlation with the... five years.

I heard that there was a lot of... members of the cell... which is not surprising. The... ones who were often more... for the cell. I finally got down and... so that they could understand that... that we could get to know what each other was thinking. When the members of the combat unit decided that I could stay with the cell, the decision was unanimous.

Q. The media has at times put across the theory that you were being brainwashed during this period. How do you feel about that?

A. I think that that kind of cheap sensationalism is all you can expect from the mass media. From the moment that I was kidnapped they consistently attempted to discredit the revolutionaries. After the first communiqué was received, the press reacted by hauling out "stress machines" -- the machines indicated that I was being tortured and kept awake 24 hours a day, and they announced that I was obviously stressed.

I wouldn't believe that anyone would come up with any such bull-... I think that at the time accepted me to keep my mouth shut but I was... I refused their line in the next communiqué and... for a while... until I... the CIA. Then, once... the media would think that I was...

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the... ..

I'll do anything I can.

I feel that the "brainwash" was a very real thing. I refer to the way that I was treated in the prison. I was kept in a cell with other prisoners who were also being "brainwashed". I was treated like a slave of the ruling class. Like a slave in the terrible prison. I'd been brainwashed for 20 years but I didn't know the CIA was working to "straighten me out".

I'm not sure how many people actually believe the "brainwash-dress them" story. Sandy and Catherine alone told me that. Sandy certainly didn't. However, a lot of people who didn't think that I was brainwashed decided that there must have been some other equally horrible reason for my refusal to return to my family. Some thought that there must be all kinds of bizarre sexual activities going down in the cell, and that I must have freaked out as a result of being gang-banged. Other sick-ass racists were hoping that I had fallen in love with Cin after getting a "little taste." The idea that I had been kidnapped by Black men really played into a lot of people's fantasies, and everyone is immediately assumed that I had been raped.

Q. The media has told some pretty outrageous lies when they've discussed your alleged rape victims. How were these people portrayed in the media?

A. Well, that kind of depended on what was happening at the time. At first I was an "innocent child." Then people learned how disgusting I was and I was portrayed as a "dirty old man".

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I think that the relationship between me and Kahjoh was a very important one. It was a relationship that developed over a long period of time, and it was a relationship that was based on mutual respect and understanding. Can you tell me anything about that relationship?

A. The relationship between me and Kahjoh was a very important one. It was a relationship that developed over a long period of time, and it was a relationship that was based on mutual respect and understanding. There would have been no common understanding and therefore no basis of trust between us. I had a lot of respect for him, and he respected me. We accepted each other in the cell; but I had those same feelings for my comrades, too.

Kahjoh was an incredibly patient, loving and dedicated person. His experiences with the brothers in California's concentration camps played a very important role in his political development, and he was always in his heart. He taught with the patience he learned from the brothers inside. Before I got a reading light in the closet Kahjoh read Stalin's Dialectic and Historic Materialism and some other books to me. He explained everything as he read, and never got frustrated if I asked a "stupid" question. In fact, everyone in the cell would always take the time to make sure that I really understood what they were all about. Kahjoh was a beautiful and gentle man, and at the same time he was a strong and ruthless guerrilla soldier.

...Did you have sexual relationships with other people in the cell?

A. No, in the cell didn't have exclusive relationships. There was no sexual relationship between me and Kahjoh. The cell was like a military / political level.

...you're living in an underground situation on personal relations.

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but the people in the CIA are very ~~exhausting~~ loving people. They show their love for their comrades ~~by~~ giving them a big hug, ~~but~~ by administering a swift kick in the ass when it's necessary. Bourgeois liberalism in dealing with comrades has no place in a cell situation, because we want the comrades to be able to survive. We all had to learn certain military and political skills that would make survival a reality. At the same time, we had to learn how to struggle with our bourgeois individualism in order to nurture the collective spirit of the cell so that decisions would be the result of all of us working together. The learning process isn't necessarily a pleasant one, for it consists of learning how to struggle with your own weaknesses.

Q. How did your comrades in the CIA behave with the sort of people you know in your patriotic liberation camps?

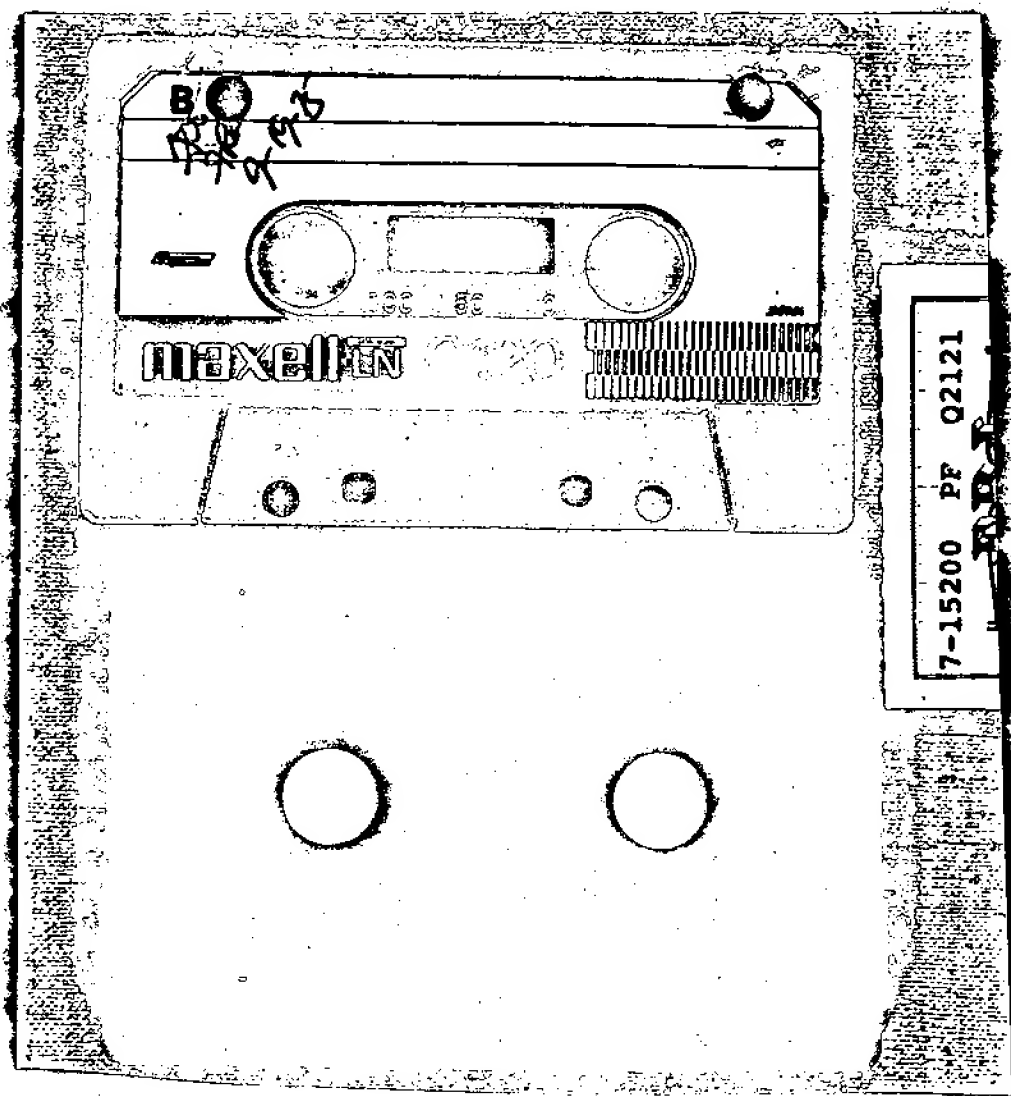
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Q. The people in the CIA are very loving people. How did your comrades in the CIA behave with the sort of people you know in your patriotic liberation camps?

A. The sisters and brothers in the CIA are very ~~exhausting~~ loving people. They show their love for their comrades ~~by~~ giving them a big hug, ~~but~~ by administering a swift kick in the ass when it's necessary. Bourgeois liberalism in dealing with comrades has no place in a cell situation, because we want the comrades to be able to survive. We all had to learn certain military and political skills that would make survival a reality. At the same time, we had to learn how to struggle with our bourgeois individualism in order to nurture the collective spirit of the cell so that decisions would be the result of all of us working together. The learning process isn't necessarily a pleasant one, for it consists of learning how to struggle with your own weaknesses.

We suffered from a great deal of "hunger" in the early 1930s, but
 there is no doubt about our lives. We were not in a position to
 that the world was in their hands. We were not in a position to
 individual line of sight, and we were not in a position to
 us. We live for the people, and none of us died for the people.
 It was horrible to watch our children being buried alive, but
 people were able to see just how fascist this system was.
 and that kind of determination to win was not to be seen.
 This determination was not. Our own people were not in a position to
 in a reality of life, and so we had to run from reality.

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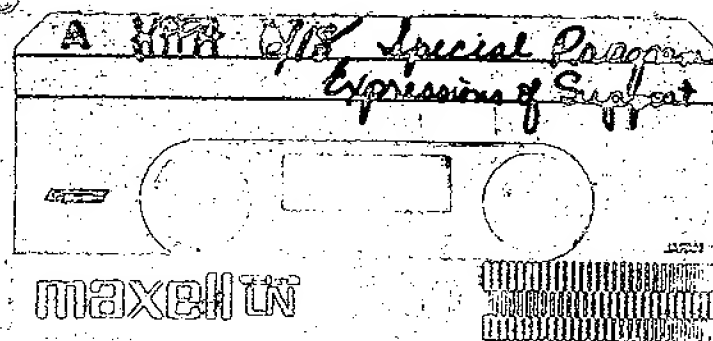
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RPFA Nothing is more precious
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IV THE EXPORT OF CAPITAL OLD CAPITALISM

FREE COMPETITION - EXPORT OF GOODS

MONOPOLY - EXPORT OF CAPITAL

SUPERABUNDANCE OF CAPITAL

INDUSTRY OVER AGRICULTURE

WHY CAPITALISM DID FEED POOR WOULD NOT BE CAPITALISM.

1. UNEVEN DEVELOPMENT + SEMI-STARVATION^{OF MASSES}
ARE FUNDAMENTAL & SUITABLE
CONDITIONS & PREMISES OF THIS MODE
OF PRODUCTION.

2. SURPLUS CAPITAL USED FOR EXPORT TO
COUNTRIES ABROAD, TO BACKWARD COUNTRIES

a. PROFITS ARE HIGH

b. LAND IS CHEAP

c. WAGES LOW

d. RAW MATERIALS ARE CHEAP.

3. EXPORT OF CAPITAL

a. ACCELERATES THE DEVELOPMENT
OF CAPITALISM

4. LOANS

a. SHALL BE SPENT ON PURCHASES
IN THE CREDITOR COUNTRY, MAINLY
WEAPONS WAR MATERIALS.

V THE DIVISION OF THE WORLD AMONG CAP.

1. CAPITALISM CREATED A WORLD MARKET

2. MULTINATIONALS

2. CAN HAVE REDIVISION

IV EXPORT OF CAPITAL

CAPITALISM

- ① SURPLUS IS USED FOR INCREASING PROFITS ABROAD.
- ② NECESSITY OF EXPORTING CAPITAL ARISES FROM OVERSATURATED MARKETS IN OWN COUNTRY.

EXPORT OF CAPITAL

- ① ENCOURAGING EXPORT OF COMMODITIES
- ② BANKS ROLE (FOUNDED IN COLONIES)
- ③ DIVIDED THE WORLD

V DIVISION OF THE WORLD

- ① FORMATION OF INTERNATIONAL CARTELS
- ② EXAMPLE - ELECTRIC CO.

NO ELECTRIC COS. WHICH ARE INDEPENDENT OF THEM.

DIVIDED THE WORLD BETWEEN THEM - COMPETITION STOPPED.

- ③ REDIVISION CAN OCCUR.

- ④ INTERNATIONAL CARTELS - SHOW TO WHAT POINT CAPITALIST MONOPOLIES HAVE DEVELOPED & THE OBJECT OF THE STRUGGLE BETWEEN THE VARIOUS CAPITALISTIC COMBININGS

THE SUBSTANCE (DIVISION OF THE WORLD) CANNOT CHANGE - WHAT CHANGES ARE THE FORMS OF THE STRUGGLE.

- ① WORLD IS DIVIDED DUE TO CAPITALISTS ~~BEING FORCED~~ ^{HAVE} TO MAKE PROFITS

DIVISION IS "IN PROPORTION TO CAPITAL" "IN PROPORTION TO STRENGTH" - NO OTHER METHOD OF DIVISION.

TO UNDERSTAND WHAT IS TAKING PLACE

- ① WHAT QUESTIONS ARE SETTLED BY CHANGES IN STRENGTH
- ② CERTAIN RELATIONS GROW UP BASED ON THE ECONOMIC DIVISION OF THE WORLD.

VII. THE DIVISION OF THE WORLD AMONG THE GREAT POWERS

- ① COLONIAL POWER MOST PREVALENT IN AFRICA + ASIA POLYNESIA.
- ② FINAL PARTITION OF THE WORLD
 - a. COMPLETED SEIZURE OF THE UNOCCUPIED TERRITORIES ON OUR PLANET
 - b. ONLY REDIVISION CAN TAKE PLACE NOW.
- ③ MONOPOLY CAPITALISM OR FINANCE CAPITAL IS CONNECTED WITH COLONIAL RULE.
- ④ FINANCE CAPITAL IS INTERESTED IN POTENTIAL SOURCES.
 - a. ENLARGE ITS ECONOMIC TERRITORY.
- ⑤ FINANCIAL + DIPLOMATIC DEPENDENCE.

- ⑦ DISPARITY BETWEEN DEVELOPMENT OF
PRODUCTIVE FORCES & THE ACCUMULATION
OF CAPITAL ON ONE SIDE — DIVISION
OF COLONIES & "SPHERES OF INFLUENCE"
FOR FINANCE CAPITAL ON THE OTHER?
WAR!!!

VIII. THE PARASITISM & DECAY OF CAPITALISM

- ① MONOPOLY CAPITALISM — TENDENCY TO STAGNATE & DECAY
- ② RETARDS TECHNICAL PROGRESS
- ③ IMPERIALISM PRODUCES SUPER-RICH DO NOTHING
- ④ IMPORT & EXPORT NOT THAT GREAT.
COMES FROM INVESTMENT CAPITAL
- ⑤ RENTIER STATE INFLUENCE ON SOCIAL-POLITICAL CONDITIONS
 - a. SPECIAL CLASSES OF WORKERS BENEFIT
TRADES DEPENDENT ON GOVT
CONTRACTS
 - b. ECONOMIC BRIBERY
 - c. CREATES PRIVILEGED — OPPORTUNIST
WORKERS — DIVIDES THEM.

IX. THE CRITIQUE OF IMPERIALISM

- ① DEFENDED BY MANY PEOPLE.

X. THE PLACE OF IMPERIALISM IN HISTORY

PETTY BOURGEOIS PHILISTINES - CLIMBING THE LADDER
MINDLESS LACKEYS FOR THE RULING CLASS

FREE COMPETITION REACHED ITS ZENITH IN
1870'S. CARTELS BEGAN FORMING IN 80'S + 90'S
BUT WERE TRANSITORY AND UNABLE TO GET
CONTROL. ECONOMIC BOOM IN LATE 90'S +
CRISIS OF 1900 MONOPOLY CAPITALISM BECOMES
DURABLE. PRIMARILY INTO RAW MATERIALS.

THESE CARTELS IN A POSITION OF STRENGTH
DURING CRISIS THROUGH COMBINATION OF INDUSTRIES
SO EACH SUCCESSIVE DEPRESSION + BOOM
ACCELERATES THEIR POWER + CONTROL.

SAME THING TOOK PLACE W/BANKS. LARGE
BANKS EITHER CRUSHED COMPETITION OR COMBINED
THEM INTO HOLDINGS.

FINANCIAL ^{CAPITAL} ~~ORGANISM~~ WHICH HAS ^{THE} POWER TO
DRIVE OUT FREE COMPETITION AND FORMS A UNION
WITH THE INDUSTRIAL CARTELS. EX. CHASE
MANHATTAN + STANDARD OIL ARE THE SAME
THING.

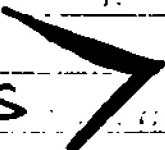
- ① CORPORATIONS NO LONGER NEED STOCK EXCHANGE
FOR WORKING CAPITAL
- ② LAND SPECULATION - BANK MONOPOLY +
COMMUNICATIONS MONOPOLY
- ③ GENERAL KNOWLEDGE
 - a. KNOW EVERYTHING IS HAPPENING
 - b. MORE CONTROL

TOWARDS THE END, WE DISCUSSED PROSPECTS
OF WORLD IF CAPITALISM IS ABLE TO WORK ITSELF
OUT - ULTIMATE COLLAPSE WOULD BE AN ECOLOGICAL
ONE. NEVER SACRIFICE PROFITS TO CLEAN UP
ENVIRONMENT.

CONCLUSION

SURVIVAL OF HUMANITY IS DEPENDENT UPON
DESTRUCTION OF CAPITALISM.

~~BOOK ON DEPRESSION~~
BLOOD IN EYE
KEYSIAN ECONOMICS



D. WHAT WAS NEGATIVE ABOUT MERCANTILISM?

- ① CORRUPTION
- ② TRADE, INDUSTRY, FINANCE
NEEDED FREEDOM, NOT
PARENTAL CONTROL.
- ③ TO SMITH, LAW OF SUPPLY
& DEMAND SHOULD BE
DETERMINANT OF WHAT IS
PRODUCED, NOT THE STATE.
- ④ OUTCOME - "STATE MERCANTILISM"
WAS REPLACED BY "PRIVATE
MERCANTILISM"

~~II COMPETITION, POWER & PROPERTY~~

~~II Neo-classics~~

A. BECAME ADVOCATES FOR CAPITALISM

B. MICROECONOMICS - MARSHALL

1. ECONOMICS BECAME MAXIMIZING
2. SUPPLY SIDE - INDUSTRY EFFICIENCY
3. MARSHALL'S VIEWPOINT. DID NOT
ALLOW FOR MONOPOLIES.

~~III DEPRESSION, KEYNES, & WAR~~
SAYS LAW - "SUPPLY CREATES ITS OWN
DEMAND"

CHAPTER I - ECONOMICS PAST + PRESENT

A. CLASSICAL + NEOCLASSICAL ECONOMICS

1. CLASSICAL ECONOMICS

A. ADAM SMITH - FIRST

B. JOHN STUART MILL - LAST

2. NEOCLASSICAL

A. ALFRED MARSHALL

B. KEYNES

C. MARX

D. VEBLEN

~~B. CLASSICAL ECONOMISTS~~

B. MERCANTILISM, CAPITALISM + POLITICAL ECONOMY

1. MERCANTILISM (16th - 18th CENTURY)

A. INVOLVED NEW NATION STATES OF WESTERN EUROPE

① COMMON GOALS - PROFIT + POWER

② CONSTANT WARFARE WAS OUTCOME.

③ EXPANSION INTO AFRICA, AMERICAS, + FAR EAST

④ TRADE + CONTROL OF RESOURCES WERE FUNDAMENTAL

B. ADAM SMITH - LAISSEZ-FAIRE STATE

C. ~~①~~ ALL ECONOMIC LIFE TOUCHED BY THE STATE.

② FREEDOM OF ENTERPRISE + MOVEMENT.

REPLACED "STATE MERCANTILISM WITH PRIVATE
MERCANTILISM"

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CAPITALISM

- ① EXPANSION
- ② EXPLOITATION

CAPITALISM COMES THROUGH THIS CRISIS

- ① MORE CENTRALIZED
- " MILITARIZED
- " OPPRESSIVE

WHAT HAS CONSUMED ASPIRIES OF AMERICANS?

ECONOMIC ADVANCEMENT

ADAM SMITH'S "WEALTH OF NATIONS" + DECLARATION
OF INDEP. = BOTH IN 1776 = NO COINCIDENCE.
CLASSICAL ECONOMISTS (ADAM SMITH + JOHN STUART MILL)
CONCERNED W/ ESTABLISHING THE CONDITIONS
UNDER WHICH CAP. / INDUS. COULD EMERGE,
MERCANTILE CAPITALISM (16TH - 18TH CENTURY)
CONSTANT WARFARE BETWEEN COUNTRIES FOR
POWER & TERRITORY.

ADAM SMITH

SOUGHT LAISSEZ-FAIRE STATE RATHER THAN
MERCANTILIST STATE (FREEDOM OF ENTERPRISE +
MOVEMENT)

WHAT WAS NEGATIVE ABOUT MERCANTILISM?

COOPERATION BETWEEN STATE + PRIVATE ECONOMIES -
CORRUPTION

TO SMITH STATE HELD BACK RATIONAL
UTILIZATION, NOT STATE BUT "LAW OF
SUPPLY + DEMAND" THE FREE MARKET WAS
BEST DETERMINANT OF WHAT SHOULD
BE PRODUCED.

SAY'S LAW

- A. EVERYTHING PRODUCED PURCHASED
- B. RATE OF INTEREST - ~~INTERMEDIATE~~ MEDIATING
 - ① TOO HIGH - NOT TO SPEND - LEND OUT -
BUY INVESTMENT GOODS
 - ② AS END W/UP - OTHER W/DOWN
- C. CLASS ANALYSIS - UPPER CLASS
- D. WRONG - SAVINGS NOT DETERMINED BY ~~SPENDING~~
INTEREST BUT INCOME.
- E. EXPLAINS TOP PART OF BUSINESS + CLASS
- F. GOODS MAINLY FOR EXPORT

II MACROECONOMICS

- A. CAN'T EXPLAIN INTERNATIONAL MOVEMENTS
- B. " " STATE

III KEYNESIAN ECONOMICS

- A. ACCEPTED CONVENTIONS
- B. EXPLAINED WHY CRISIS WAS POSSIBLE (DEPRESSION)
 - 1. STATIC ANALYSIS
- C. WHY WAS ~~BE~~ UNEMPLOYMENT STATIC (10%)
- D. DEPARTED FROM SAY'S LAW
 - 1. DETERMINANT OF SAVINGS - LEVEL OF INCOME - NOT WHAT INTEREST YOU WOULD GET.
- E. AGGREGATE SAVINGS.
- F. INVESTMENT ON PROFIT EXPECTATIONS
 - 1. INCREASED SUPPLY + DEMAND
- G. LIMITATIONS OF KEYNES
 - 1. CAPITALISM - LAIZAR FAIRE
 - 2. STATE MUST INTERVENE - DEFICIT SPENDING.
 - 3. STATE PROVIDED ADDITIONAL MARKETS.

ECONOMY CHANGED DUE TO IT.

~~CONTRACTION~~

INFLATION - MONOPOLY CAPITAL & STATE

CONTRACTION

① NON-FEUDAL PAST

② EXPANDING PIE

BUSINESS AS A SYSTEM OF POWER -

AMERICA IS A BUSINESS SOCIETY

ALL SOCIAL ACTIVITY IS DEPENDENT UPON MARKETABILITY.

TWO ASPECTS OF U.S. DEVELOPMENT BY BUSINESS

① PROFITABILITY

② ACCESS TO POWER

SHORT & LONG CYCLES

① LONG RUN - CONSTRUCTION BOOM (TECHNOLOGICAL CHANGE) (UP)

② NATURAL TENDENCY OF CAPITALISM - STAGNATION.

BUILT-IN DEPRESSIONS - RISE IN INCOME

" INFLATION

STAGNATION THESIS - NEED MASSIVE STATE INTERVENTION

1870 - 1929 - EXPANSION - WHY?

① GEOGRAPHIC EXPANSION (CONTINENTAL)

② RAPID POPULATION GROWTH (INVESTMENT + CONSUMPTION)

③ TECHNOLOGICAL CHANGE (RAILROAD + CAR) (INCREASED JOBS)

1930 - ON

① IMMIGRATION CUT-OFF

② NO MASSIVE TECHNOLOGICAL CHANGE (PRODUCTIVITY STARTS REDUCING # OF JOBS)

③ NO GEOGRAPHIC EXPANSION

WHAT TO BE DONE

① SOCIAL INVESTMENT

② GOVT ROLE IN ECONOMY

ECONOMISTS CONCLUDE STAGNATION NO LONGER CAN HAPPEN

① NON-FEUDAL PAST

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③

ECONOMISTS CONCLUDE STAGNATION NO LONGER CAN HAPPEN

STAGNATION SUPPRESSED SINCE '41

INFLATION

- ① MONOPOLY — COMMODITY + LABOR
- ② ROLE OF STATE — PUSH MONEY IN NEED
TAKES OUT WHAT NEEDED
- ③ PRODUCTION GOES DOWN NOT PRICES.

^{U.S}
ECONOMIC DYNAMISM OF CAPITALISM DUE TO
THE FACT IT HAS BEEN SOCIALLY UNCONSTRAINED

571.54

~~571.54~~

114308

~~1200234~~

90

~~310.00~~

2,541.84

~~2030.00~~

4571.54

8410.00

all

148.00

~~279.00~~

427.00

~~120.00~~

~~690.00~~

~~810.00~~

~~750.00~~

~~370.00~~

4501.54

~~750.00~~

3821.54

~~2000.00~~

1821.54

~~19~~

OBJECTIVE CONDITIONS FOR LIBERATION OF AN EXPLOITED CLASS

- ① ECONOMIC CRISIS EMERGES IN MASSIVE
UNEMPLOYMENT

FRENCH REVOLUTION (UNITED BOURGEOIS W/ ^{WORKING} PEASANT)

FOUGHT
AGAINST
CHURCH
NOBILITY

- ① WORKER WANTED TO SELL HIS LABOR POWER
(GET AWAY FROM FEUDAL GUILD REGULATIONS)
- ② PEASANT TO BE RID OF SERFDOM - IN
ORDER TO ACQUIRE PRIVATE PROPERTY,

I. UNDERMINING THE STATE'S AUTHORITY

BLOWING UP C-130.

PRISONS

ECONOMIC CRISIS

EXCESSIVE PROFITS

TO UNDERSTAND FIRST THREE DECADES OF 20th CENTURY
LENIN
1924-1940 - TROSKY
OVERALL - MARX

2
44
06
264

WAS
INTERIM
MANAGER TWO
FOLLOWS TO
UNTIL REPLACEMENT
OF POLICE DEPT
ARRIVED 600.00
MANAGER

25.00
10.00
~~POLICE DEPT~~

3.25
35
10.00

8/74 TO PRESENT SECRETARY MANAGER
TURNER CONSTRUCTION CO. 1233 BROADWAY

3.25
35

JAMES KENNY / PROJECT ACCOUNTANT
HAVE BEEN PLACED IN ACCOUNTING DEPT. AS A
TRAINEE. ~~IN CHARGE OF WEEKLY~~ PAYROLL, TYPE ~~ACCOUNTING~~
ACCOUNTING REPORTS AND CORRESPONDENCE,
SECONDARY ~~DUTY~~ DUTY INCLUDES PREPARATION OF
AFFIRMATIVE ACTION REPORT FOR OAKLAND
CITY CENTER.

9/73 TO 5/74 - CASHIER / BOOKKEEPER \$20.00
MITCHELL BROTHERS INGLEWOOD THEATRE
146 MARKET STREET, INGLEWOOD
RUS MITCHELL / ~~BOX~~ MANAGER MOVED TO
OAKLAND

~~SOLED~~ ~~THEATRE~~ ~~TICKETS~~ ~~BOX OFFICE CASHIER~~
KEPT RECORD OF DAILY BOX OFFICE RECEIPTS AND
REPORTS RESPONSIBLE FOR
6/72 TO 7/73 ORDERING SUPPLIES AND STOCK.

TISE PROPERTY MANAGEMENT, INC. BOOKKEEPER
25515 HAWTHORNE BLVD. TORRANCE 480.00
JAMES WATSON / PRESIDENT. ~~FIND~~ ~~RELOCATED~~
BUSINESS
RELOCATED

USE OF SAFEGUARD BUSINESS ACCOUNTING
SYSTEM; ~~PAID ALL BILLS AND~~ ACCOUNTS
PAYABLE AND ACCOUNTS RECEIVABLE, TYPED ALL
REQUIRED REPORTS AND CORRESPONDENCE.

JOHN FORSTER DULLES - FORMER / HEAD OF
ROCKEFELLER ~~GAFF~~ FOUNDATION

C. DOUGLAS DILON - MEMBER OF BOARD OF
DIRECTORS - CHASE MANHATTAN

DAVID'S CHAIRMANSHIPS

VICE PRESIDENT + DIRECTOR OF THE COUNCIL OF
FOREIGN RELATIONS

DIRECTOR OF B.F. GOODRICH

" OF I.B.E.C.

CARNEGIE ENDOWMENT FOR INTERNATIONAL PEACE

* PARTNER IN EMBARCADERO CENTER - \$125,000,000

OFFICE - HOTEL IN S.F.

STILLMAN ROCKEFELLER IS PRESIDENT OF NATIONAL CITY

STANDARD OIL OF NEW JERSEY CONTROLS

322 COMPANIES

SOCOMY MOBIL

STANDARD OF CALIFORNIA

INTERNATIONAL PETROLEUM COMPANY - MANUFACTURER
OF NAPALM. IN PERU.

JULY 1955 - USED INCREASED GOVT. AID +
PRIVATE INVESTMENT IN INDIA.

BOARD OF DIRECTORS OF CHASE:

ROBERT O. ANDERSON - CHAIRMAN + CHIEF

EXECUTIVE ATLANTIC

RICHFIELD

JOHN T. CONNOR - CHAMN. ALLIED CHEMICAL

C.W. COOK - GENERAL FOODS

C. DOUGLAS DILON - U.S. + FOREIGN SECURITIES

J. K. JAMISON - STANDARD OIL OF NEW JERSEY

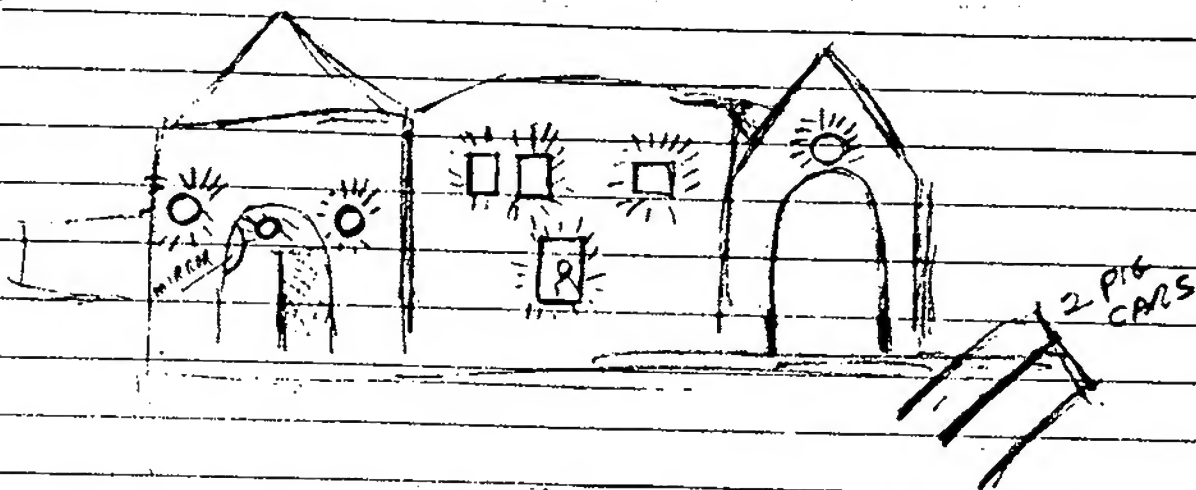
C. JAY PARKINSON - ANACONDA COPPER

JOHN E. SWERINGEN - STANDARD OIL OF
INDIANA.

INTERNATIONAL BASIC ECONOMY CORP.

PURPOSE TO SET UP BUSINESSES IN POOR COUNTRIES
ROCKEFELLERS HOLD 70% OF STOCK

VENEZUELA, PERU, ARGENTINA, EL SALVADOR, COLOMBIA,
BRAZIL, MEXICO, CHILE, URUGUAY, - PUERTO RICO.



ONE PIG CAR LEFT & CAME BACK IN ABOUT 3 MIN.
PIG IN WINDOW WORKING

RACE RELATIONS

W.M. - FATHER (HEAD)

W.F. - ^{WIFE}MOTHER (APPENDAGE)

B.M. + B.F. - CHILDREN (SERVILE CLASS)

BLACK MALE IDENTIFIES W / WHITE WOMAN - BOTH OPPRESSED BY WHITE MALE
SAME WAY MOTHER + CHILD ARE UNITED AGAINST FATHER,
ONLY ACHIEVE FREEDOM VICARIOUSLY THROUGH STRUGGLE OF B.M.
OR ELSE HAS FALSE CONSCIOUSNESS AND IS RACIST.

B of a 14th & Walworth - good
UCB-

21st & Irving B of B

pg. 1

P. 25 THE OBVIOUS CLASS

~~of at the heart of capitalism (the "free enterprise" system) it is normal natural & right to exploit people inside then it to exploit other countries as well.~~

John F. Kennedy admitted

① took us to brink of nuclear war over Cuba.

② "the cause of all mankind is the cause of America."

They don't have a conspiracy, we do.

Study the Constitution

world of America - world will go socialist, therefore no market for their surplus goods - will shrink even more.

Survival Imperatives

- ① keep capitalist world capitalist
- ② find market for overseas goods
- ③ secure control of natural resources
- ④ go where get greatest profits
- ⑤ have unchallengeable military installations all over the world.

Why are we so rich?

①

②

③

④

⑤

Heavily into reasons as to aggression
all due to economic exploitation.

1 missionaries making China safe
for Standard Oil.

Foreign aid program has replaced
missionaries. Caused dependency since
nations become in debt to U.S.
Countries import patterns were
changed by foreign aid, such as
machinery is exported under AID program,
replaced parts are then imported
on non-aid basis.

Money given to foreign countries
must be spent on American goods.
A new stipulation is that foreign
aid be spent on items that are
being sold on international market.
Doing partly because less expensive
elsewhere. Therefore, countries must
sometimes buy U.S. goods which
are 3 to 4 times as expensive.
Good deal of business
used as blackmail - "will take away
your aid."

Political theory

- ① communism
- ② socialism
- ③ anarchy
- ④ fascism
- ⑤ capitalism

- ⑥ treaty
- ⑦ leniency
- ⑧ mob
- ⑨

Why countries continually are indebted.

(1) pay it back in currency of

(2) exports must be greater than imports - since U.S. controls most exports or at least is chief importer - advantageous to have low prices.

(3) World Bank can extend loans, but it is chiefly controlled by U.S. - McManera is now head of world bank. - Sec. of Defense - Ford Motor Company.

Foreign aid.

(1) kept capitalist and countries capitalist - Europe

(2) U.S. looking for depression - opened up foreign markets

(3)

~~Only socializing~~
~~Capitalist structure~~

+

philistines

materialism

(1) Everything that exists there is material forces

(2) mind & spirit is a product of material forces.

(3) The world is knowable.

15 2
6/70 6/71

LETTERS OF CORRESPONDENCE,
TYPED ~~ALL COPIES~~

STATISTICAL MANAGEMENT ENGINEERING
REPORTS, PREPARATION OF VU-GRAPH
CHARTS AND ~~PRESENTATIONS~~
~~OF UNIT CHART~~ ~~ACTING AS RECEPTIONIST~~

SECONDARY DUTIES INCLUDED SAFE CLERK,
FILE CLERK AND RECEPTIONIST.

THE FORCE THEORY

FORCE CANNOT MAKE ANY MONEY, AT MOST
TAKE AWAY MONEY

ECONOMIC PRODUCTION MAKES MONEY

MILITARISM WILL BE DESTROYED BY ARMING
THE PEOPLE.

GREAT HISTORICAL ISSUES CAN BE RESOLVED
ONLY BY FORCE.

FORMS OF STRUGGLE

- ① CIVIL RIGHTS
- ② WOMEN'S MOVEMENT
- ③ STUDENTS
- ④ WORKERS NOT TOO INVOLVED

① ARMED STRUGGLE AIMS AT ASSASSINATING
INDIVIDUALS. ② CONFISCATION OF MONETARY FUNDS

OLD TERRORISM -

THE ACTS OF INDIVIDUALS ISOLATED FROM
THE MASSES - PARALYZES THE WORKERS
STEAL SOME PLUTONIUM.

SECRET, CASUAL, UNORGANIZED GUGLILLA ACTIONS
~~CAUSE VIOLENCE~~

~~OSCAR~~
~~TE~~

~~Herbs~~

Herbs

Granda

Onions

Spinach

Orange

Greens

Oregano

W
MAGAZINE - "FOREIGN AFFAIRS"
PUBLISHED BY COUNCIL OF FOREIGN
RELATIONS (CFR).

VIETNAM -

STANDARD OIL

B.F. GOODRICH

~~ROCKEFELLERS KNOWN AS LIBERALS~~

CHASE MANHATTAN BANK - HOLDS COMMON STOCK OF:
6.2% - ~~AMERICAN NATIONAL BANK & TRUST OF CHICAGO~~
6.1% - SAFeway
5.5% - REYNOLDS ALUMINUM
6.4% - EASTW AIRLINES
7.8% - TWA
6.7% - PAN AM
6.7% - WESTERN AIRLINES
8.1% - BOEING
5.9% - CBS
11% - INTERNATIONAL BASIC ECONOMIC CORP.

~~CHASE INVESTMENT CORPORATION:~~

120 BRANCHES IN COLUMBIA & PANAMA
42 " " PERU
24 " " HONOLULU
66 " " NETHERLANDS

CHASE MANHATTAN CONTROLS "STANDARD BANK GROUP"
1,200 BRANCHES IN AFRICA.

INTERLOCKING DIRECTORATES:

ANACONDA COPPER

AT&T

DEAN RUSK WAS A FORMER HEAD OF ROCKEFELLER
CORPORATION.

Dialectical materialism is a process in which things come into being, change, & pass out of being, recognizes interconnection & relationship. Dialectics is the study of contradiction within the very essence of things.

Exploitation has been aim of all other classes in their philosophy - therefore can't arrive at truth (the way things are) because has to hide it.

Also ~~has~~ wants to remain on top, so wants status quo - against change which is essence of nature.

Aim of socialism is classless society; ~~nothing~~ do away with their own class.

~~materialism~~

We need our own philosophy since all ~~previous~~ philosophies ~~have attempted~~ are written from a class outlook. Philosophies are as much in control of ruling class as world. Therefore, they attempt to justify their own existence instead of attempting to find truth.

Idealism - spiritual preceded material.
Mater. Everything made up of ideas.
Materialism - study nature & everything

LENIN: ORIGIN OF THE FAMILY, PRIVATE PROPERTY AND THE STATE

I CAN'T EXPLAIN SOCIAL DEVELOPMENT.

1. SOCIAL CHANGES ARE ACCIDENTAL, MECHANICAL

2. TREATED PEOPLE ABSTRACTLY

HUMAN RIGHTS CANNOT COME FROM ABSTRACT IDEAS BUT IS DETERMINED BY ~~THE~~ STAGE OF SOCIETY.

PEOPLE ARE CHANGED THEMSELVES BY THE ACTIVITY OF CHANGING CIRCUMSTANCES.

UTOPIAN SOCIALIST - ONLY NEED BETTER ~~ENVIRONMENT~~ ENVIRONMENT & BETTER EDUCATION

IN THE END DOESN'T → MECH. MAT. = HOW TO CHANGE SOCIETY OR WHY SOCIETY CHANGES.

SOCIAL PROCESSES GOING ON IN U.S.

II NEEDS SOME EXTERNAL ACTION

1. IT SEPARATES MATTER FROM MOTION.

IN STUDYING

SEE THINGS AS DEVELOPMENT OF THE SOCIAL FORCES OF PRODUCTION.

DEVELOPMENT IS THE STRUGGLE BETWEEN CONTRACTIONS.

AMERICAN ECONOMY IS A WAR ECONOMY

THE AMERICAN ECONOMY IS A WAR ECONOMY

THE AMERICAN ECONOMY IS A WAR ECONOMY

INDUSTRIAL

INDUSTRIAL

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INDUSTRIAL

Q. KRONSTADT - 1922

Relate dia. mat. to current events

Superficial

327. FREDRICK

ON CONTRADICTION:

CONTRADICTIONS ARE FUNDAMENTAL CAUSE OF
DEVELOPMENT; INTERACTION & INTERRELATIONS ARE
SECONDARY

UNIVERSALITY OF CONTRADICTION IS ABSOLUTE, BEGINNING
TO END PROCESS.

PARTICULARITY OF CONTRADICTION IS THAT EACH THING
TAKES DIFFERENT FORMS.

YOU MUST UNDERSTAND BOTH SIDES:

FUNDAMENTAL CONTRADICTION BECOMES MORE APPARENT AS
IT PASSES FROM ONE STAGE TO ANOTHER.

① CAPITALIST SOCIETY - DEPENDENT UPON NEW MARKETS
FOR ITS GOODS, UNDERDEVELOPED COUNTRIES,
TECHNOLOGY

② WHAT IS THE CONTRADICTION INHERENT IN
TECHNOLOGICAL STATE?

A CULTURAL LAG

MUST PAY ATTENTION TO THE STAGES IN THE PROCESS
OF DEVELOPMENT - CANNOT DEAL W/ CONTRADICTIONS

FREE COMPETITION INTO MONOPOLY

THE > MONOPOLY W/ GOVT. SUBSIDIES & PROTECTION

WHEN STUDYING AN OBJECT ITSELF.

- ① DISCOVER BOTH THE PARTICULAR & THE UNIVERSAL & THEIR INTERCONNECTION
- ② DISCOVER BOTH PARTICULARITY & UNIVERSALITY & INTERCONNECT WITHIN THE OBJECT ITSELF.
- ③ DISCOVER INTERCONNECTIONS OF THIS OBJECT WITH THE MANY OBJECTS OUTSIDE OF IT.

U.S. ECONOMIC THREAT TO ARAB COUNTRIES

- ① UNIVERSAL CONTRADICTION -
- ② PARTICULAR CONTRADICTION - U.S. RICHEST COUNTRY IN WORLD - KEEP STATUS QUO - MUST HAVE ENERGY NEEDS MET ↔ ARABS HAVE MUCH OF IMPORTED OIL

STALIN HAS ANALYSIS "THE FOUNDATIONS OF LENINISM."

THERE IS PRINCIPLE CONTRADICTION WHICH IN TURN DEVELOPS OTHER SIDE CONTRADICTIONS

THE WORKING CLASS VS. THE RICH CLASS

THE CONSERVATIVES - RETURN TO FREE COMPETITION

LESS GOVT PARTICIPATION - AGAINST NEW LAWS (FORCE AGAINST THE FACED) CHANGE / UPHOLD CONSTITUTIONS

THE LIBERALS - SOCIAL REFORM - NEW LAWS

TOWARDS MORE GOVT PARTICIPATION FOR GOOD OF ALL

THE MODERATES - SUPPOSEDLY WOULD MOST PEOPLE

DO NOT WANT THE PRESENT SITUATION

IS ALL ABOUT TRUE - WHERE DOES MODERATE CLASS FIT IN.

MINUTEMEN ← CONSERVATIVES ↔ MODERATES ↔ LIBERALS ↔ LEFT

WHAT CAUSES THIS CONTRADICTIONS

WORKING CLASS VS. RULING CLASS

RULING CLASS \leftrightarrow GUILT

WORKING CLASS \leftrightarrow GAINED IT

DEPRESSION FACTORS

- ① MOST PEOPLE RELATIVELY POOR
- ② WAR BROUGHT US OUT
- ③ WHY DID THEY RELIE ON CAPITALISM TO GET OUT?

COMMUNIST PARTY NOT ACTIVE

WANTED MATERIAL GOODS

④ FACTORS FOR REVOLUTION

- ① UNITED STATES FALLING OUT OF POWER - WILL BE BRUTAL TO REMAIN STATUS QOO.
- ② MORE REPRESSION AT HOME, IN ORDER TO ACHIEVE DESIRES
- ③ CORRUPTION IN GOVT. DUE TO CAPITALISM

CAPITALISM

- ① PROFIT MOTIVE - DO GOOD, GOT AHEAD.
- ② RAISES EXACTING, NOT OPEN TO CHANGING,
NO FRONTIER

IMPERIALIST FORMS

- ① ECONOMIC
- ② POLITICAL
- ③ CULTURAL

ALLIANCE FORMED
W/ RULING CLASS

WHY ARE OPPOSITES IDENTICAL?

EACH IS THE CONDITION FOR THE OTHER'S EXISTENCE.

THINGS IN CONTRADICTION CHANGE INTO ONE ANOTHER

IDUALISM

- ① MOTIVE FORCE IS EXTERNAL
- ② ISOLATED
- ③ EVERYTHING IS THE SAME.
- ④ CHANGES SIMPLY INCREASE OR DECREASE IN QUANTITY.
- ⑤ CAN'T CHANGE INTO ANYTHING DIFFERENT.

DEVELOPMENT ARISES FROM THE CONTRADICTION INSIDE A THING.

IN ORDER TO UNDERSTAND A THING, STUDY IT INTERNALLY. + INTERRELATIONS.

THE CONTRADICTION BETWEEN THE PRODUCTIVE FORCES & THE RELATIONS OF PRODUCTION

CONTRADICTION OF ROCKEFELLER LEADING COUNTRY UNDER DEPRESSION.

WHY ~~LEADERSHIP~~ INACTIVITY IN MOVEMENT OF LEFT?

MANY ATTACKS THEORY OF WAGE FUND! PRESENTING
THEORY OF HOW THE
VALUE AND MASS OF PRODUCTION INCREASES -
IS VARIABLE NOT FIXED

A RISE IN THE RATE OF WAGES WOULD,
THEREFORE, PRODUCE A RISE IN THE DEMAND
FOR, AND CONSEQUENTLY IN THE MARKET
PRICES OF, NECESSARIES.

CAPITALISTS WOULD BE COMPENSATED FOR
THE RISE IN WAGES BY THE RISING MARKET
PRICES OF THEIR COMMODITIES.

WAGE FUND IS A FIXED RIGID AND DEFINITE
AMOUNT.

- ① NATIONAL PRODUCTION IS ALWAYS CHANGING
- ② CONTINUOUS CHANGE IN THE ACCUMULATION
OF CAPITAL + PRODUCTIVE POWERS
OF LABOUR.

HOW DOES RISE OF WAGES AFFECT THE PRICES
OF COMMODITIES?

- ① ONLY BY AFFECTING THE PROPORTION
BETWEEN DEMAND FOR, AND SUPPLY OF
THESE COMMODITIES.

- ② RISE IN WAGES, RISE IN DEMAND FOR
COMMODITIES

WHAT WOULD BE CONSEQUENCE OF THIS DIFFERENCE
IN THE RATES OF PROFIT?

- ① INCREASED DEMAND FOR NECESSARIES,
DECREASE IN LUXURIES.

CAPITAL & LABOR ARE TRANSFERRED FROM ONE BRANCH TO ANOTHER.

SUPPLY RISES TO DEMAND, AND DUE TO

SUPPLY DECREASE TO DEMAND

GENERAL RATE OF PROFIT WOULD AGAIN BE EQUALIZED.

PRICES WOULD RETURN TO FORMER LEVEL

PRODUCTION WOULD HAVE CHANGED ITS FORM.

DEMAND MIGHT CHANGE WITH WORKERS

INCREASE & CAPITALIST DECREASE

NO MARKET PRICE CHANGE

First argument against increase in wages is that it has a counter-productive reaction for increase of market prices

- ① Increase in wages, increased demand for articles.

What does one need to keep prices high?

- ① Destruction of surplus
- ② Subsidies
- ③ Keep production low
- ④ Hold back from market

IF DEMAND \rightarrow SUPPLY \rightarrow WAGE RISES

ERRONEOUS TO SAY VALUE OF LABOUR IS FIXED

By SUPPLY & DEMAND

- ① SUPPLY & DEMAND \rightarrow FLUCTUATIONS OF

MARKET PRICES

PRICES OF COMMODITIES ARE NOT RULED BY THE PRICES OF LABOR.

HOW IS VALUE DETERMINED?

EXCHANGEABLE VALUE IS SOCIAL FUNCTION.

WHAT IS COMMON SOCIAL SUBSTANCE OF ALL COMMODITIES - LABOUR.

VALUE IS DETERMINED BY RELATIVE MASS OF LABOUR NECESSARY FOR ITS PRODUCTION.

PRODUCING POWERS OF LABOUR DEPEND:

① NATURAL CONDITIONS OF LABOR - FERTILITY OF SOIL

② PROGRESSIVE IMPROVEMENT OF SOCIAL POWERS OF LABOUR

VALUE OF LABOR - DOES NOT EXIST

HARRY MAGDOFF - MONTHLY REVIEW - DEC. '73

KATHY'S & JOE'S HOUSE

"LABOUR, NECESSARY PRODUCT, SURPLUS PRODUCT"

① SOCIAL SURPLUS PRODUCT -

a. ESSENTIAL FUNCTION IS TO MAKE POSSIBLE THE FORMATION OF FOOD RESERVES.

b. ENABLE A MORE ADVANCED DIVISION OF LABOR TO TAKE PLACE

c. MAKES POSSIBLE A MORE RAPID INCREASE IN POPULATION.

② MEANS OF SUBSISTENCE UNDER MAN'S DIRECT CONTROL.

of material world

To arrive at capital either inherited
or off workers.

To unite people against neo-colonialists
must harder than direct colonial
rule

Materialism - experience determines essence

Idealism - essence determines experience

Dialectics - study of contradiction in essence
of things.

mechanical materialism made everything
a machine

① needed a vital force to start
it up

Because of the contradictions in

V.I. LENIN

Paper ~~on~~ on materialism philosophy

We need our own philosophy to
interpret world since all other
philosophies have been self-serving.
Materialism is directly opposed to
idealism. Materialism explains the
truth by studying material causes
of phenomena. When you study
nature everything is in a perpetual
state of process. Namely, coming into
being, changing, and passing out
of existence. Nothing is permanent, per-

ordained. study in contradictions
the thesis \rightarrow antithesis \rightarrow synthesis
mechanical materialism was used
by bourgeoisie to for industrial
revolution.

need to study the contradictions
between in capitalist society.

What was wrong w/ mech. mat?

- ① needed a initial first force
- ② said certain things are permanent —
new matter is not being formed.

Dialectical materialism

disruptive Evolution is not smooth. needs
break w/ old into ~~new~~ new. Can
see evolution in history from
feudalism — capitalism — Socialism.
Can't have abstract beliefs such
~~contradiction~~

Interrelationship.

IMMECHANICAL MATERIALISTS

1. WANTED SOMETHING PERMANENT

A. UNCHANGING ATOM

2. ROSE OUT OF OPPOSITION TO FEUDAL SOCIETY

A. SYSTEM OF BODIES IN INTERACTION

INSTEAD OF HIERARCHY

B. EACH PARTICLE HAS A SEPARATE EXISTENCE
TOTALLY FORM THE WORLD.

1. INTERACT - EXTERNAL INFLUENCE

OF ONE UPON THE OTHER.

3. UNIVERSE IS A MACHINE - MECHANICAL

SOME EXPENDITURE OF LABOUR AND AMOUNT OF FOOD
IS TRIFLED.

DECIDUE PROGRESS DUE TO THE PRACTICE OF
AGRICULTURE IS ATTRIBUTED TO WOMEN. UTILITY
GARDENS.

(1) SOCIAL SOLIDARITY - CO-OPERATIVE ORGANIZATION

Black Workers Congress) that they believe ~~is~~ that revolutionary victory can only come about through joining with other groups - ~~it~~ has to be multiracial.

"On Contradiction" the

That's one of the main points of dialectical materialism is that it is flexible as opposed to separation - sectarianism. The example by Mao joining forces with the Kuomintang to ~~defeat~~ fight imperialistic Japan.

Of course, you have to know when to join. Talked about lending ~~exp~~ support to strikers. Have to look at it from the basis if it will help movement forward + politicize - depends upon the purpose of strike. Have to look at it in terms of the long range view.

What is the principal contradiction in the U.S.?

monopoly capitalism vs. working class
Economic base vs. fair distribution
of goods
Constitutional guarantees vs. reality.

Inflation talk

Consumerism is classless. It has no on-going unity. Since everyone is a consumer. ~~Being~~ Taken as consumers not as productive people.

People who rule this country have control of the money and the control of the goods - so they can create demand.

Conclusions we reached 3rd time

① Dialectical materialism:- revolution in human knowledge.

[illegible]

erweitern. Entsprechend ist die Tabelle
F. 11 mit der

1. 20. (Causalitätsprinzip)
 2. 20. (Binnenprinzip)
 3. 20. (Auswärtsprinzip)

HOW CAN RISE IN WAGES AFFECT PRICES OF COMMODITIES?

ONLY BY AFFECTING THE ACTUAL PROPORTION BETWEEN THE DEMAND FOR, AND THE SUPPLY OF THESE COMMODITIES.

OF THESE COMMODITIES.
RISE IN WAGES \rightarrow MORE DEMAND FOR NECESSITIES \rightarrow
FALL IN RATE OF PROFIT FOR LUXURIES \rightarrow
COULD NOT RAISE PRICES DUE TO NO DEMAND \rightarrow
INCOME DECREASED \rightarrow PAY MORE FOR NECESSITIES
PRICES OF THEIR COMMODITIES WOULD FALL \rightarrow
RATE OF PROFIT WOULD FALL
RISE IN RATE OF WAGES WOULD ONLY RESULT
IN A GENERAL FALL OF RATE OF PROFIT
WITHOUT ANY PERMANENT CHANGE IN THE
PRICES OF COMMODITIES.

10 MEN - 25 - SAME

5 MEN - 5s - 6s

5 MEN - 115 - 705

20 MEN - 1005 = ⁺5 POUNDS WEEKLY, RISE OF 20%

WESTON'S

EXCESS RICE IN DEMAND OCCURS ALWAYS ON THE BASIS OF A GIVEN AMOUNT OF PRODUCTION.

IT CAN NEVER INCREASE THE SUPPLY OF THE ARTICLES DEMANDED, BUT ONLY ENHANCE THEIR MONEY PRICES. — WRONG!

MUCH LESS CURRENCY IS WANTED TO CIRCULATE
THE SAME AMOUNT OF VALUES - DUE TO
CONCENTRATION OF BANKING SYSTEM

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RISE IN RATE OF WAGES WOULD ONLY RESULT IN A GENERAL FALL OF RATE OF PROFIT WITHOUT ANY PERMANENT CHANGE IN THE PRICES OF COMMODITIES.

10 MEN - 10⁰S - SAME $\frac{20}{40}$

5 MEN - 5⁰S - 6S

5 MEN - 11⁰S - 70S

20 MEN - 80S = +5 POUNDS WEEKLY, RISE OF 20%

WESTON'S: EVERY RISE IN DEMAND OCCURS ALWAYS ON THE BASIS OF A GIVEN AMOUNT OF PRODUCTION.

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40% OF THE WORLD'S RESOURCES

SUPPLY & DEMAND - EXPLAINS WHY THE MARKET PRICES OF A COMMODITY RISE OR LOWER THAN ITS VALUE

WHEN SUPPLY & DEMAND ARE EQUAL MARKET PRICE COINCIDES W/ REAL VALUE.

3S = 6 HOURS = NECESSARY TO LIVE

PRICE = QUANTITY OF LABOR

6S = 12 HOURS OF LABOR - 1

VALUE OF LABOR = 3S OR 6 HOURS

24 HRS TO MAKE IT = VALUE IS 12S

WORKMAN ADDS - 12 HOURS = 6S

TOTAL VALUE IS 36 HOURS OR 18S

ONLY PAY YOU 3S.

SURPLUS VALUE = EMPLOYING CAPITALIST

① RENT FOR LAND - PAID BY

② INTEREST

\$100 ADVANCED IN WAGES → SURPLUS VALUE

IS \$100 = RATE OF PROFIT IS 100%

SINKING MARKET PRICES

NEED A STRATEGY THAT BREAKS FOR WAITING FOR CRISIS WHILE PRACTICING REFORMISM
CAPITALISM IS BASED ON PRODUCTION FOR PROFIT

- ① MUST HAVE EXPANSION OF OPPORTUNITIES FOR PROFIT — INSTITUTIONS

ESCALATION OF VIETNAM WAR RESULTED IN

- ① FULL EMPLOYMENT
- ② SERIOUS INFLATION

WHEN INFLATION IS ACCOMPANIED BY INCREASED EMPLOYMENT

- ① BLACKS, WOMEN, POOR — GAIN MORE BY EMPLOYMENT THAN LOSE THROUGH INFLATION
- ② LABOR IS IN ADVANTAGEOUS POSITION IN WAGE STRUGGLES. —
- ③ PROFITS FELL WHILE TOTAL WAGES INCREASED

VIETNAM WAR

- ① DECLINE IN U.S. TRADE POSITION
- ② RISE IN GOVERNMENT SPENDING
- ③ BALANCE OF PAYMENTS CRISIS

WAGE PRICE CONTROLS UPSET THIS PATTERN OF LABOR RELATIONS

REAL INCOME — ^{rose} 60% SINCE 1946

GOVERNMENT SPENDING — RAISES DEMAND FOR GOODS + SERVICES. — ESPECIALLY MILITARY SPENDING
TAX CUTS — INTEREST RATES KEPT LOW

~~ANAL CANTON~~ THE POLICIES WERE EFFECTIVE DUE TO LOW INFLATION & PERSISTENT UNEMPLOYMENT.

STABILITY NECESSARY FOR CORPORATE SPENDING.

PROFITS RISE FASTER THAN WAGES

COLD WAR REQUIRED AN INDEFINITE, EASILY MANIPULABLE, LEVEL OF MILITARY EXPENDITURE DUE TO UNPOPULARITY OF WAR - JOHNSON

(1) DID NOT RAISE TAXES

(2) " " CUT BACK ON DOMESTIC PROGRAMS

(3) RELIED ON EXPANSION OF DEFICIT SPENDING

2. GOV'T IS COMPETING W/ PRIVATE SECTOR — RAPID INFLATION,

LARGE CORPORATIONS BEING ABLE TO MAKE LONG-RUN PLANS

(1) NEED PREDICTABLE LEVEL OF INFLATION

(2) NEEDS READILY AVAILABLE SUPPLY OF LABOR

LOW UNEMPLOYMENT LESSENS POWER OF LABOR

(1) CAN DEMAND HIGHER WAGES

(2) HAVE OTHER MEMBERS OF FAMILY WORKING

EMPLOYERS MUST HAVE RAPID INCREASE IN PRODUCTIVITY

(3) CORPORATE PROFITS FELL, → WAGES ROSE

WORKING PEOPLE HAD GREATER SHARE OF NATIONAL INCOME.

GOV'T DO FOR BUSINESS INFLATION FOR WORKERS

GOV'T CONTROLS HAD POPULAR, AS WELL AS BUSINESS, SUPPORT.

HOW TO SOLVE THE INFLATION PROBLEM

- ① REDUCE GOVT. SPENDING → CURTAIL ECONOMIC ACTIVITY
- ② RAISE INTEREST RATES → CURTAIL ECONOMIC ACTIVITY
- ③ CONSUMERS → REDUCE DEMAND

TRADING OFF BETWEEN UNEMPLOYMENT & INFLATION

THE GOVT. CAN TURN THE WHEELS OF THE ECONOMY

1. REDUCING GOVT. SPENDING → REDUCES ECONOMIC ACTIVITY

2. RAISING INTEREST RATES → REDUCES ECONOMIC ACTIVITY

3. RAISING UNEMPLOYMENT → REDUCES ECONOMIC ACTIVITY

4. SLOWING DOWN WAGES → REDUCES ECONOMIC ACTIVITY

HOW TO SOLVE THE INFLATION PROBLEM

REDUCE GOVT. SPENDING → CURTAIL ECONOMIC ACTIVITY

RAISE INTEREST RATES → CURTAIL ECONOMIC ACTIVITY

CONSUMERS → REDUCE DEMAND

RAISES UNEMPLOYMENT → SLOW DOWN WAGES

INCREASES → BUSINESS WOULD STOP RAISING PRICES

PRICES → INFLATION WOULD SLOW DOWN

TRADE-OFF BETWEEN UNEMPLOYMENT & INFLATION

HIGH UNEMPLOYMENT → ECONOMY EXPANDING →

UNEMPLOYED WORKERS DRAWN IN PRODUCTION →

NO INFLATION → UNEMPLOYMENT FALLS →

RISE IN DEMAND → INDUSTRIES BOTTLENECK →

CANNOT READILY EXPAND OUTPUT → DUE TO

LABOR SCARCITY

MONOPOLISTIC ELEMENTS IN THE U.S. ECONOMY CAN RESIST THE PRESSURES & MAINTAIN PRICES

ECONOMIC EXPANSION WAS ACCOMPANIED BY
SPREADING MILITARY & POLITICAL ACTIVITY.

① U.S. FORS BILLS FOR SUPPRESSING REBELLIONS

POST-WAR EXPANSION OF FOREIGN TRADE DEPENDS
ON THE ESTABLISHMENT OF A NEW SET OF
INTERNATIONAL MONETARY INSTITUTIONS

① DOLLAR BECAME, ALONG W/GOLD, THE BASIS
OF INTERNATIONAL TRANSACTIONS.

a. COUNTRIES AGREED TO MAINTAIN A
FIXED EXCHANGE RATE BETWEEN
THEIR CURRENCIES & THE DOLLAR.

b. U.S. GOVT AGREED TO MAINTAIN
A FIXED VALUE OF THE DOLLAR

IN TERMS OF GOLD, \$35.00 AN OUNCE

WHAT THIS DOES —

STABLE BASIS FOR TRADE BENEFICIAL TO BUSINESS
UNITED IN ALL CAPITALIST COUNTRIES. — ACCUMULATION OF

DOLLAR RESERVES AROUND THE WORLD — SOLVE

INTERESTS OF U.S. CAPITALISM.

COUNTRIES, INCREASE RESERVES; HAVE CONTINUING
NEED TO ACCUMULATE DOLLARS (U.S. CAN
SPEND MORE THAN IT HAS TAKEN)

THIS FINANCES PART OF THE BALANCE OF
PAYMENTS DEFICIT.

7-15200 PF Q2120

U.S. ECONOMY NOT RAUAGED BY WAR — STIMULUS OF
WAR PRODUCTION

U.S. — BUILD UP ECONOMIES OF ALL DEVELOPED CAPITALIST
COUNTRIES, — INCLUDING GERMANY,

EXPANSION WAS DEPENDENT ON WORLD TRADE
U.S. POSITION PRESERVED

① ~~to~~ INTERNATIONAL FINANCIAL SYSTEM

② MILITARILY POWERFUL — ECONOMICS WOULD
HAVE FIRM SUPPORT.

U.S. BALANCE OF PAYMENTS CRISIS —

① VIETNAM WAR MORE IMPORTANT THAN
EUROPE + JAPANESE COMPETITION.

TRADE & WAGES

U.S. HIGHER PAID LABOR — COULD COMPETE DUE TO
HIGH PRODUCTION.

MULTI-NATIONAL ENTERPRISES — DEVELOPED TECH. —
PLUS CHEAP FOREIGN UNSKILLED LABOR

TRADE SURPLUS - 1960-1964 — ROSE BY \$2 BILLION

① DUE TO INCREASE IN PRIVATE MARKET
TRADE

② 1964 TO 1968 — DEFICIT — DROPPED \$5 BILLION

WHY?

DUE TO RATE OF INFLATION, I.E.

U.S. EXPORT PRICES ROSE 10% — OTHER COUNTRIES - 3%.

WHILE RELATED INFLATION MADE U.S. GOODS HIGHER
PRICES.

COSTS OF EMPIRE

BALANCE OF PAYMENT DIFFICULTIES? IS A THE

COSTS OF EMPIRE

① MILITARY + 2% AID 1% THAT PROVIDE

A NECESSARY SUPPORT FOR MULTI-NATIONAL

CORPORATE ACTIVITIES

LONG-RUN FOREIGN INVESTMENT & PROFITS

① FOREIGN INVESTMENT BY U.S. COMPANIES MAY

FACILITATE FOREIGN COMPETITION W/ U.S.

INDUSTRY — DECLINE IN U.S. TRADE BALANCE

② FOREIGN INVESTMENT INCREASES CONTROL

W/ U.S. — RISING AMOUNTS OF FOREIGN

PROFITS RETURNED

SHORT-RUN CAPITAL FLOWS: PRECIPITATING THE CRISIS

OF TRADE PROBLEMS & COSTS OF EMPIRE MAJOR

CAUSES — SHORT-TERM AFFECT TIMING,

① HIGH INTEREST RATES IN EUROPE → HUGE FLIGHT

OF SHORT TERM CAPITAL FROM U.S.

BALANCE OF PAYMENTS CRISIS — 1971

② INTERNATIONALIZATION OF CAPITAL MARKETS

WILL FROM NOW ON FORCE ALL MAJOR

CAPITALIST COUNTRIES TO MAINTAIN

NEAR-IDENTICAL INTEREST RATES,

2. MANIPULATION OF THE INTEREST

RATE IS? CONTROLLED AS EFFECTIVE

MEANS OF CONTROLLING RECESSION

& INFLATION BECAUSE

BALANCE OF PAYMENTS

① SHORT-TERM - QUICKEST -

② WAR & INFLATION - 4 TO 6 YEARS

③ COMPETITION & FOREIGN PROFITS - LONGEST TERMS

WHAT HAPPENED

① VIETNAM WAR

② COSTS OF RUNNING EMPIRE

FIXED EXCHANGE RATES ARE USEFUL TO TRADE
BECAUSE THEY ALLOW A BUSINESS TO MAKE
PLANS ON KNOWLEDGE

LENIN - THE HIGHEST STAGE OF CAPITALISM, - IMPERIALISM

CHAPTER II

1. WHAT ARE DIFFERENT WAYS WAR IN INDOCHINA AFFECTED U.S.?

2. HOW OUR MOVEMENT AFFECTED U.S. IMPERIALISM?

3. WHEN VICTORY IN VIETNAM, WHAT MEANT?

4. WHAT ROLE HAS WOMEN IN VIETNAM PLAYED IN VIETNAMESE STRUGGLE, HOW AFFECTED OUR MOVEMENT.

"LENIN"

Uneven development of capitalism makes
socialistic wars inevitable as long as private
property in the means of production
exists.

Characteristics of Capitalism

- ① Concentration of production
- ② Move from competition to monopoly
- ③ Combination of Production - the grouping in a single enterprise of different branches of industry
a. level out fluctuations of trade & therefore assured more stable rate of profit.

Comb. has effect of eliminating trade effect of technical improvements - more profits
Comb. strengthens them in depression when fall in prices of raw materials does not keep pace with fall in prices of manufactured goods

Depression is passed before another boom.

7/2
21/14
-14
"CIVIL"
Capitalism leads up to more
comprehensive socialization of production.
Organization of monopolies - (reference)

- ① Hoarding supplies of raw materials
- ② the supply of labor.

trade unions combining in / capitalists

③ Hoarding deliveries
POWER OF BANKS in control of capital.

① ASCENDING EXACTLY THE
STOCK EXCHANGE NO LONGER NEEDED THAT MUCH -
BANKS HAVE TAKEN OVER.

② INDUSTRIES BECOME DEPENDENT

BANKING - CONCENTRATED

- ① HAVE TAKEN OVER STOCK MARKET AS SOURCE OF CAPITAL FOR INDUSTRIES

② INDUSTRIES BECOME DEPENDENT

③ GET INFO ALL ECONOMIC POSITION OF INDUSTRIES

④ PERSONAL UNION FORMS BETWEEN BANKS & INDUSTRIES.

⑤ PERSONAL UNION OF GOVERNMENT W/ BOTH.

⑥ GROWTH OF SPECIALIZATION AMONG BANK DIRECTORS

a. ONE DIRECTOR SPECIALIZES W/ INDUSTRY

b. EACH DIRECTOR ASSUMES THE SUPERVISION OF SEVERAL SEPARATE ENTERPRISES.

c. EACH DIRECTOR SETS ON SUPERVISORY JOBS

⑦ DIRECTORS BECOME EXPERTS

control of financial management

Capitalism leads up to more comprehensive socialization of production.
Organization of monopolies - adherence
① stopping supplies of raw materials
② the supply of labor.

③ trade unions combining w/ capitalists
③ stopping deliveries.

POWER OF BANKS

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50% - MOTHER = 1 MILLION

THE BANKER IS BEING TRANSFORMED INTO AN INDUSTRIAL CAPITALIST

FINANCE CAPITAL - MONEY BEING TRANSFERRED TO INDUSTRY

HOW DOES INDUSTRY BECOME THE DOMINATION OF A FINANCIAL ~~OLIGARCHY~~ OLIGARCHY?

"HOLDING SYSTEM"

p. 54
THE HEAD CONTROLS THE PRINCIPAL CO. (MOTHER)
LATTER REIGNS OVER THE SUBSIDIARY COS. (DAUGHTER)
WHICH IN THEIR TURN CONTROL OTHER SUB-
SIDIES (GRANDCHILD)

- ① THIS ALLOWS SMALL CAPITAL TO DOMINATE IMMENSE SPHERES OF PRODUCTION.
- ② GREAT PUBLIC - DIRECTORS OF MOTHER NOT RESPONSIBLE FOR DAUGHTER COMPANY. SUPPOSE TO BE INDEPENDENT.

ISSUE OF BONDS

- ① BORROWING COUNTRY - 90%
BANKS & OTHER MIDDLEMEN - 10%
- ② PROFIT IS AROUND 8%

FINANCE CAPITAL - AMAZING PROFITS

- ① HOLDING SYSTEM
- ② ISSUE OF BONDS
- ③ RECONSTRUCTION
- ④ SPECULATION IN LAND

OWNERSHIP OF CAPITAL IS SEPARATED FROM THE APPLICATION OF CAPITAL TO PRODUCTION.

① MONEY CAPITAL IS SEPARATED FROM INDUSTRIAL CAPITAL

② RENTED INCOME OF MONEY SEPARATED FROM ^{PEOPLE WHO} MANAGEMENT OF CAPITAL

IMPERIALISM - THIS REACHES VAST PROPORTIONS.

SAVINGS BANKS + POST OFFICE ARE A THREAT TO FINANCE P.41

① VERGE OF BANKRUPTCY
STATE CONTROLLED MONOPOLY.

BACK-UP FOR INVESTING BANKS
ABSOLUTE CONTROL - HOW DID IT COME TO BE.

MOTHER COUNTRIES - U.S.
ULTIMATELY COLLAPSE ^{OF CAPITALISM} - ECOLOGICAL ONE
FIGURE IT OUT DUE TO PROFIT.

BOOK ON IMPERIALISM -

CONCLUSIONS:

~~NOT ONLY FIGHTING FOR CONTROL, BUT FOR SURVIVAL OF HUMANITY.~~

SURVIVAL OF HUMANITY IS DEPENDENT UPON
DESTRUCTION OF CAPITALISM.

DOES THIS EXPLAIN BOTH?
COAL MINERS GOING ON STRIKE - MATERIAL NEEDS
YET SUPPORTING BOOK BAN
PART OF CONTRACT - RIGHT TO STRIKE FOR
LOCAL ISSUES.

SAFETY - CONTROL OVER WORK.

AUTHORITARIAN IDEOLOGY

AMBIVALENT ATTITUDE TOWARD AUTHORITY
REBELLION AGAINST IT COUPLED W/ ACCEPTANCE
+ SUBMISSION.

THE MIDDLE CLASS CAN BE AND IS A
"MOTIVE FORCE" IN HISTORY SINCE IT
PREVENTS THE ECONOMIC CRISIS FROM
DEVELOPING INTO A SOCIAL REVOLUTION.

I RACE THEORY

THE "WILL OF NATURE"

① EXCLUDING MATING OF EVERY ANIMAL
W/ ITS OWN - "LAW" OF NATURE

② NATURAL SELECTION - WEAKER (RACIALLY
INFERIOR) PERISH.

Ⓐ RACE THEORY USHERED IN IMPERIALISTIC FUNCTION OF
FASCISM. - ~~many~~

Ⓑ RACE THEORY CAN ONLY BE REFUTED BY EXPOSING ITS
IRRATIONAL FUNCTIONS.

① IT GIVES EXPRESSION TO CERTAIN UNCONSCIOUS
& EMOTIONAL CURRENTS PREVALENT IN THE
NATIONALISTICALLY DISPOSED MAN.

② CONCEALS CERTAIN PSYCHIC TENDENCIES.

THE OBJECTIVE & SUBJECTIVE FUNCTIONS OF IDEOLOGY

① RULING CLASSES' IMPERIALISTIC AIMS HAVE CONCRETE
RELATION TO Ⓐ FASCIST RACE THEORY

Ⓑ NATIONALISTIC IDEOLOGY

② MATERIAL AIMS DO NOT EXPLAIN IRRATIONAL CONFE.

③ THE STRUCTURE OF FASCISM

A. METAPHYSICAL THINKING

B. UNORTHODOX FAITH

C. OBSESSION W/ ABSTRACT ETHICAL IDEALS

D. BELIEF IN THE DIVINE PREDESTINATION
OF FÜHRER.

E. STRONG AUTHORITARIAN TIE W/ IDEAL OR
NATION.

④ SEXUAL SUPPRESSION DIVIDED SOCIETY INTO
CLASSES.

YOUTH AND

II

ORGANIZED MYSTICISM
A ECONOMIC PRESSURE ON MASSES INCREASES
→ COMPULSIVE MORALISTIC PRESSURE IS
TO BECOME MORE RIGID.

B. PATRIARCHAL FAMILY ATTITUDES & A
MYSTICAL FRAME OF MIND ARE THE
BASIC PSYCHOLOGICAL ELEMENTS OF FASCISM.
& IMPERIALISM

RECEIVED

WOMEN IN VIETNAM

CHINESE INVADE VIETNAM - OVERTURN THE COMMUNALISM - MATRIARCHY OF TRIBAL LIFE. IMPOSE CONFUCIAN HIERARCHY. CHINESE RULED FOR 1,000 YEARS.

CONFUCIANISM WAS MORE THAN A RELIGION

① AGRICULTURE - BROUGHT FEUDALISM

② FEUDALISM - A SYSTEM IN WHICH A SMALL MINORITY OF LANDLORDS CONTROL THE ECONOMIC & POLITICAL LIFE OF EVERYONE ELSE BECAUSE THEY CONTROL LAND.

③ LANDLESS PEASANTS SURVIVED WAS TO WORK FOR ARISTOCRATES - MORE OR LESS AS SLAVES.

④ MARRIAGE - POLYGAMY - INSTITUTION DESIGNED TO EXPLOIT WOMEN'S LABOR, CHEAPER THAN HIRING A SERVANT.

FRENCH COLONIAL CONQUEST IN 1884. JUSTIFIED BY BRINGING "BENEFITS OF CIVILIZATION" TO VIET NAM.

BLOOD IN MY EYE

FASCISM

PURE FASCISM - ABSOLUTE TOTALITARIANISM

IS NOT POSSIBLE

FACIST CORPORATIVISM ADVANCED IT CAUSED
WORLD-WIDE SOCIALIST CONSCIOUSNESS.

U.S. IS FACIST BECAUSE:

① ONLY ONE LEGAL PARTY - CORPORATIVISM
OLD GUARD DEFINITION

① ALLOWS NO OPPOSITION PARTY

a. CUBA

b. CHINA

c. N. KOREA

d. " VIETNAM

U.S. IS ENEMY OF:

① ALL ANTI-IMPERIALISM

FASCISM

① CAPITALISTIC ORIENTATION

② ANTI-LABOR

③ ANTI-CLASS

④ WAS THE PRODUCT OF CLASS STRUGGLE

⑤ INTERNATIONAL IN CHARACTER

⑥ ECONOMIC REARRANGEMENT - CAPITALISM'S RESPONSE
TO SOCIALISM

⑦ COMES ABOUT THROUGH DEFAULT

⑧ CAPITALISM IN A STATE OF CRISIS

⑨ ULTIMATE AIM IS DESTRUCTION OF REVOLUTIONARY
CONSCIOUSNESS

MUSSOLINI

SUPPORTED BY MEN WHO WANTED TO PREVENT
DESTRUCTIVE NATIONAL BREAKDOWN

SOVIET SOCIALISM ALIENATED INTELLECTUALS

FASCISM

① EXISTS IN MORE THAN ONE FORM



JACKSON'S DEF. OF FASCISM

- ① ITS CAPITALIST ORIENTATION
- ② ANTI-LABOR
- ③ ANTI-CLASS

AGREED UPON
BY MARXISTS

- A. FASCISM WAS THE PRODUCT OF CLASS STRUGGLE
- B. INTERNATIONAL QUALITY
- C. ECONOMIC REARRANGEMENT

CLASSES AT WAR

① MUSSOLINI WAS SUPPORTED BY INTELLECTUALS
DUE TO ECONOMIC CRISIS.

② IDEOLOGY OF FASCISM IS DENIED BECAUSE IT
EXISTS IN MORE THAN ONE FORM.

(A) OUT OF POWER - ANTI-CAPITALIST &

ANTI-SOCIALIST

(B) IN POWER BUT NOT SECURE -

(C) IN POWER AND SECURE - ALLOW DISSENT

③ FASCISM IN ITALY

(A) REFORM THROUGH GOVERNMENT INTERVENTION

④ USURP LABOR POWER

WHY IS FASCISM DIFFERENT FROM CAPITALISM?

WHAT IS DIFFERENCE BETWEEN FASCISM & MONOPOLY CAPITAL?

FISCAL POLICY - CHANGES IN GOVT SPENDING + TAXATION

MONETARY POLICY - GOVT AFFECTS THE COST + AVAILABILITY OF CREDIT + THE SUPPLY OF MONEY

ACCORDING TO KEYNES - FULL EMPLOYMENT IS A PRIMARY POLICY GOAL.

KEYNESIANS GLOSS OVER FULL EMPLOYMENT PROFIT SQUEEZE: -

KEYNESIANS - BORN IN GREAT DEPRESSION.

① FOCUSES ON INSUFFICIENT AGGREGATE DEMAND.

VRPE

① GROWTH IS ANTI-REFORM

② ANSWER TO REGRESSIVE MONETARY + FISCAL HAPPENINGS - ECONOMIC GROWTH

a. PRODUCES SOBS → RISING CONSUMPTION

TECHNOLOGY + "GROWTH DIVIDEND" - SOCIAL REFORM MONEY

b. TO STIMULATE GROWTH - STIMULATE BIG CORPORATIONS, MILITARY-INDUSTRIAL COMPLEX, APPARENT MIDDLE CLASS

c. REFORMS ARE PUT OFF - HAVE TO WAIT FOR GROWTH

d. GROWTH ONLY STRENGTHENS EXISTING POWER STRUCTURE + THEY GET RESIDUAL BENEFITS

FOR GROWTH

e. MASSIVE TAX CUTS IN 62-64,
ONLY FINANCED VIETNAM WAR

f. MILITARY SPENDING DID NOT
DECREASE AFTER WAR - ALREADY
DEVOURER BY PENTAGON

g. NIXON'S REVENUE SHARING -

① TAKE 100 BILLION FROM TREASURY
OVER NEXT 10 YEARS...

(a) NOW DON'T HAVE
THE MONEY FOR
MASS TRANS., HIGHWAY,

~~IN 1965~~ OR CITIES...

h. NEW ECONOMISTS - STAND BY "GROWTH"
PRODUCES NEGATIVE EXTERNALS

① WILL RUN OUT OF NATURAL
& ENVIRON. RESOURCES -
THIRD WORLD WILL WANT
SHARE

i. NEW ECONOMISTS HAVE BECOME
DANGEROUS TO ^{RATIONAL} SOCIAL BEHAVIOR

③ WHAT HAPPENED W/ GROWTH ECONOMICS?

a. MOUNTING ECOLOGICAL DAMAGE

b. WORSENING SOCIAL ILLS

c. EXPANSION & REINFORCEMENT OF
CONSUMPTION (460 BILLION)

d. MILITARY GOT 80% OF FEDERAL
PURCHASES OF GOODS & SERVICES

(4) GOVT SPENDING WHETHER ON MILITARY
OR CIVILIAN SAME ENDS - GROWTH

a. CHOSE MILITARY

1958 - WORRIED ABOUT NOT ENOUGH MONEY FOR
DEFENSE - SPENT IT ON CONSUMER GOODS (LUXURIES)
KENNEDY

"MISSILE GAP"

"GROWTH RATE LAG"

→ COMPARED W/ U.S.S.R.

① BIGGER DEFENSE SPENDING - KENNEDY INCREASED IT 16%

a. HIGHER GROWTH RATES

b. IMPROVE MILITARY ~~ARMED~~ SECURITY

IF PRIVATE INVESTMENT IS ONE WAY TO CREATE
JOBS, PUBLIC INVESTMENT IS ANOTHER

WHAT DOES HE MEAN BY ECONOMIC
REARRANGEMENT?

EARLY STAGE - RESPONSE TO THREATENING
SOCIALISM.

THE MASS PSYCHOLOGY OF FASCISM

LIBERALISM - APPLIES TO MAN'S FIRST LAYER (SELF-CONTROL TOLERANCE)

REVOLUTION - NATURAL BIOLOGIC CODE (PERVERTION)

FASCISM - INTERMEDIATE LEVEL (PERVERTION)

MECHANISTIC - MYSTICAL CHARACTER OF MAN PRODUCES FASCISM.

① INTERNATIONAL

② DIFFERS FROM OTHER REACTIONARY PARTIES BECAUSE IT IS BEING + CHAMPIONED BY MASSES OF PEOPLE.

③ IRRATIONAL

④ MENTALITY OF THE "LITTLE MAN" WHO IS ENSLAVED + CRAVES AUTHORITY.

WHAT INHIBITS THE DEVELOPMENT OF THIS CONSCIOUSNESS OF RESPONSIBILITY?

WORKING MAN IS NEITHER ^{CLASH-CUT} REVOLUTIONARY NOR CLASH-CUT REACTIONARY.

WHY IS SEX REPRESSED?

RELATES TO SOCIAL ORDER

BEGAN W/ ESTABLISHMENT OF AN AUTHORITARIAN PATRIARCHY. + BEGINNING OF THE DIVISION OF CLASSES.

AUTHORITARIAN STATE GAINS AN ENORMOUS INTEREST IN THE AUTHORITARIAN FAMILY.

SEXUAL REGRESSION RESULTS IN CONSERVATISM, FEAR OF FREEDOM, - REACTIONARY THINKING

HITLER MADE USE OF VARIOUS PROMISES TO
VARIOUS CLASSES.

① WAS GOING TO FIGHT BIG BUSINESSES
GOV'T EMPLOYEES IDENTIFY W/ THE STATE POWER.
LOWER MIDDLE CLASS SUSCEPTABLE TO IDEA OF
IMPERIALISM (FOOD + SPACE) — DEAL W/ H.O. OWN EXPERIENCES

FASCISM IS AN ENGINEER TO PREVENT THE ECONOMIC FORMS OF THE NEW SOCIAL SYSTEM FROM EMERGING INTO SOCIALISM.

LEWIS COREY

ECONOMIC CRISIS IS AT ITS WORST.

- ① MYSTICISM OF THE NATIONAL SOCIALISTS TRIUMPHED OVER THE ECONOMIC THEORY OF SOCIALISM.

WHAT IS THE IDEOLOGY OF THE MASSES?

- ① VIETNAM WAR
- ② WATERGATE
- ③ MORE SOPHISTICATED
- ④ UNCERTAINTY
- ⑤ APOCALYPTICAL

PERNIC STRUCTURE

A. SOCIAL SITUATION - REVOLUTIONARY

B. AUTHORITARIAN SOCIETY

EVERY SOCIAL ORDER PRODUCES IN THE MASSES OF ITS MEMBERS THAT STRUCTURE WHICH IT NEEDS TO ACHIEVE ITS AIMS.

THE SOCIAL FUNCTION OF SEXUAL REPRESSION ~~PREVENTS~~ PREVENTS REBELLION AGAINST MATERIAL NEEDS & SEXUAL NEEDS - RESULT REACTIONARY THINKING.

SEXUAL REPRESSION CAUSES PEOPLE TO GO AGAINST THEIR RIGHT FOR MATERIAL NEEDS.

Q 2074

①
A Military/Political Strategy For Victory in the United States
of amerikkka ^{Concept}
The Philosophy of TW Leadership

Today national liberation struggles are the focal point
of revolution ~~in the world~~. As the most oppressed
~~of the world nations~~ Guerrilla warfare
in the most oppressed nations of the world is providing the
international leadership for communist revolutionaries. As
the struggles for national liberation continue to succeed,
the repressive forces of imperialism become progressively more
and more isolated and ~~more~~ powerless. ~~As the sheep~~
~~materials and labor from Third World countries continues to~~ As the sheep ~~materials~~
materials and labor from Third World countries continues to
disappear, ~~multinational~~ profits shrink and the working class
in the centers of imperialism is no longer able to live off
the exploitation of Africa, Latin America, and Asia. This creates
conditions for revolution in the headquarters of imperialism,
amerikkka.

As revolutionaries in the belly of the monster we must
recognize that a parallel process to the world ~~imperialism~~
against imperialism is occurring within our borders. ~~Since~~
The progressive forces of the Third World peoples of the U.S.
are leading the battle on the home front against ~~the~~
fascist ruling class. An examination of U.S. history will show
that the colonized people in this country -- Native Americans,
Blacks, Chicanos, Puerto Ricans, and Asians have a long history
of militant revolt. Blacks in particular have been in the fore-
front of revolutionary struggles in amerikkka, defining the
terms of resistance and raising the level of militancy to meet
the level of repression throughout the years.

2

A close look at the progression of events of the 60's and 70's will show that invariably it was Third World ~~XXXXXX~~ people in this country who made the innovations, who took the chances which allowed the revolutionary movement to go from one stage to the next. ~~XXXXXXXXXXXX~~ On the level of open resistance the mass movements of civil disobedience and pacifism lead by Martin Luther King and Cesar Chavez in the early sixties were models which the predominantly white anti-war movement was later to follow. As Third World people became frustrated by the lack of results from non-violence they ~~XXXX~~ people vented their righteous rage in the urban riots ~~XXXX~~ ~~XXXX~~ Watts, Detroit, and Newark. This ~~XXXX~~ & provided examples for many of the ~~XXXX~~ of white students, particularly in the more militant areas such as Columbia, People's Park, and Isla Vista. The lack of permanent results from the politics of spontaneity led to the escalation to a level of organized military actions. The early Black Panther Party patrolled the streets of Oakland armed and prepared to defend their community against the assault of vicious pigs. Reies Tijerina ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ and an armed band of chicanos took over the courthouse in Tierra Amarilla, New Mexico, demanding the return of the land. The Black Liberation Army began a carefully planned strategy of killing pigs in the community and expropriating money for the revolution. Native Americans reclaimed their land at ~~XXXX~~ ~~XXXX~~. The Attica Brothers, inspired by the example of Comrade George Jackson, kidnaped their jailers and put their lives on the line to gain their dignity as human beings. In general, revolutionary white people have not yet caught up with this level tactical action. The Weather Underground Organization ~~XXXX~~ ~~XXXX~~ and a few isolated individuals such as ~~XXXX~~, ~~XXXX~~ Sam Melville are the only whites

3

~~the level of struggle is that of guerrilla war~~
who without direct involvement with Third World people have
been able to follow the example of John Brown and initiate
guerrilla actions.

~~In the area of revolutionary community organizing the same~~
~~pattern has held true.~~

In the area of revolutionary organising the ^{general} same pattern
has held true ~~in the area of revolutionary community organizing~~
~~the same pattern has held true.~~

The ~~Third World~~ Third World advocates of non-violence in the
early sixties demonstrated how to organize people around a
~~reformist demands~~ reformist demands. Later in the sixties the Young
Lords, the Black Panther Party, and the Detroit Revolutionary
Union Movement broadened the perspective of organizing around
specific demands, ^{connecting the demands to} ~~the perspective of~~ fighting imperialism and
building for a socialist revolution in this country. In more
recent times the American Indian Movement and some East Coast
Chapters of the Black Panther Party have ~~evolved~~ evolved to
a level of operating on a military/political level strategically.
They have combined ~~support and defense~~ support and defense of the
people ~~of their nations~~ of their nations with revolutionary politics.
At this point in time no white ^{community} ~~group~~ has been able
to achieve a level of organization which ~~incorporates~~ incorporates
a military and political strategy.

However, the surge of the
women's movement in the white community may provide the impetus
which will bring large numbers of white revolutionaries to the
realization that they must support and participate in the armed
struggle now.

add more on who are potential
driving force among white

more specific
survival
programs

5
BUILDING UNITY BETWEEN WHITES AND TW's

Completed
The ruling class has created false divisions ~~XXXXXX~~ among working people based on ~~XXXXXXXXXXXXXXXXXXXX~~ race. Imperialism has nurtured and supported racism and national chauvinism, particularly among white workers. Whites have been given positions of ~~XXXXXXXX~~ privilege relative to the Third World people of the same class. The present economic situation, however, is causing many whites to realize that the "differences" among proletarians are largely the invention of capitalist exploiters. ~~Thus, the class consciousness among exploited people is advancing with the~~ passing

~~The~~ The people are deciding that false divisions based on race only benefit the ~~XXXXXXXXXX~~ fascist ruling class and keep the people enslaved.

This class consciousness among white people has the potential to develop into a moving revolutionary force. It can only be developed, though, by the conscious efforts of white revolutionaries to struggle with other white people and show them that racism is not in their self-interest, that the elimination of racism is the key to their own liberation.

At present, this task is not being carried out effectively. White comrades have too often chosen the path of encouraging white workers' righteous hatred of the ruling class because it is more "rewarding" (easier). This is a reactionary approach to the problem of uniting potential revolutionary peoples.

~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~

Because the struggle against racism has not been effectively carried out in the white community, Third World revolutionaries have consistently ~~refused to~~ worked with white groups.

Chosen not to

6

Fit
w
SYNCH
PARTIAL
P.S.D.

~~The~~ ^{good} example we have seen of this type of organization is the Council of Revolutionary Coordination in Latin America. The Council is comprised of the Tupamaros (Uruguay), the Movement of the Revolutionary Left (Chile), The National Liberation Army (Bolivia), and the People's Revolutionary Army (Argentina). These four groups came together with the understanding that they were fighting a common enemy--Yahkhe imperialism and that the only path toward liberation for all of Latin America is revolutionary war. The interests of one nation are not considered more important than those of any other nation, but the prime strategic and tactical considerations of the Council are oriented toward what is best for creating socialism throughout Latin America.

~~DEVELOPING FLEXIBLE~~

DEVELOPING FLEXIBLE ORGANIZATIONAL FORMS

"This is what you call organization, when in the name of one object, inspired by a single will, millions of people change the form of their intercourse and action, the place and methods of activity, the weapons and arms, in accordance with the changing circumstances and demands of the struggle."

V.I. Lenin

~~Understanding the necessity for flexibility in organizations~~

The necessity for flexibility in ~~organizations~~ organizations is dictated by the conditions in amerikkka. As Comrade George Jackson said: "Fascism: its most advanced form is here in America. (Our revolution cannot succeed) "until we fully accept the fact that the enemy is aware, determined, disguised, totalitarian, and mercilessly counterrevolutionary."

Then dealing with the possibility of fascist repression

6
and torture in the U.S., revolutionaries in the past have too often maintained an attitude of American exceptionalism which says "it can't happen here." No amount of horror stories about ~~XXXXXX~~ napalm, placing electrodes on people's genitals, or rushing people out of helicopters seems to convince us that these fascist imperialists of the U.S. ruling class are really the fascist imperialists we say they are. *CSA*

This lack of understanding of the true nature of U.S. fascism has severe effects on the types of ~~XXXXXX~~ organizations we develop. In the past revolutionaries have chosen to either lay all their cards on the table -- support armed actions in the U.S. -- and risk annihilation or else have adopted an opportunist stance which says "we support armed struggle in other countries but not here," thus preserving the longevity of their organization. It is time revolutionaries saw the bankruptcy in both courses. What must be developed is what Carlos Marighella called a "clandestine-infrastructure"; in short the ability to go underground and ~~remain~~ ~~effectively~~ remain politically effective when repression becomes severe. Building a clandestine infrastructure is not a simple task, but it is a very important one. As U.S. imperialism rapidly loses its foothold on world power ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXX~~ and the revolutionary movement on the home front becomes a powerful force, fascist repression will proliferate. A study of the history of the Communist Party USA will show that when their politics were incorruptible ~~XXXXXXXX~~ and moving masses of people toward revolution, they ultimately had to go underground. They were not organizationally prepared to do so and were severely set back in their attempts at building a revolution.

When dealing with the question of building organizations that are flexible perhaps the best example to learn from is that of the Long March of the Chinese in 1934. The thought of taking 90,000 people on a journey of 6,000 miles should heighten the contradictions around our own organizing if we are not even able to move a small group of fifteen or twenty people across town or even to another nearby city without totally losing our political effectiveness.

BUILDING UNITY BETWEEN GUERRILLAS AND ABOVE GROUND ORGANIZERS

"The irrefutable truth is that a liberation struggle is revolutionary war. Revolutionary war is a complicated process of mass struggle, armed and un-peaceful and violent, legal and clandestine, mass and political, where all forms of struggle are developing harmoniously around the axis of armed struggle. Anyone who by now has not grasped these basic facts does not know what liberation struggle is or is trying to palm off reform for liberation struggle."

In the sixties, a reawakening of the Women's Movement occurred in the United States. We say reawakening because prior to 1920 and dating back to the early 1800's, there was a growing and vital feminist movement in the United States and Western Europe, particularly England and France. Women were intimately involved in the Abolitionist Movement beginning around 1830. Just as in the 1960's, the Abolitionist women came to recognize their own oppression through struggling for the freedom of other oppressed people. They were not treated as the political equals of the Abolitionist men. Consequently, they began to make their own demands for political freedom. In some segments of the movement, cultural oppression became a focus as well. On July 19, 1848, the first "Woman's Rights Convention" was held in Seneca Falls, New York. The delegates approved a Declaration of Sentiments that called for civil equality and included a suffrage resolution. Women continued to struggle for abolition until and throughout the Civil War. Their demands for women's rights and suffrage were put aside by men finally in the interest of passing the 13, 14 and 15 Amendments to the Constitution. The latter amendment prohibited the denial of suffrage on account of race but not sex.

Because of these setbacks, women rallied around the priority of obtaining suffrage. However, there was divisiveness in the movement between the conservative faction (American Woman Suffrage Assn.) that focused primarily on the vote, and the more radical faction (National Woman Suffrage Assn.) that encompassed broader based aspects of oppression. The NWSA saw suffrage as a means to eliminate oppression rather than the cause of it.

By 1920, national suffrage was won at a dear cost. Endless campaigns for the vote and their accompanying repression left the Women's Movement

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By 1920, ^{NATIONAL} suffrage was won at a dear cost. Endless campaigns for the vote and their accompanying repression left the Women's Movement exhausted and, to a great extent, coopted. The winning of the vote sent the movement into a lull that lasted for forty years.

In the 1960's, the Women's Liberation Movement was reborn. The first national organization in years was founded in 1966 by Betty Friedan called the National Organization for Women (NOW). This group and its sister organizations worked for political and civil equality. They are composed of basically professional white, middle-class women. Meanwhile, in reaction to the New Left, white male-dominated politics of the Civil Rights and Anti-war Movements, and due to a rising national interest in women, a more loosely-based ^{WOMAN} Women's Movement arose. The latter was fairly unstructured and anti-leadership. Its main organizing tool was consciousness-raising implemented through the rap group structure. The under-30 Women's Movement was spontaneous and far-reaching. Thousands of women came together to share their experiences of isolation from each other and discovered a common ground of oppression. Through sisterhood, they began to reject the cynicism and alienation of the predominant white male culture, and to build their own. Countless groups ^{SPRANG} ~~have sprung~~ up around the country that focused on women's-centered issues such as birth control, day care, and lack of equal opportunity.

Women have begun to recognize and analyze their own oppression and the root cause of it. Now they are slowly beginning to develop strategies through which they can eliminate that oppression.

The Feminist Movement has given rise to a tremendous upsurge of energy among women. That energy has spawned a vitality and creativeness much more encompassing than the New Left Movement of the sixties because it has reached more levels of society. Because the liberation of women cuts across class and racial lines, it has unlimited potential to unify all strata of people.

The Feminist Movement, up until this time, has been white middle-class. It has centered on normally one of two issues; either gaining equal economic opportunity or introspective-oriented consciousness-raising. The many women's groups have formulated ideologies that explain the reasons for oppression and what changes are needed. To achieve true and complete liberation, women must now begin to develop and coordinate a strategy through which that can be done.

Liberation is, first of all, in women's self-interest. Our oppression is a basis for the recognition and understanding of the oppression of other people in our society. While we fight to educate and struggle with men about the nature of sexism and the need to change it, we must also struggle with our own oppressive tendencies in regard to racism and classism. We must understand that if we want to be free, ^{TO EXPRESS OUR FULL POTENTIAL} we must fight for a society in which all people can be free. Otherwise, if we fight only for equality, which, Constitutionally, we supposedly already have, we will be merely as free as the half-free men of our society. Consequently, our struggle has to work in concert with other struggles in progress here, in the United States, and throughout the world.

However, feminism is different from ~~the~~ liberation struggles in that, instead of involving certain segments of the population, it encompasses 51% of the entire people. Sexism is an economic tool of the ruling class used to keep half the people down & working for

wages lower than men's with greater job insecurity and worse working conditions. Sexism also divides women and men. Through the institution of the nuclear family, it keeps women isolated from each other. The nuclear family bestows on the economy a free domestic labor force that keeps its male workers well-fed and taken care of, negates the need for government-sponsored day care centers, and gives oppressed male workers their own slave to dominate so that they won't take their frustrations out on the ruling class men.

We see Feminist Revolution as the next logical step for women. It involves two major concepts: 1. internal liberation and, 2. political liberation. First, women ~~as~~ individually and as a group must combat the ~~re~~conceptions of themselves as inadequate and passive people. This we must do together, apart from men, to understand what we are now and to create the ideas of and conditions for achieving what we want ~~to be~~. Second, and concurrently, we must struggle and work with men to fight for and build a new society that allows us all to be free. Men have to understand, as much as we do, that their freedom lies in the gaining of women's freedom.

Women are looked to for leadership on all levels of struggle, in both the mass front and the guerilla front. We have already seen fine examples of this leadership throughout the world, and have been deeply inspired by our sisters in Vietnam, China, Latin America, Africa, the Weather Underground and the Black Liberation Army. Through their active participation in the struggle, revolutionary women provide their sisters with righteous examples of strong, aggressive leaders, soldiers, organizers, writers and speakers. Reactionary women like Gloria Steinham and Jane Alpert must be identified for what they are, *agents of the ruling*

~~We see women and youth as~~
Women and youth are the most progressive elements among white people today. The women's movement, since its resurgence in the sixties, has been continually struggling and growing. Women are consistently showing ~~and~~ ~~and~~ ~~more~~ leadership in all areas of organizing, ~~to better~~

A. Women & Youth - Leadership

1) General Statement

2) GO - now -

a) Split

b) Developing their own theories and strategies i.e.

~~3) Feminist Revolution~~

3) Historical Background

4) Basis of Oppression

a) Economic

b) Cultural

c) Relate to other oppression

5) Feminist Revolution

a) What does this mean

b) 3 focus

1) Sexism

2) Classism

3) Racism

c) Primary focus - F. Rev.

1) Freedom & Self Determin.

2) Cultural & Economic

3) Armed Struggle - does not insure women's freedom

Women & youth are the most progressive elements among white people today. ~~The women's movement, since its emergence in the sixties, has been continually struggling and growing.~~ The need for change is felt most directly by these two groups. Women need to free themselves from the shackles of sexism and

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define arm struggle led by women

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157 Out of the Women's Movement, we see emerging the potential leadership of white people in the coming revolutionary struggle. Throughout the past ten years among white people, women have shown consistently the most initiative and creativeness. They have effectively united the personal with the political, a crucial aspect for revolution in a cynical, alienated society.

The counter-culture movement in the sixties created a new consciousness among the white youth of American society. They began to reject the

empty materialism of their parents' generation and to search for self-fulfilling alternatives. The Student and GI Movements became leading elements in the protest against the Vietnam War. Young whites directly confronted police state tactics in demonstration after demonstration. Finally, the movements fissioned out after what people conceived as too much retaliation, particularly in the case of Kent State. The search for a better lifestyle still continues, albeit more individualistically than in the sixties when the first surges of rebellion created a momentary feeling of unity in the struggle against outdated mores. However, the idealism and energy of youth still remain potent reservoirs of potential revolutionary consciousness.

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We see Feminist Revolution as the next logical step for women. It involves two major concepts: 1. Internal liberation and, 2. Political liberation. First, women individually and as a group must combat their

preconceptions of themselves as inadequate and passive people. This we must do together, apart from men, to understand what we are now and to create the ideas of and conditions for achieving what we want. Second, and concurrently, we must struggle and work with men to fight for and build a new society that allows us all to be free. Men have to understand, as much as we do, that their freedom lies in the gaining of women's freedom.

Women are looked to for leadership on all levels of struggle, in both the mass front and the guerilla front. We have already seen fine examples of this leadership throughout the world, and have been deeply inspired by our sisters in Vietnam, China, Latin America, Africa, the Weather Underground and the Black Liberation Army. Through their active participation in the struggle, revolutionary women provide their sisters with righteous examples of strong, aggressive leaders, soldiers, organizers, writers and speakers. Reactionary women like Gloria Steinham and Jane Alpert must be identified for what they are, agents of the ruling class, and denounced as such. We cannot afford to be liberal in regard to our own sex when certain members work against our struggle. Education about women revolutionaries, both past and present, is a powerful weapon against the enemy. It raises peoples' consciousness as to the potential of women in revolutionary struggle and increases women's militancy and confidence to join the battle.

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Q. How does the SLA define the role of women in revolutionary struggle?

A. We feel that women must play a key role in struggling against male ~~supremacy~~ supremacy, just as Third World comrades play a special role in helping whites struggle against racism. Women compose nearly half of the proletariat, and their active participation on both the mass and guerrilla fronts is vital to ~~xxxxx~~ the success of revolutionary struggles in amerikkka. Revolutionaries have a responsibility to work to educate both women and men about sexism and its relationship to classism, racism and imperialism. Like racism, sexism is a tool of the capitalist ruling class used to enslave the working class. The liberation of women is a vital aspect of proletarian ~~xxxx~~ revolution, and likewise the success of the proletarian revolution is vital to the liberation of women.

The ruling class in amerikkka has tried to keep men and women divided for decades. The capitalists exploit women with lower slave wages, inhuman working conditions and greater feelings of job insecurity. Meanwhile, these same employers/exploiters reap huge profits off the suffering of both sexes. Both men and women must unite against imperialism and be mobilized to form the People's Army. The Army will not be composed entirely of men, and the revolution will not be directed solely by men, for women are a strong, moving force now and it is definitely in their interest to fight. To allow the existence of a male dominated army would be an affirmation of male supremacist principles and bourgeois femininity (passivity), a negation of our revolutionary potential and a betrayal of all oppressed peoples. Women must seize control of their lives and take part in directing struggles, for only in this way will sisterhood become

out in one of their communiques, the United States has more prisons than every other country of the world combined. Just in Calif. alone here we have nearly 22,000 men and women locked up in prison! This is outrageous, and when you check and see who these people are, every one is from the poorer classes, Black, Brown, Indian, Asian or whatever.

Yolanda-- And it's becoming harder and harder for them to get out. In Calif. the number of people paroled is going down each year so that fewer and fewer people that are in prison have any hope of getting out.

Teko-- The level of gov't corruption... ~~I think that just to examine the tip of the iceberg you might call it, because we're~~ ^{just recently examine} ~~getting to see the tip of the iceberg in terms of gov't corruption, and some people have the mistaken opinion that the fact that some of these criminals are being harrassed by the Justice Department somehow attests to the fact that things are getting better. Well, I would ask these~~ ^{because} ~~people~~ ^{this} ~~to examine how many people are being jammed v.s. how many people are corrupt, and how much corruption is there in the gov't of the United States and all it's different localities? It would probably be mind boggling to people who could even understand that to the level....~~ ^{Ames.} ^{Dign} ⁱⁿ

Tania-- This country's controlled by a corporate-military dictatorship... it's run by a handful of big business pigs whose main concern ~~are~~ ^{is} how much money they can make by exploiting people all over the world while, at the same time, trying to keep their shit somewhat together here so that they won't have to resort to ^{the} more obvious fascist tactics out of ^{that} desperation... big surprise/Rockefeller's nominated for V.P.

indicative of the way ^{that} capitalism is attempting systematically to automate more and more with total disregard of peoples need to work and people wanting to work so they can feed and clothe their families. Also on the level of ^{the} disregard that capitalists have for peoples safety in the plants, in the shops. Safety conditions in many industries aren't a whole lot better today that they were sixty years ago. You're constantly hearing about people with respiratory problems from fibre-glass and asbestos and all kinds of things like that. Anybody that's ever worked in a factory can attest to the fact that number of people that get sent to the hospital and infirmary ~~or whatever~~ every day, from ~~minor~~ accidents due to unsafe conditions.

Yolanda-- There's also the consolidation of gov't programs that we were talking about earlier in relation to Foster, ~~but~~, Gov't agencies and gov't programs are pulling more and more together in a fascist attempt to consolidate their power, ~~and the~~ ^{The} perfect example of this is the LEAA, ~~which is~~ the Law Enforcement Assistance Administration, that's attempting to unite, maybe that's a funny choice of a word, all the pig agencies in the whole country from the lowest level, the city level, all the way up to the FBI.

Teko-- There are other aspects of this, just thinking ~~on the level of what we'll call the lower class people...~~ people, ~~we are to be lumped into the general "working class" people and~~ ^{people and} ~~people who~~ some of these unemployed people, people who can't find work, people who haven't found work for years... we find more and more of these people in prison. ~~The prisons in the United States,~~ As I think the Weather People pointed

class, and denounced as such. We cannot afford to be liberal in regard to our own sex when certain members work against our struggle. Education about ~~1974~~ women revolutionaries, both past and present, is a powerful weapon against the enemy. It raises ~~the~~ peoples' consciousness as to the potential of women in revolutionary struggle and increases women's militancy and confidence to join the battle.

Out of the Women's movement, we see emerging the potential leadership of white people in the coming revolutionary struggle. Throughout the past ten years among white people, women have shown consistently the most initiative and creativity. They have effectively united the personal with the political, a crucial aspect for revolution in a cynical, alienated society.

The counter-culture movement in the sixties created a new consciousness among the white youth of American society. They began to reject the empty materialism of their parents' generation and to search for self-fulfilling alternatives. The Student and GI Movements became leading elements in the protest against the Vietnam War. Young whites directly confronted police state tactics in demonstration after demonstration. Finally, the movements fizzled out after what people conceived as too much retaliation, particularly in the case of Kent State. The search for a better lifestyle still continues, albeit more individualistically than in the sixties when the first surges of rebellion created a momentary feeling of unity in the struggle against outdated mores. However, the idealism and energy of youth still remain potent reservoirs of potential revolutionary consciousness.

initiative

In the sixties, a reawakening of the Women's Movement occurred in the United States. We say reawakening because prior to 1920 and dating back to the early 1800's, there was a growing and vital feminist movement in the United States and Western Europe, particularly England and France. Women were intimately involved in the Abolitionist Movement beginning around 1830. Just as in the 1960's, the Abolitionist women came to recognize their own oppression through struggling for the freedom of other oppressed people. They were not treated as the political equals of the Abolitionist men. Consequently, they began to make their own demands for political freedom. In some segments of the movement, cultural oppression became a focus as well. On July 19, 1848, the first "Woman's Rights Convention" was held in Seneca Falls, New York. The delegates approved a Declaration of Sentiments that called for civil equality and included a suffrage resolution. Women continued to struggle for abolition until and throughout the Civil War. Their demands for women's rights and suffrage were put aside by men finally in the interest of passing the 13, 14 and 15 Amendments to the Constitution. The latter amendment prohibited the denial of suffrage on account of race but not sex.

Because of these setbacks, women rallied around the priority of obtaining suffrage. However, there was divisiveness in the movement between the conservative faction (American Woman Suffrage Assn.) that focused primarily on the vote, and the more radical faction (National Woman Suffrage Assn.) that encompassed broader based aspects of oppression. The NWSA saw suffrage as a means to eliminate oppression rather than the cause of it.

By 1920, national suffrage was won at a dear cost. Endless campaigns for the vote and their accompanying repression left the Women's Movement

exhausted and, to a great extent, coopted. The winning of the vote sent the movement into a lull that lasted for forty years.

In the 1980's, the Women's Liberation Movement was reborn. The first national organization in years was founded in 1966 by Betty Frieden called the National Organization for Women (NOW). This group and its sister organization worked for political and civil equality. They are composed of basically professional white, middle-class women. Meanwhile, in reaction to the New Left, white male-dominated politics of the Civil Rights and Anti-War Movements and due to a rising national interest in women, a more loosely based younger women's movement arose. The latter was fairly unstructured and anti-leadership. Its main organizing tool was consciousness-raising implemented through the rap group structure. The under-30 Women's Movement was spontaneous and far-reaching. Thousands of women came together to share their experiences of isolation from each other and discovered a common ground of oppression. Through sisterhood, they began to reject the cynicism and alienation of the predominant white male culture, and to build their own. Countless groups sprang up around the country that focused on women-centered issues such as birth control, day care, and lack of equal opportunity.

The Feminist Movement has given rise to a tremendous upsurge of energy among women. That energy has spawned a vitality and creativeness much more encompassing than the New Left Movement of the sixties because it has reached more levels of society. Because the liberation of women cuts across class and racial lines, it has unlimited potential to unify all strata of people.

The Feminist Movement, up until this time, has been white and middle-class. It has centered on normally one of two issues; either gaining equal economic opportunity or introspective-oriented consciousness-raising. The many women's groups have formulated ideologies that explain the reasons

make both the leadership and the collective stronger.

Within our cells there is equal division of labor, but no specialization. All comrades have a responsibility to themselves, their comrades and the people to ~~xxxxxx~~ learn military/political skills. develop their strengths and eliminate their weaknesses.

As women we must struggle against our bourgeois conditioning of passivity, physical weakness and lack of confidence. As soldiers, the ability to think militarily didn't come without struggle. We have had to force this skill out of the realm of men and little boys and incorporate it into ourselves as guerrillas. Yet, it has been demonstrated that these weaknesses resulting from capitalist oppression can be overcome, producing strong female guerrillas.

Q. I guess you feel that the removal of one particular president is not more than window dressing. The front man has been upstaged, but a new one would just come right in.

A. Teko -- We feel that's the history of this country. People have to understand that it's an economic system that oppresses us not individuals like Nixon.

Yolanda -- Another glaring example of fascism that we really haven't touched on is the energy crisis, which is widely known among the American population as a fabrication by the large oil companies and supported by the puppets in Washington. ~~What we saw happening~~ During the energy crisis ~~it~~ was a difficulty ^{to} getting gas to the point where later people were happy just to be able to purchase as much gasoline as they wanted without waiting. There was barely a murmur or protest about the raise in the price of gasoline. We see this as a simple technique by the oil companies to make the American ^{people} pay more for gas therefore contributing to higher profits for the oil corporations and ^{to do it in such a way as to} make people feel almost glad to be paying these higher prices. Once again corporations con the American people into thinking they are getting something while these same corporations quietly plunder from beneath the people's nose, and the people end up with less and less, ^{and} ~~more and more unbearable~~ conditions of survival ^{become more and more unbearable}.

Teko -- I recall reading a while ago that Standard Oil of Indiana made quarterly increase of profits of 130%. If

preconceptions of themselves as inadequate and passive people. This we must do together, apart from men, to understand what we are now and to create the ideas of and conditions for achieving what we want. Second, and concurrently, we must struggle and work with men to fight for and build a new society that allows us all to be free. Men have to understand, as much as we do, that their freedom lies in the gaining of women's freedom.

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① A Military/Political Strategy For Victory in the United States

of amerikka ^{Concept}
The Philosophy of TW Leadership

Today national liberation struggles are the focal point of revolution ~~in the world~~. As the most oppressed ~~of the world~~ guerrilla struggles Guerrilla warfare in the most oppressed nations of the world is providing the international leadership for communist revolutionaries. As the struggles for national liberation continue to succeed, the repressive forces of imperialism become progressively more and more isolated and ~~XXXXX~~ powerless. ~~XXXXXXXXXXXX~~ As the cheap raw materials and labor from Third World countries continues to disappear, ~~multinational~~ profits shrink and the working class in the centers of imperialism is no longer able to live off the exploitation of Africa, Latin America, and Asia. This creates conditions for revolution in the headquarters of imperialism, amerikka.

As revolutionaries in the belly of the monster we must recognize that a parallel process to the world ~~XXXXXXXXXXXX~~ war against imperialism is occurring within our borders. ~~XXXXXXXX~~ The progressive forces of the Third World peoples of the U.S. are leading the battle on the home front against ~~XXXXXXXX~~ the fascist ruling class. An examination of U.S. history will show that the colonized people in this country -- Native Americans, Blacks, Chicanos, Puerto Ricans, and Asians have a long history of militant revolt. Blacks in particular have been in the forefront of revolutionary struggles in amerikka, defining the terms of resistance and raising the level of militancy to meet the level of repression throughout the years.

When dealing with the question of building organizations that are flexible perhaps the best example to learn from is that of the Long March of the Chinese in 1934. The thought of taking 10,000 people on a journey of 8,000 miles should heighten the contradictions around our own organizing if we are not even able to move a small group of fifteen or twenty people across town or even to another nearby city without totally losing our political effectiveness.

BUILDING UNITY BETWEEN GUERRILLAS AND ABOVE GROUND ORGANIZERS

"The irrefutable truth is that a liberation struggle

- a. is revolutionary war. Revolutionary war is a complicated process of mass struggle, armed and unarmed, peaceful and violent, legal and clandestine, economic and political, where all forms of struggle are developing harmoniously around the axis of armed struggle. Anyone who by now has not grasped these basic facts does not know what liberation struggle is or is trying to palm off reform for liberation struggle."

empty materialism of their parents' generation and to search for self-fulfilling alternatives. The Student and GI Movements became leading elements in the protest against the Vietnam War. Young whites directly confronted police state tactics in demonstration after demonstration. Finally, the movements fizzled out after what people conceived as too much retaliation, particularly in the case of Kent State. The search for a better lifestyle still continues, albeit more individualistically than in the sixties when the first surges of rebellion created a momentary feeling of unity in the struggle against outdated mores. However, the idealism and energy of youth still remain potent reservoirs of potential revolutionary consciousness.

(1)

Women and Youth are the most progressive elements among white people today. The need for change is felt most directly by these two groups. The white youth are disillusioned with the materialistic world of their parents' generation and want some real values to embrace rather than the phoney patriotic nap their country hands them. Women are besieged daily in all areas by sexism. The Women's Movement, since its resurgence in the sixties, has been continually struggling and growing to deal with the root causes and implications of sexism in peoples's lives.

In the 1960's, the Women's Movement was reborn. The roots of rebirth were nurtured in the Civil Rights Movement in the early sixties, to a great extent. The original Women's Movement in the U.S. had begun through women's participation in the Abolitionist Movement in the 1840's. In both cases, women came together with men to fight in the name of other oppressed people and through that struggle and their treatment in it, came to recognize their own oppression.

The year 1966 saw founded the first women's organization in years called the National Organization for Women (NOW). This group works on a fairly national political level, lobbying for political and civil equality for women. Its membership is basically white, middle-class, professional women who have some material stake in the establishment and who want to see it continue but weighted more toward their side. Meanwhile, a younger, more loosely-based Women's Movement was growing at the same time. It rose up in reaction to the New Left, white male-dominated politics of the Civil Rights and Anti-War Movements and also due to a rising national interest in women. The younger movement was anti-leadership and anarchistically structured.

(2)

Its main organizing tool was concert usness - raising implemented through the rap group structure. The "under-30" women's movement was spontaneous and far-reaching. Thousands of women came together to share their experiences of isolation from each other and discovered a common ground of oppression. Through sisterhood, they began to reject the cynicism and alienation of the predominant white male culture. They began and are continuing to develop and build their own culture-in music, theatre, painting and other art forms. Countless discussion and grassroots organizing groups sprang up around the country that focused on women-centered issues such as birth control, day care, ~~and~~ abortion and sterilization.

The Feminist Movement has given rise to a tremendous upsurge of energy among women and great revolutionary potential. Its repercussions have hit every sector of society because women, as a group, cut across class and racial lines. Because women are in every stratum of society, ~~they~~ ^{we} have unlimited potential to unify all groups of people if ~~they, themselves,~~ ^{we ourselves} are unified.

Women now recognize that ~~they~~ ^{we} are oppressed and that there is a vital need for change. To achieve our liberation, women must now begin to develop and coordinate a strategy through which this can be done. We, the women in the SLA, feel strongly that we must develop a strategy for Feminist revolution.

The basis for women's oppression contains two aspects: a) cultural and b) economic. Culturally, women are kept isolated from each other in nuclear families and relegated socially to a position of subordination to one male or, at the least, to the ideals of a male-dominated society. We must erase from our minds our preconceptions of ourselves as inadequate, inferior, and passive people. We need to do this apart from the men, to learn to love and struggle with each other, without the constant interference and/or approval of men. At the same time, we must try to struggle and work ~~with~~ ^{with} men to fight for and build a new society that allows us all to / be free

3

of the stigma of sexism and other forms of oppression. Men must understand that women who fight as Feminist revolutionaries are fighting for their freedom ~~and~~ ^{with} unlimited determination. They must see that the freedom of women equals the freedom of all people because it ends the basic power imbalance in human relationships, which is the sanctioned domination of one-half of the people(women) by the other half(men).

Economically, sexism is a potent tool of the ruling class. It is used to keep half of the people down, working for wages lower than men's with greater job insecurity. Through the institution of the nuclear family, it keeps women isolated from each other and unable to share common experiences and problems. The nuclear family bestows on the economy a free, domestic labor force that keeps its male workers well-fed and taken care of, negates the need for government-sponsored daycare centers, and gives oppressed male workers their own slave to dominate so that they won't take their frustrations out on the ruling class men.

We see Feminist Revolution as our primary focus as women revolutionaries. Feminist Revolution insures the liberation of women. It has three ~~aspects~~ primary targets against which we fight. They are: a) sexism, b) classism and c) racism. We see sexism as the basic form of oppression, refined through the centuries until its development into the sophisticated, all-pervasive form we have today, which gives the illusion of freedom at times without really giving any at all. We realize this sad fact and we are going to have to take our freedom.

All the struggles of the oppressed people must work hand in hand. As oppressed people, women have a real stake in revolution(much more than white men) and can, therefore, better identify with and understand Third World and class struggles. Although the rig media characterizes the Women's Movement as white and middle-class and, to a great extent, it is, we consider Feminist Revolution a unifying platform for all races and classes of women, and

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It is a basis for fighting closely with groups who have other primary focuses of oppression. We fully understand that if we fight a revolution in this country we may gain a socialist economy and abolish racism and classism but unless women push, shove, and fight like hell for Feminist Revolution, sexism could very well flourish after that revolution.

Feminist Revolution means: a) freedom and self-determination for all women, b) cultural and economic(socialist) revolution, and c) recognizing the need for armed struggle to win a revolutionary war. Women are demanding freedom and our right to organize and define our own strengths and abilities. However, we cannot have total self-determination without freedom from cultural and economic exploitation that keeps us and all oppressed people unable to control our own lives and livelihoods. We believe that Feminism insures the freedom of all people because it encompasses all segments of society and it cannot work unless all people are culturally and economically revolutionized. We fully realize we cannot win a revolutionary war without armed struggle. Armed struggle is the basis for beginning the military/political strategy necessary to wage a successful campaign for victory. Armed struggle does not in and of itself insure the liberation of women. However, it is an extremely important component of revolution, a revolution in which women want to be victorious. Consequently, we must prepare ourselves to exert leadership, ~~and~~ ingenuity, and skill in the armed front.

Women are looked to for leadership on all levels of struggle, in both the mass front and the guerilla front. We have already seen fine examples of this leadership throughout the world, and have been deeply inspired by our sisters in Vietnam, China, Latin America, Africa, the Weather Underground and Black Liberation Army. Through their active participation in the struggle, revolutionary women provide their sisters with righteous examples of strong,

(5)

aggressive leaders, soldiers, organizers, writers and speakers. Reactionary women like Gloria Steinham or government collaborators like Jane Albert must be identified and denounced. We cannot afford to be liberal in regard to our own sex when certain members work against our struggle. Education about women revolutionaries, both past and present, is a devastating weapon against the enemy. It raises people's consciousness as to the potential of women in revolutionary struggle and increases women's militancy and confidence to join the battle.

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Coordinating our strategy (4) (many days of work) ?

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[What armed struggle?]

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All the struggles of the oppressed ^{white} people must work hand in hand. As oppressed people, women have a real stake in revolution (much more than white men) and can, therefore, better identify with and understand ^{Third World} ~~Third World~~ and class struggles. ^{Not Lib struggle} Although the ~~big media~~ ^{white} characterizes the Women's Movement as white and middle-class and, to a great extent, it is, we consider Feminist Revolution a unifying platform for all races and classes of women, ~~and~~

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The Feminist Movement has given rise to a tremendous upsurge of energy among women and great revolutionary potential. *willful down* Its repercussions have hit every sector of society because women, as a group, cut across class and racial lines. Because women are in every stratum of society, *Culture & organizing* ~~we~~ have unlimited potential to unify all groups of people if *we ourselves* ~~they~~ themselves, are unified. *for*

~~Women now recognize that they are oppressed and that there is a vital need for change. To achieve our liberation, women must now begin to develop and coordinate a strategy through which this can be done. (We, the women in the SLA, feel strongly that we must develop a strategy for Feminist Revolution.~~ *Define first material basis*

The basis for women's oppression contains two aspects: a) cultural and b) economic. Culturally, women are kept isolated from each other in nuclear families and relegated socially to a position of subordination to one male or, ~~to the family~~, to the ideals of a male-dominated society. We must erase from our minds our preconceptions of ourselves as inadequate, inferior, and passive people. We need to do this apart from the men, to learn to love and struggle with each other, without the constant interference and/or approval of men. At the same time, we must ~~also~~ struggle and work *with* men to fight for and build a new society that allows us all to be free

①

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~~In the 1940's, the Women's Movement was reborn.~~ *participation* The roots of rebirth were nurtured in the Civil Rights Movement *anti-war & Nat'l Lib. Struggle* ~~in the early sixties~~, to a great extent. The original Women's Movement in the U.S. had begun through women's participation in the Abolitionist Movement in the 1840's. *U.S. & abroad* In both cases, women came together with men to fight in the name of other oppressed people and through that struggle and their treatment in it, came to recognize their own oppression.

The year 1956 ~~now~~ *continues its* founded the first women's organization in years called the National Organization for Women (NOW). This group works on a fairly traditional political level, lobbying for political and civil equality for women. Its membership is basically white, middle-class, professional women who have a material stake in the establishment and who want to see it continue but weighted more toward their side. Meanwhile, a younger, more loosely-based Women's Movement was growing ~~at the same time~~. It rose up in reaction to the New Left, white male-dominated politics of the Civil Rights and Anti-War Movements and also due to a rising *(national interest in women)*. The younger movement was anti-leadership and anarchistically structured. *explain*

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and torture in the U.S. , revolutionaries in the past have too often maintained an attitude of American exceptionalism which says "it can't happen here." No amount of horror stories about ~~KIAKIAK~~ napalm, placing electrodes on people's genitals, or pushing people out of helicopters seems to convince us that these fascist imperialists of the U.S. ruling class are really the fascist imperialists we say they are. *(Call CIA)*

This lack of understanding of the true nature of U.S. fascism has severe effects on the types of ~~XXXXXX~~ organizations we develop. In the past revolutionaries have chosen to either lay all their cards on the table -- support armed actions in the U.S. -- and risk annihilation or else have adopted an opportunist stance which says "we support armed struggle in other countries but not here," thus preserving the longevity of their organization. It is time revolutionaries saw the bankruptcy in both courses. What must be developed is what Carlos Marighella called a "clandestine infrastructure"; in short the ability to go underground and ~~remain~~ ~~remain~~ remain politically effective when repression becomes severe. Building a clandestine infrastructure is not a simple task, but it is a very important one. As U.S. imperialism rapidly loses its foothold on world power ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXX~~ and the revolutionary movement on the home front becomes a powerful force, fascist repression will proliferate. A study of the history of the Communist Party, USA will show that when their politics were incorruptible ~~XXXXXXXX~~ and moving masses of people toward revolution, they ultimately had to go underground. They were not organizationally prepared to do so and were severely set back in their attempts at building a revolution.

see page 1

8
The ~~best~~ example we have seen of this type of organization is the Council of Revolutionary Coordination in Latin America. The Council is comprised of the Tupamaros (Uruguay), the Movement of the Revolutionary Left (Chile), The National Liberation Army (Bolivia), and the People's Revolutionary Army (Argentina). These four groups came together with the understanding that they were fighting a common enemy--Yahkhe imperialism and that the only path toward liberation for all of Latin America is revolutionary war. The interests of one nation are not considered more important than those of any other nation, but the prime strategic and tactical considerations of the Council are oriented toward what is best for creating socialism throughout Latin America.

~~DEVELOPING FLEXIBLE ORGANIZATIONAL FORMS~~
DEVELOPING FLEXIBLE ORGANIZATIONAL FORMS

"This what you call organization, when in the name of one object, inspired by a single will, millions of people change the form of their intercourse and action, the place and methods of activity, the weapons and arms, in accordance with the specific circumstances and demands of the struggle."

V.I. Lenin

~~Understanding the necessity for flexibility in organizations~~

The necessity for flexibility in ~~XXXXXXXXXX~~ organizations is dictated by the conditions in ~~amerikKa~~. As Comrade George Jackson said: "Fascism: its most advanced form is here in America." (Our revolution cannot succeed) "until we fully accept the fact that the enemy is aware, determined, disguised, totalitarian, and merciless counterrevolutionary."

Then dealing with the possibility of fascist repression

Most revolutionary activity in Latin America communities at present is being done along national lines. We believe that

~~At present, however, that situation will change.~~

~~Some conditions~~

Until the conditions are created where Third World people can work with whites in a situation which will guarantee their self-determination, any efforts at multi-national organizations will be doomed to failure.

This is why the Symbionese Liberation Army ~~However, we~~ do see the need for a practical mechanism to achieve maximum unity and revolutionary cooperation from all progressive anti-imperialist forces. We see ~~some sort of~~ ^{or some similar type} federation ~~as a mechanism~~.

A federation is a revolutionary pre-party formation which guarantees national sovereignty and self-determination; provides for mutual assistance among all revolutionary forces; establishes a framework from which to eliminate national mistrust through joint practice and, therefore, helps to create the foundations from which to build a truly revolutionary communist party.

A federation cannot be controlled by any one race, nation, party, or by a minority of its representatives. It can remain functional only as long as the total needs and interests of all its combined forces are being met.

Unlike a party, such a federation does not require total ideological unity among its various members. It is simply a mechanism through which serious Marxist-Leninists, revolutionary nationalists and non-aligned freedom fighters can ~~XXXX~~ coordinate and carry on the business of revolution.

Although there is a resemblance, the Federation is not a class-
ical united front because it does not allow the participation of
bourgeois elements. The federation's strategy for revolution will

be the product of combined internal struggle, but the guidelines to be followed must be the elimination of US corporate fascism and imperialism and the building of socialism. In other words, each representative group must work in the total interest of its people.

③

BUILDING UNITY BETWEEN WHITES AND T's

Example

The ruling class has created false divisions ~~XXXXXX~~ among working people based on ~~XXXXXXXXXXXXXXXXXXXX~~ race. Imperialism has nurtured and supported racism and national chauvinism, particularly among white workers. Whites have been given positions of ~~XXXXXXXX~~ privilege relative to the ~~XX~~ Third World people of the same class. The present economic situation, however, is causing many whites to realize that the "differences" among proletarians are largely the invention of capitalist exploiters. ~~Thus, the class consciousness among exploited people is advancing with the~~ ~~passing~~ ~~the~~ people are deciding that false divisions based on race only benefit the ~~XXXXXXXXXX~~ fascist ruling class and keep the people enslaved.

This class consciousness among white people has the potential to develop into a moving revolutionary force. It can only be developed, though, by the conscious efforts of white revolutionaries to struggle with other white people and show them that racism is not in their self-interest, that the elimination of racism is the key to their own liberation.

At present, this task is not being carried out effectively. White comrades have too often chosen the path of encouraging white workers' righteous hatred of the ruling class because it is more "rewarding" (easier). This is a reactionary approach to the problem of unifying potential revolutionary ~~X~~ peoples.

~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Because the struggle against racism has not been effectively carried out in the white community, Third World revolutionaries have consistently ~~XXXXXXXX~~ ~~work~~ with white groups.

chosen not to

limited : present by conditions

Based on this analysis of revolutionary practice in America the Black Liberation Army takes an uncompromising stance in support of ~~the white leadership~~ Third World Leadership. We do not deny the revolutionary leadership capabilities of our white comrades in the fight against oppression. Revolutionary whites have been and will continue to be in positions of leadership. ~~But we must understand that whites have to continuously agitate against their white~~ But white ~~people~~ ^{we} must understand that as members of the oppressor (white) nation they must deal with their racism and the racism of other white people before they will be able to operate in ^{total} unity with Third World comrades in the revolutionary struggle.

in particular women

Development of an E/P Strategy.

A large number of revolutionaries are placing the highest priority on party-building at this time. ~~XXXXXXXXXXXX~~ While we certainly see the ~~need for~~ ^{desire for} ~~XXXX~~ a fighting communist party at the vanguard of the revolutionary forces, we ~~X~~ believe that a focus on party-building is premature at this time. ~~XXXX~~ ~~We believe revolutionaries must direct their energies toward the struggle before~~ The revolutionary movement must deal with three major problems before any talk of party-building has relevance: (1) Building unity between ~~XXXXXXXX~~ between ~~XXXXXXXXXXXXXXXXXXXX~~ Third World and white revolutionaries (2) Developing organizational forms which are flexible enough to deal with the repression of fascism (3) building unity between the guerrilla fighters and above ground ~~XXXXXX~~ ~~XXXXXXXXXX~~ revolutionaries.

2

A close look at the progression of events of the 60's and 70's will show that invariably it was Third World ~~XXXXXX~~ people in this country who made the innovations, who took the chances which allowed the revolutionary movement to go from one stage to the next. ~~On XXXXXXXX~~ On the level of open resistance the mass movements of civil disobedience and pacifism lead by Martin Luther King and Cesar Chavez in the early sixties were models which the predominantly white anti-war movement was later to follow. As Third World people became frustrated by the lack of results from non-violence they ~~people~~ vented their righteous rage in the urban riots ~~XXXXXX~~ ~~and~~ Watts, Detroit, and Newark. This ~~XXXXXX~~ provided examples for many of the ~~activities~~ of white students, particularly in the more militant areas such as Columbia, People's Park, and Isla Vista. The lack of permanent results from the politics of spontaneity led to the escalation to a level of organized military actions. The early Black Panther Party patrolled the streets of Oakland armed and prepared to defend their community against the assault of vicious pigs. Reies Tijerina ~~XXXXXXXXXXXXXXXXXXXXXXX~~ and an armed band of chicanos took over the courthouse in Tierra Amarilla, New Mexico, demanding the return of the land. The Black Liberation Army began a carefully planned strategy of killing pigs in the community and expropriating money for the revolution. Native Americans reclaimed their land at ~~Alcatraz~~ ~~Alcatraz~~. ~~San Carlos~~ ~~San Carlos~~ The Abolition Brothers, inspired by the example of Comrade George Jackson, kidnapped their jailers and put their lives on the line to gain their dignity as human beings. In general, revolutionary white people have not yet caught up with this level tactical action. The Weather Underground Organization ~~in the~~ ~~white movement to undertake~~ and a few isolated individuals such as ~~Sam Melville~~, Sam Melville are the only whites

Black
History

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①

A Military/Political Strategy For Victory in the United States
of an ~~amerikkka~~ ^{Concept}
The ~~Philosophy~~ ^{of} TW Leadership

Today national liberation struggles are the focal point
of revolution ~~in the world~~. As the most oppressed
~~of the world are their guerrilla struggles~~ Guerrilla warfare
in the most oppressed nations of the world is providing the
international leadership for communist revolutionaries. As
the struggles for national liberation continue to succeed,
the repressive forces of imperialism become progressively more
and more isolated and ~~XXXXX~~ powerless. ~~As the cheap raw~~
~~materials and labor from Third World countries continues to~~ As the cheap raw
disappear, ~~multinational~~ ^{capital} profits shrink and the working class
in the centers of imperialism is no longer able to live off
the exploitation of Africa, Latin America, and Asia. This creates
conditions for revolution in the headquarters of imperialism,
amerikkka.

As revolutionaries in the belly of the monster we must
recognize that a parallel process to the world ~~XXXXXX~~ war
against imperialism is occurring within our borders. ~~Within~~
The progressive forces of the Third World peoples of the U.S.
are leading the battle on the home front against ~~the~~ the
fascist ruling class. An examination of U.S. history will show
that the colonized people in this country -- Native Americans,
Blacks, Chicanos, Puerto Ricans, and Asians have a long history
of militant revolt. Blacks in particular have been in the fore-
front of revolutionary struggles in amerikkka, defining the
terms of resistance and raising the level of militancy to meet
the level of pig repression throughout the years.

Q2067

one with the leadership and the collective stronger.

Within our cells there is equal division of labor, but no specialization. All comrades have a responsibility to themselves, their comrades and the people to ~~xxxxxxx~~ learn military/political skills. Develop their strengths and eliminate their weaknesses. As women we must struggle against our bourgeois conditioning of passivity, physical weakness and lack of confidence. As soldiers, the ability to think militarily didn't come without struggle. We have had to force this skill out of the realm of men and little boys and incorporate it into ourselves as guerrillas. Yet, it has been demonstrated that these weaknesses resulting from capitalist oppression can be overcome, producing strong female guerrillas.

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to only now feel.

Women are looking to for leadership on all levels of struggle, in both the mass front and the guerrilla front. We have already seen fine examples of this leadership throughout the world, and have been deeply inspired by our sisters in Vietnam, China, Latin America, Africa, the Weather Underground and the Black Liberation Army. Through their active participation in the xx struggle, revolutionary women provide their sisters with righteous examples of ~~xx~~ strong, aggressive leaders, soldiers, organizers, writers and speakers. Reactionary women must be identified as what they are-- opportunist agents of the oppressor class-- and denounced, ^{because} liberalism only impedes our progress. Education about female revolutionaries-- both past and present-- is a powerful weapon against the enemy. It raises the peoples consciousness as to the potential of women in a revolutionary struggle, and increases women's militancy and confidence to join the battle.

The SIA does not advocate a separatist strategy in dealing with the problems arising from sexist attitudes. We feel instead that women should engage in active struggle with men on a day to day basis in order to build proletarian unity between the sexes. However, we realize the urgent need for greater unity among women as a group. Too often meetings are disrupted by male supremacist attacks in the ~~work~~ collective, mass organization or union hall, leaving work unfinished and important questions unresolved. Because of this we see that separate caucuses and organizations are often necessary in order to build this unity and develop women's revolutionary self-reliance. Revolutionary women have a responsibility to demonstrate the strong leadership qualities which give comrades a basis for following them. Comrades of both sexes must continue to prove that women can, and do, follow the leadership of women, working with it to

6

1. So, does the CIA define the role of women in revolutionary struggle?

2. To find that women must play a key role in struggling against white supremacy, just as Third World comrades play a central role in ending white struggle against racism. Women are nearly half of the proletariat, and their active participation on both the mass and guerrilla fronts is vital to the success of revolutionary struggles in America. Revolutionaries have a responsibility to work to educate both women and men about sexism and its relationship to classism, racism and imperialism. Like racism, sexism is a tool of the capitalist ruling class used to enslave the working class. The liberation of women is a vital aspect of proletarian revolution, and likewise the success of the proletarian revolution is vital to the liberation of women.

The ruling class in America has tried to keep men and women divided for decades. The capitalists exploit women with lower slave wages, inhuman working conditions and greater feelings of job insecurity. Meanwhile, these same employers/exploiters reap huge profits off the suffering of both sexes. Both men and women must unite against imperialism and be mobilized to form the People's Army. The army will not be composed entirely of men, and the revolution will not be directed solely by men, for women are a strong, moving force now and it is definitely in their interest to fight. To allow the existence of a male dominated army would be an affirmation of male capitalist principles and bourgeois femininity (passivity), a negation of our revolutionary potential and a betrayal of all oppressed people. Women must seize control of their lives and take part in all fighting struggles, for only in this way will sisterhood become a

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Q. What is the War Council and how do you see it functioning?

A. The War Council is the mechanism to unite the guerrilla forces. In leadership of military/political cells, groups and organizations that have proven their commitment by engaging in armed struggle, come together to form a joint strategic command for the guerrilla front in order to formulate strategy, analyze tactics, coordinate operations and share resources.

Our Declaration of Revolutionary War presents a military model for the formation of a Revolutionary War Council for all guerrilla forces to analyze and improve upon as they put their politics into practice. Our concept of the War Council is similar to the Latin American Council of Revolutionary Coordination - each group retains its autonomy while, at the same time uniting with others to strengthen the revolutionary forces. The formation of a War Council is a response to a practical need and the message of comrade George Jackson:

Settle your quarrels, come together, understand the reality of our situation, understand that fascism is already here, that people are already dying, who could be saved, that generations more will die or live poor butchered half-lives if you fail to act. Do what must be done, discover your humanity and love in revolution. Pass the torch. Join us, give up your life for the people.

these false divisions only benefit the capitalist ruling class and keep the people enslaved.

In spite of their high level of class ~~xxxxxxxxxxxx~~ consciousness, ~~xxxxx~~ however, racial bias holds white workers in the US among the least progressive in the world. The bulk of the proletariat in this country is composed of whites, and they must be moved forward and mobilized in order for the revolution to free all oppressed people. It is the duty of white revolutionaries to struggle against ~~xxxxxxxxxxxx~~ racism with their white brothers and brothers in the factories, on the streets, on the barracks and behind prison bars. For it is neo-racial white racism that is keeping the working class divided and weak, and preventing it from fulfilling its historic role as the revolutionary vanguard.

Some comrades shy away from this struggle. They prefer to encourage the white proletarians righteous hatred of the ruling class because it seems more "rewarding" (easier). This is a reactionary non-struggle approach to the problem of proletarian unity. In the ranks of the white proletarians we see the contradiction between revolutionary potential and reactionary tendencies-- between class unity and racial class division. Struggle must take place in order for the revolutionary to triumph over the bourgeois, and this struggle must be encouraged, aided, advanced ~~xxx~~ and supported by revolutionaries of all races.

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world and class oppression. Revolutionary white people, and
that, will continue to be in positions of leadership. But we
must understand that white revolutionaries must continuously struggle to
understand and eliminate their own racism, and the racism of other
white people in society. We know that white people cannot achieve
an advanced understanding of racism in isolation. Revolutionary white
must learn from, follow the leaders in of, engage in day to day
struggles with, and fight beside Third World comrades. Revolutionary
whites cannot organize Black and Third World people for armed struggle
(or mass struggle) because as yet there is no basis of trust--
whites have ~~xxx~~ historically sold out the just struggles of oppressed
people. However, white revolutionaries must take the leadership
role to organize white people and must do so in order to begin
forging proletarian unity.

The ruling class has created false divisions in the working
class based on race. Imperialism has nurtured and supported
racism and national chauvinism, particularly among white proletarians
who traditionally have been manipulated into submission by the
bourgeoisie. Bought off in the past by the fruits of imperialism
(via consumerism) they ~~fix~~ feel a false sense of "privilege."
In general they have hated and feared their Third World sisters and
brothers in the working class, mistakenly perceiving them as a threat
to their "job security." The present economic situation, however, is
causing many white workers to realize that the "differences" among
proletarians are largely the invention of capitalist exploitation.
The true threats to job security-- automation, inflation, recession
and depression-- are causing more and more workers to find them-
selves in the ranks of the reserve labor army (terminally unemployed).
As a result, the class consciousness of the proletarian as a whole
is advanced with each passing day, and the people are deciding that

2. The SIA often presents groups like the SIA as "terrorists at war with society" and tries to imply that they are some sort of war with the average person on the street. Perhaps the SIA can dispel some of these misconceptions by clarifying the your targets are and what tactical and strategic guidelines you follow in carrying out your revolutionary objectives.

A. We define our enemy as all members of the US ruling class and all those who administer and protect US corporate fascism and imperialism. The ruling class is a small elite group of families and individuals who control the giant corporate monopolies and who use the power of their wealth and influence to control the US government, the US military and police forces, the media, the educational ^{Cultural institutions} system as well as countless governments throughout the world.

[The Rockefeller family's] wealth is about as much as all the Blacks, Chicanos, Indians, Puerto Ricans and forty million poor Whites in the US have put together. (Weather-under round)

In this initial stage of armed struggle, urban guerrilla warfare is the strategy employed by the SIA and the entire guerrilla front to attack our enemy, to mobilize poor and working people and to build unity. Struggling people often have not been able to work and fight together in this country due to racism, sexism, sectarianism and national chauvinism. The SIA does not say that all progressive forces must first achieve unity before ~~they~~ we begin to combat oppression because we have seen proof that armed struggle itself can serve as the catalyst for bringing revolutionaries together. ^{total commitment} Unity can only be built on trust that has been demonstrated by ^{total participation in} ~~total commitment to all forms of struggle~~ ^{revolutionary} Amílcar Cabral, leader of the struggle for national liberation in Guinea Bissau has stated:

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In particular have been in the forefront of revolutionary struggle in America, defining the terms of resistance and raising the level of militancy to meet the escalation of police repression throughout the years. ~~This world leadership incorporates a personal understanding of racism with a high degree level of class consciousness. This revolution must follow the leadership~~

(America's major cities, the populations of which are overwhelmingly Third World, are hot-beds of colonial revolt. Blacks also make up 40% of the industrial proletariat. Third World or Latinians suffer the double oppression of classism and racism (which cuts across all class lines). The people have felt the effects of fascism in their communities for years. They don't need to be told what is wrong with America, they want to know what they can do about it. "To postpone our revolution with the excuse that the people aren't ready" is to underestimate them; in effect it's like saying they don't have the mentality to act in their defense (George Jackson)."

out of place
~~It is racist to believe that the liberation of oppressed nations within the borders of the United States must wait for the white workers to get their shit together.~~

Third World leadership incorporates a personal understanding of racism with a high level of class consciousness. ~~Its revolution~~ must follow the leadership which grows out of ~~these~~ struggles for national liberation. This is no more tokenism, rather it is a strategy for victory. This leadership has been proven through practice - it is real and strong, consistently providing the revolutionary movement with correct direction. We do not deny the revolutionary leadership capabilities of our white comrades in the fight against

2. Many people say that the BIA has a romantic view of the lumpen
elements of society. What/does the BIA consider to be the leading
forces of the revolution

A. We see the proletariat -- the workers (those fortunate enough
to have jobs), the masses of unemployed, the rank and file military
and our sisters and brothers in prison -- as the vanguard in the
struggle to destroy imperialism and build socialism.

Leadership grows out of struggle and is strengthened and rev-
olutionized through practice. "There is no leadership without
sacrifice and direct participation in revolutionary activity
(Carlos Marighella)." We see that the leadership of the proletariat
on the guerrilla front and the mass front must be both military and
political in order for the armed struggle in this country to be
successful. Political power grows out of the barrel of a ^{gun} ~~gun~~...
Politics in command. Too often so-called revolutionaries opportu-
nistically exploit the writings of Marx, Lenin, and Mao by pre-
senting only half of this dialectic. The fact is that above ground
mass organizations that do not aim the people in the direction of
armed struggle sets the people up to be slaughtered; and military
actions carried out with no clear politics behind them doom
the guerrilla front to isolation and defeat. Leadership which
attempts to isolate only half of a dialectical question in order to
further its own aim is totally un-materialist and anti-revolution-
ary.

Today national liberation struggles are the focal point of
revolutionary activity. The leadership demonstrated by Black and
Third World revolutionaries grows out of these struggles. The
oppressed peoples in this country -- Native Americans, Blacks, Mexicans,
Puerto Ricans and Asians -- have a long history of revolts. Blacks

Clearly we are not at war with the so-called "overclass" men of the street," yet there are some misguided elements from among the poor and working class who have been brainwashed into siding with the ruling class and against the revolutionaries. We do not see these people as our enemy; rather we want our actions to speak to them, to expose reality, to raise their consciousness and to awaken their sense of unity with other oppressed people. However during any tactical operation we must often deal harshly with reactionary individuals who try to emulate John Wayne heroics. In these cases we don't have time to educate or debate; instead we must state with force if necessary that no person will stand in the way of our comrades who fight for the freedom of all people.

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confidence and in demonstrating the wide range of tactics that can be successful in our revolutionary struggle. The CIA has carried out successful operations against the following targets: Marcus Foster and Robert Blachburn, two agents of repression in the Oakland school system; Catherine and Randolph Harriet, two members of the ruling class who profit off the exploitation and brainwashing of people through their media empire; and the Elbernie 'Inn', an institution that serves the financial interests of the ruling class. We have used the tactics of assassination, kidnapping and expropriation to achieve the immediate political goals of eliminating a fascist school program, feeding hungry people and financing the revolution. There are no tactics we have ruled out. Correctness of any tactic depends on the target, the time, the place and our analysis of conditions. We plan operations that we can execute successfully based on our experience, our resources and our predictions of the enemy's ability to respond.

In terms of general strategic guidelines, actions by the CIA and other revolutionary forces must continue to demonstrate our total commitment to support, defend and strengthen the struggles of all oppressed people. Our actions must consistently re-affirm our commitment to follow the revolutionary Third world leadership that has been proven throughout the struggles for national liberation. Our actions must play a decisive role in exposing the relationship between the oppression imposed by ~~XXX~~ US imperialism internationally and the enslavement of poor and working class people here at home. Revolutionaries must continue to fight against the racism and national chauvinism which maintain divisions between all Third world people. ~~Our actions must show by their~~ ^{that} ~~actions~~ ^{that} revolution is in the interests of all poor and working

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If we are all stuck together, then I think that the main aspect of our solidarity is extremely simple: it is to fight.... You must find the best means and the best forms of fighting against our common enemy: this is the best form of solidarity.

Clandestine urban guerrilla warfare complements and supporting the work of the mass front in the communities, prisons, schools and places of work continues to build the nucleus of the people's army. Here in the US, the home base and headquarters of ^{an international} our enemy, ~~we~~ ^{* guerrillas} find that the number and variety of potential targets are so extensive that the agents who guard imperialism can never protect every vulnerable area. Guerrillas can use their advantages of mobility, creativity and surprise by striking hundreds of different places, always where we are least expected. However, the continued success of the guerrilla forces ultimately depends on our ability to represent the true interests and needs of the people and thereby win their support in the building of the people's army. Guerrilla warfare with the support and active participation of the masses can't be defeated. Even the Pentagon can't argue that point after the US defeat in Vietnam. Guerrilla warfare must be clandestine, but this does not imply isolation from the people. Rather it represents the desire of the guerrillas to survive by living anonymously among the people where the enemy cannot locate and destroy them. In the US, guerrilla warfare must be urban. The majority of poor and working people live in the cities where both the means of production and the offices of corporate power are concentrated. The urban areas present the greatest contradiction between oppressor and oppressed and as such have become the battlefield.

Revolutionaries working on the guerrilla and the mass fronts have a responsibility to lead the people in developing initiative

6
5
There can be no doubt that military tactics mobilize ^{the people} to act by building confidence and initiative and by constructing the people's potential for ^{victory} ~~success~~. Everyday, people see evidence of the enemy's strength, but revolutionaries expose the enemy's weakness and vulnerability. People are constantly reminded of their worsening conditions of survival, but revolutionaries demonstrate the tactics of change and represent the hope for a better life. People feel divided and weak, but revolutionaries provide examples of unity and ~~illustrate~~ the power of the people. We of the SIA have followed the example of those sisters and brothers who have come before us and many others will be stimulated to join in the struggle by the continuing victories of both the guerrilla and the mass fronts. In Prairie Fire the Weather Underground wrote,

"Revolutionary action generates revolutionary consciousness; growing consciousness develops revolutionary action. Action teaches the lessons of fighting, and demonstrates that armed struggle is possible."

The guerrilla front is composed of the combatants who engage in armed struggle and who at this time represent the seed of the future people's army. The Weather Underground, the Black Liberation Army and other ~~people~~ ^{revolutionary} people initiated the guerrilla front years ago by engaging in armed actions. Conditions were right even then because many segments of the population, particularly **X** in Third World communities, were conscious of their oppression and supported the military tactics of these groups.

Actions by the guerrilla front have been successful in illustrating the conditions of our oppression and the character of our oppressor. The US monster is clearly a paper tiger whose vulnerability will continue to be exposed. Armed actions have demonstrated the effectiveness of military tactics to achieve political goals. The guerrilla front is of crucial importance in defending the revolution in its early stages by tactically supporting the people's demands for change and by countering the violence of fascism with the violence of revolution.

"We must speak the language of our oppressor -- if our oppressor speaks with a shotgun; then we must speak with a shotgun." (Malcolm X)

All groups who engage in armed struggle understand that our ~~survival~~ ^{as guerrillas} depends on the coordination of strategy and the sharing of resources, so unity has become a practical necessity for all of us. In this sense, the guerrilla front can serve as an example to all people who must come to understand that unity ~~among~~ ^{among} races, sexes, ages, groups, organizations, and parties on both the mass and the guerrilla front will increase our strength and insure our victory.

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the guise of law and order, "lao" people were issued "Zebra ID cards" and forced to carry them if they wished to avoid further harassment. The detailed ID information obtained during the Zebra search is now part of the permanent files of the SFPD and within easy access of state police and FBI. ~~Hitler~~ ^{Racist} terror tactics ~~such as this~~ ^{Such as this} ~~and racist repression~~ ^{Germany} bear a clear resemblance to Nazi and Apartheid South Africa.

Also in January of 1974, the California Department of Corrections declared a general lockdown program to deal with so-called prison violence. ~~the majority of~~ ^{The majority of} prisoners in five ~~major~~ prisons (over 10,000 men) were confined to their cells for several months with no opportunity to work, to exercise or to attend classes ^{training} for cultural programs. The CDC's answer to prison unrest is to shove men in cages like animals and issue fewer and fewer paroles.

At about the same time the entire country experienced an "energy crisis". The ~~major~~ ^{major} oil companies supported by puppets in Washington used the Arab countries as their scapegoat while they created an artificial scarcity of oil products, raised prices and increased their profits. Things like this coupled with the economic recession/depression, the massive corruption in government and widespread police brutality have made the American people very aware that a serious contradiction exists between the basic human needs of the masses of poor and working people and the financial interests of the small elite group that exploits the world thru economic domination. Revolutionary leaders ~~KIX~~ have channeled their understanding of these oppressive conditions of American life into building a strategy for victorious armed struggle incorporating the dual focus of a mass front and a guerrilla front.

Q. Why do you engage in armed struggle at this particular moment in history? Why not wait until the balance of forces is ~~more~~ more favorable?

A. The balance of forces can only become more favorable in the process of making the revolution -- the process of developing *revolutionary* consciousness and ^{unifying the masses} organizing people into a united force. Revolutions do not evolve passively out of dreams, wishful thinking or sectarian debate. Instead, they are forged out of a commitment to create the conditions for change through revolutionary action. We of the SIA along with our ~~revolutionary~~ comrades throughout the world understand that armed struggle is the only means by which poor and working people can defeat US imperialism and eliminate the oppressive conditions of our daily lives.

An analysis of historical and present day conditions coupled with study of Comrade George Jackson's writings serve as proof that we live under a state of corporate fascism. We see that fascism in all its many disguises is the strategy by which imperialism attempts to destroy all revolutionary threats to its crumbling empire. Just in the last year alone, corporate fascism continued to maintain high profits for the ruling class while it laid off millions of workers and then used the welfare bureaucracy and police repression to keep the unemployed under control. In San Francisco, during the early part of 1974, Mayor Alioto directed police to detain people in the Black community as part of a search for the so-called Zebra killer and the SIA. The pigs harassed thousands of Black women and men on the street, in stores, restaurants, clubs and movie theaters demanding that they identify themselves. The SFPD then instituted a forced ID program. Under

2. What is the significance of the 7 Aims of the SIA?

A. The 7 aims of the SIA are: Unity, Self-Determination, Collective Work and Responsibility, Cooperative Production, Purvane, Faith, and Creativity. Each of the 7 heads of the Coltr represents one of these principles and just as the 7 heads come together to form one body, the 7 principles together represent a value system that establishes the strength and independence of each individual in the context of his or her responsibility to the collective interests of all other people. As revolutionaries, we of the SIA feel that these aims are the foundation on which we must struggle to build a more humanistic, socialist society.

Our 7 Aims were adopted from the Nguzo Saba Mundi (7 Principles of Blackness), a moral value system that was founded, developed and practiced by people of African descent living in the Americas. Historically these principles have been derived from over ten thousand years of African tradition and from over 400 years of struggle against slavery and oppression. *The Nguzo Saba Mundi have a meaning that is universal, not only for Black people, but for all people.*

~~...that is culturally restricted, because we are~~
~~clearly that they apply to each of us in the SIA and to people in~~
~~all other nations, organizations and parties. So ~~unmistakable~~ that people~~
different
~~of ~~all~~ different ethnic backgrounds can benefit from the rich cultural~~
~~traditions of each other, and we fight for the time when all cultures~~
~~can exist in an atmosphere of mutual respect and understanding.~~

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1. The word **Black Panther** is the first time in the public
circumstances in America, 1972, that people didn't know what the
name meant. But in the significance of the name, it signifies

A. The word **Black Panther** was taken from the word **symbiosis** which means
the coming together of dissimilar organisms in mutual harmony so that
each organism benefits from the others. The word **Black Panther** ^{represents}
people of different races, ages, sexes and cultural, ethnic and
religious backgrounds, who come together for their mutual benefit in
the fighting of a common enemy -- US corporate fascism and imperial-
ism. To understand that names gain their meaning from active struggle
and the unity among people which they represent. As we forge unity
with other revolutionaries and coordinate our efforts, we may adopt
other names or others may adopt our name. Whichever happens, the
significance lies in the unity which has been furthered, not in the
name.

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... the world is not a neutral ground. It is a battlefield. The struggle for the liberation of the oppressed peoples of the Third World is a struggle for the survival of the human race.

1. The People's Republic of China has taught us that ^{the} ~~the~~ ^{irresist-} ~~the~~ ^{ible} trend of history is that "countries want independence, nations want liberation and the people want revolution." With this in mind, we see that the number one enemy of all oppressed people is US imperialism.

The American ruling class is responsible, through its exploitation of workers and monopolies, for the economic misery of the vast majority of the Third World. It is the cause of the economic crisis in the Third World. It is the cause of the economic crisis in the Third World. It is the cause of the economic crisis in the Third World.

~~At the same time, the American ruling class maintains and defends by force of arms a vicious class system which perpetuates the economic misfortune or forced poverty of the vast majority of people in the US.~~
At the same time the American
~~the US~~

Clearly we are all fighting a common enemy. The victory of the Chinese revolution in the continent of Southeast Asia and guerrilla wars of liberation around the globe are weakening US imperialism. On the other hand the Third World and non-aligned countries consistently support the resistance to the desperate advances of imperialism. At the end of the 1970's the war in Vietnam came to a halt and guerrilla forces have grown with great momentum.

We are living into a crucial period of our common history. As the struggle for liberation intensifies, the ruling class in the United States is becoming more and more desperate. The ruling class is trying to keep us divided and to keep us from seeing the common enemy. The day will come when the division will be to our advantage.

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Q. A major goal of the revolution is to bring about the end of the divide and rule policy between the forces and revolutionary forces on the local level. A failure of the guerrillas is that ^{many people working on the mass level are} the ~~mass front~~ is not serious about its responsibility to support the underground forces. And the mass front often feels that the guerrillas isolate themselves from the masses and place too much emphasis on the military question. How do you intend to reconcile this contradiction?

A. We feel that without strategic unity and mutual support between the Mass Front and the Guerrilla Front there will be no revolution. ^{all} The comrades in the Mass Front must learn to view their role as military/political. It is does not mean that the role of the Mass Front is to engage in guerrilla warfare, but rather that it accepts its responsibility to help prepare the mass of oppressed people for revolutionary war.

(P) A most practical place to begin is to fight against the fascists' attempts to disarm the people and to organize them for community based self-defense. A concrete example of this strategy is the Columbia Point housing project in Boston where Black people are defending their community from the ~~racist~~ attacks of the Ku Klux Klan, Nazis, and other racists.

Another crucial focus for the Mass Front is to lead the masses in creating revolutionary community-based survival programs. Amílcar Cabral called this, "Building the revolution as we fight." However, comrades must make clear to the people that survival programs alone will not make them free; that without revolutionary war even the best "socialistic" of survival programs is objectively nothing more than a bribe. Revolution is the only way cannot be postponed. The only way out of the system is its annihilation.

4 (9)
One of the major weaknesses of the Mass Front is its limited

X ability to organize working class white people before they are

further tricked into supporting fascism and race war. In the past

white men have talked about this vital part of the struggle
which has been a lot of talk about white revolutionary activity

but this vital part of the struggle, (but the work rarely gets done.

Y Those who do engage in this type of organizing too often shy away from providing revolutionary leadership in marshaling white supremacy and national chauvinism. This form of liberalism is inescapable.

Both revolutionary fronts have the responsibility to teach oppressed white people that the capitalist ruling class cares no more for them than Rockefeller cares for the hearse white correctional officers at Attikusa; and that it is in the interest of ALL oppressed people to eliminate these fascist blood suckers as a class and fight to build socialism in OUR country.

A We feel that comrades Martin Sastre has made a perfect contribution to the question of the relationship of the Mass Front to the Guerrilla Front when he states:

"The irrefutable truth is that a liberation struggle is revolutionary war. Revolutionary war is a complicated process of mass struggle, armed and unarmed, peaceful and violent, legal and clandestine, economic and political, where all forms of struggle are developing harmoniously around the axis of armed struggle. Anyone who by now has not grasped these basic facts does not know what liberation struggle is or is trying to pull off reform for liberation struggle."

(8) The Mass Front must also continue to show its own side, particularly its support of the actions of the guerrilla forces. The revolutionary Left cannot counter the fascist news media by pretending that there is no armed struggle or even a need for one. BRUCE MILLER, a revolutionary newspaper in the San Francisco Bay Area, has consistently set a righteous example for other revolutionaries to follow.

X All mass work must be done with the understanding that the people must ultimately be organized to fight the enemy.

X The guerrilla forces must develop closer links to the Mass Front. The Mass Front is our link to the masses. The Mass Front is our lifeline, the masses our water. The Guerrilla Front needs the input and criticism of the Mass Front as much as it needs its material support.

The Guerrilla Front must provide the Mass Front with armed support. This comes in two forms: (1) supplementing the work of the Mass Front with armed actions that illustrate the necessity of revolution and the vulnerability of the enemy to guerrilla warfare, and (2) armed support for the aboveground mass movements when they are attacked.

"Revolution is here now and we don't reach the next level of revolutionary consciousness and activity until we meet it with counter-terror and demonstrate to the people that we are here and that resistance is possible. For or tactics if the Bill never be allowed to work on us. If terror is going to be the choice of violence, then there must be fear on both sides."

----Comrade George Jackson

⑥ Although there is a resemblance, the Federation is not a classical united front because it does not allow the participation of bourgeois elements. The Federation's strategy for revolution will be the product of combined internal struggle, but the guidelines to be followed must be the elimination of US corporate fascism and imperialism and the building of socialism. In other words each representative group must work in the total interest of its people and all ^{including the} the people of the Federation.

The Federation is a practical mechanism of revolutionary leadership both during and after the armed struggle. However, the relevance of its existence depends upon whether or not a revolutionary fighting communist party is formed, specifically a party which represents all the leading elements of all liberation movements and all oppressed people in America. ~~A strong party should prove all oppressed people in America.~~ Such a party should prove the Federation obsolete. This will only be proven in practice.

5
Q. In the SLA Declaration of Revolutionary War you repeatedly mention the Symbionese Federation. Do you see the Federation as a substitute for a vanguard party, or is it a type of united front within which a vanguard party could play a leading role?

A. It is really neither of the two. We do not have a sectarian attachment to the concept of a revolutionary federation; therefore, we do not see it as a strategic substitute for a revolutionary communist party. In the absence of such a party a federation is a practical mechanism for achieving maximum unity and revolutionary cooperation from all progressive anti-imperialist forces.

Revolutionary practice in America shows that Third World Marxist-Leninists and revolutionary nationalists are putting a higher practical priority on strengthening movements for national liberation through building national unity rather than first attempting to join with white revolutionaries to form a multi-national communist party.

The Federation is a revolutionary pre-party formation which guarantees national sovereignty and self-determination; provides for mutual assistance among all revolutionary forces; establishes a framework from which to eliminate national mistrust through joint practice and therefore helps to create the foundations from which to build a truly revolutionary communist party.

A federation cannot be controlled by any one race, nation, party or by a minority of its representatives. It can remain functional only as long as the total needs and interests of all its combined forces are being met.

Unlike a party, such a Federation does not require total ideological unity ^(among) ~~between~~ its various members. It is simply a practical framework from which serious Marxist-Leninists, revolutionary nationalists and non-aligned freedom fighters can jointly coordinate and carry on the business of revolution.

④ ferent movements, organizations, fronts and armies; but they are united in a common purpose: the complete overthrow of the capitalist ruling class, the elimination of imperialism and the building of socialism. By what authority (darma) could comrades already prepared to build the guerrilla front hold up the revolutionary process by waiting for the creation of a party?

If a party is to lead the armed struggle it must be military/political. It cannot exist as a group of political functionaries elitely handing down orders to its military "goon squad". If a party is to lead it must itself be led by comrades who have a clear understanding of strategy--military and political--and a concrete knowledge of the tactics of guerrilla warfare. If there is to be a party that serves as a true revolutionary vanguard, all revolutionaries--particularly those that are ^{engaged in armed struggle} already fighting--have a strict responsibility to insure that it is a fighting party of the armed people; for a party that operates only on a political level cannot lead a victorious armed struggle.

3

CLANDESTINE INFRA-STRUCTURE

"Fascism: Its most advanced form is here in America." It is foolish and unscientific to debate George Jackson's analysis of US corporate fascism. Fascism has existed for Blacks and other Third World people in amerikkka throughout its inglorious history. Although US imperialism is indeed a paper tiger, it still intends to maintain its power and control "by any means necessary". In Blood In My Eye the message is clear: Our revolution ^{can} ~~will~~ not succeed "until we fully accept the fact that the enemy is aware, determined, disguised, totalitarian, and mercilessly counterrevolutionary."

The fact is that revolution in amerikkka is illegal. ~~We have~~ ^{clear} had too many ^{have been} leaders imprisoned and murdered for this fact not to be painfully obvious. A party that leads the people to revolution will not survive its infancy without a clandestine infra-structure. At the first hint of its revolutionary intentions the party leadership will be marked for execution. They must not be found. Creating the infra-structure is as important as building the mass base, and in the beginning it should have the highest priority.

MILITARY/POLITICAL STRATEGY

Comrades who place a purely political focus on party building overlook the utter necessity of developing a military/political strategic plan. They assume that the armed struggle can begin only at some mysterious point after the party has been formed. A tenet of Marxism/Leninism is that the party ~~(politics)~~ must direct the armed struggle. But to debate which comes first, which one will grow out of the other, without first applying this theory to concrete reality is to ponder to dogmatism, transforming theory into impractical rhetoric and an obstruction to the revolutionary process.

The embryo of revolutionary people's war already exists in amerikkka in the form of urban guerrilla warfare being carried out by a number of autonomous underground cells. These units have their roots in many dif-

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2
The most advanced and politically conscious elements of the oppressed in America are largely Third World people the majority of which are Black. The Black Nation is the oppressed nation of the colony and all revolutionaries have continually taken a leadership position in the struggle against fascism and imperialism. Black people alone make up nearly half of the industrial proletariat. It would be impossible to form a truly revolutionary fighting communist party in America without the participation and leadership of the vanguard elements of Third World movements for national liberation and self-determination.

Clearly the major obstacle to the formation of such a party is the absence of unity between Third World and white revolutionaries. Few white revolutionaries have shown they can be trusted to fight for and defend all people's rights to self-determination. ^{They have} ~~white revolutionaries~~ ^{have not} committed themselves to the task of organizing white workers for revolution, and against fascism and race war. There continues to be little focus on helping mis-guided whites crush their racism, a precondition to proletarian unity.

White revolutionaries must understand clearly that the struggles for national liberation and self-determination by Blacks, Indians, Puerto Ricans and Chicanos are the vanguard of socialist revolution in America. And this requires more than just verbal support. Revolutionary proletarian unity can be formed only through practice (revolutionary action), military and political; not from the endless sectarian polemics which are the dominant form of "struggle" within the organized Marxist-Leninist left.

The forces of revolution in America have no use for a "white communist party", for without Third World comrades, particularly in the colonies, a party is useless.

Q. A topic of considerable controversy and struggle within the revolutionary movement is the question of party building. Marxist/Leninists have criticized the GIA for not emphasizing the need for a revolutionary communist party to lead the armed struggle. How do you respond to these criticisms?

A. We deserve criticism for not stating our position on this question more clearly. Other weaknesses of our past practice and big media distortions and lies have caused many comrades in the movement to be confused about our political background and present ideology.

~~First of all,~~ The GIA is not anti-party. The practical necessity of a strong vanguard party has been proven many times since the Bolshevik Revolution. Even when wars of national liberation have been carried out by a united front (China, Vietnam, Cambodia) the leading force has been a fighting communist party. Therefore, we are well aware that a disciplined, fighting party guided by the science of Marxism/Leninism/Mao Tse-tung Thought and comprised of the most militarily advanced and politically conscious elements of the proletariat can provide the revolutionary leadership necessary for victorious people's war and the building of socialism.

There has never been such a party in America, but in recent times many organizationally aligned and independent Marxist/Leninists have put a top priority on building one. We see this activity as a positive step forward in the interest of all oppressed people. However, forming a party is not a simple task. It involves such struggle, both ideological and practical. And it will require agreement among revolutionaries on three major points: (1) forming pre-party unity between Third World and white revolutionaries, (2) ^{building a} ~~an~~ independent party organization, and (3) ^{developing} military/political strategy.

1. Flank — Vietnam: GI's in VN
Vietnamian people
Anti-war Shit
esp. Veterans
Chicago Convention demonstration/riot
Black lib struggles: Black
Panther Party, BPP
Eldridge Cleaver
Malcolm
George Jackson
Nancy Newton
Marin County
Prisoners - armed struggle,
prisons

2. Era
women's movement - young white
Th; anti-campus, anti-working
class, together
Prisoners - armed struggle
LFW
Prisons - Rachel
- George Jackson

- Clark, Virginia
- Manklyn, Buck
- Donna Shalala
- Anything w/ person, like Altice rebellion

3. Read

family
 Kidnapping
 classes w/ pilot master
 Heriot Corp, foundation
 food program
 Tyroni Legion
 original Tama
 Photo of Pearl w/ son/son

4. Ideology section

The leadership
 armed struggle
 Guerrilla warfare
 internat'l. struggles
 mass organizing
 women as guerrilla fighters
 internat'l. unity

3. Can - leadership question
formation of group

3A. Foster

6. (SSC & B)

7. Kidnapping, for program
graphics, pictures of
group & leading people

8. Cell logs

9. Plans leading to
place stay

10. Bank robbery

11. H.A.

12. Media - Straight & non-relationships

Book

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Q2073

June 3, 1975

Peoples Forces issue an open letter to Popeye Jackson ~~and~~ with four criticisms/questions about Popeye, his life-style, what the NWLF saw as privileged treatment by the Adult Authority and possibly provocative statements criticism of the underground. They ask for response.

June 11, 1975 Peoples' forces issue a communique denying that they killed Popeye Jackson and Seely Voge -- this is in response to a ~~f~~ ~~for~~ ~~get~~ ~~pie~~ "NWLF-communique" from June 9 claiming responsibility for the murders. On the real June 11 communique the NWLF does reiterate its criticisms of Popeye.

June 23? 1975 Peoples' Forces issue an open letter to the BARB criticizing the paper as basically a servant of the ruling class. ~~The BARB had covered~~

June 27? NWLF bombs the Bureau of Indian Affairs office in Alameda.

Some date?? NWLF bombs two houses in Piedmont. A statement issued claiming responsibility for both actions and expressing solidarity with the Indians at pine ridge states that a longer communique will follow.

"Counter Spy" is a journal put out by the Organizing Committee for a
Fifth Estate" who are
based in D.C. I looked through a couple of their issues -
wonderful stuff. Their most recent (Spring/Summer 75) has
a thing w/ facts backing the deduction that the NCLU are
not pigs! Anyway I'll get in contact w/ them when I get to D.C. to
see if they ever did things on school counter-insurgency.

* also will write to "National Action/Research on the Military-Industrial
Complex" - they did a book called, "Police on the Homefront" (1971)
which had a short 2 pg. thing on Police in the Classroom - good
& concise - & a supplement to the book which dealt much
more w/ just school insurgency stuff - so will ask for
copies of both.

The L.E.A.A. does in fact put out Black Guard books every yr. telling
where & how much allocation of funds. They're in good libraries.
Thing is it would be easy to get carried away on the
indique & slime of the L.E.A.A. Specifically & lose grasp of
the much more important fact that it's just another
explicit highly networked tool of a fascist system that
MUST BE SMASHED. Dean is really wonderful & helpful -
yet his interests are primarily towards the in-depth
researching of these machines (presently his prime
focus is C.I.A.) rather than doing revolutionary type prop-
aganda around the broadness of the whole beast.
You should really keep in touch w/ him - he's got a good
probing mind & is definitely on our side!

☼ Dean Rink
1054 Cole St (perpendicular to tthst)
San Francisco 94117
home 564-2803
work (Golden Gate College Law Library) M, Tues, & Th. 4-11
p.m.
391-7803.

what came of a nearly 3 hr (!) talk w/ Dean...

Intro: what is L.E.A.A.? an arm of the Department of Justice

started around 66-67 when Ramsey Clark was att. gen. - then the orig. purpose was to fight organized crime. When Mitchell took over the emphasis changed to ~~counter~~ domestic counter-insurgency. In the past the L.E.A.A. (through Black grants) ~~has been~~ would allocate money to police agencies which in turn had pretty free use of what they could do w/ the funds. Naturally the pigs being their uncooth selves saw this as an opportunity to buy hardware.

* L.E.A.A. quickly decided this wasn't how they wanted to see things happen so: our fierceness is not their desired tactic. The goal is to spread its subtle tendrils into & through the community. Therefore they took the distribution out of local hard-core, conceived tight, formed programs that incorporated more insurgency type tools like computer data banks, etc.

* a fine example of this type of thinking is their approach to prisons which they say are harmful, counter-productive, etc. Preclaiming the need for wide liberal reforms in U.S. prison system they push for earlier parole dates. Thus once the prisoner is out they keep a close eye on not only him but spread their slimy fingers into the life of his family & community - hopefully getting an "in" into his whole social nexus.

certainly as far as links w/ other govt. agencies.. the L.E.A.A. has much contact w/ H.E.W. & probably the F.B.I. as well.

if we researched into Foster we'd probably find that he & Blackburn were in the C.I.A. in Africa. Dean says that the C.I.A. loves setting up Black-white teams -> good community relations front.

There are some people who might send us some worthwhile stuff:

* Howard R. Burns
10598 Holman Ave.
Westwood, CA. 90024

- this guy researched incredibly into a "13th grade" program going on in L.A. This is a voluntary after-high school technical/vocational training program... but what he found was that the pig sponsored teachers/administrators of the program were actually spying on the students & their families - building up files! Anyway this led him to accumulate a lot of material about broader "student records" type stuff that might be useful.

As he's in CA. maybe you or Paul should be the ones to contact him.

As for me ->

May 31, 1974 - May 19th Combat Unit of the NWLF issued a greeting to the people and a statement of solidarity with the SLA.

September 3, 1974 - Peoples Forces planted plastic explosives at the SF office of Dean Witter & Company, a stock brokerage and issued "communiqué 1" explaining the company's complicity with BofA ~~and~~ ITT, ITT & Standard Oil ~~to oppress and~~ in oppressing and exploiting the people. This communiqué stated the NWLF's ~~solidarity~~ unity with the BLA, WUC and SLA.

Date ? Peoples Forces Unit III bombed ITT Harper in San Leandro and issued a communiqué declaring unity with the Chilean people and indicting ITT for its role in the creation of the junta

Oct 2, 1974 ~~Unit~~ Unit II bombed SF Sheraton Hotel

Oct 5, 1974 Another Sheraton Hotel bombing. The communiqué issued for these actions explains that ^{the} Sheraton ^{Chin} is an ITT company, ~~and~~ makes a further indictment ^{against ITT} and documents the ITT role in the creation of the Chilean military government. They demand a response.

Oct 30, 1974 Peoples Forces ^{Unit III} bomb the home of ITT Jennings president, Robert Hallock in Los Altos Hills. The communiqué again attacks ITT's role in Chile.

Nov. 6, 1974 Peoples Forces Unit I firebombed several government cars in a Berkeley garage.

② Along with this communique is one from Unit III with further explanation of the Hallock bombing.

December 19, 1975 Peoples Forces Unit I bomb the S.F. office of General Motors' Overseas Operations Division. They issue a communique indicting GM for its labor practices and its history ~~and that~~ of ~~states~~ profiting off the exploitation of the people throughout the world. ~~Jointly there is a~~ There is also a general explanation of the NWLF by Peoples Forces, communications Division.

Feb. 3, 1975 Unit III, Peoples Forces bomb a GM. office in San Jose, Pillar Point Radar Station, and (???) a chevron plant in Oakland. The communique tied in many aspects of the capitalist-imperialist system.

Feb. 6, 1975 Peoples Forces Unit III bomb KRON-TV in San Francisco and indict ~~them for as a pig~~ ~~media agent of the~~ the station for being basically a mouthpiece for the ruling class.

Mar (20? 27?) Peoples Forces Units I & II ~~attack~~ ^{bomb} a PG&E tower in the East Bay and decry PG&E as a "parasite corporation which feeds off the misery of the poor."

Mar 27? Peoples Forces Unit III bomb ^{PG&E's} ~~the~~ ^{Hickso} Substation in San Jose, make a further indictment of PG&E and salute the CLF, FALN, SLA, BLA, ^{WUO} as well as locked down comrades. ~~and has~~

③

April 7th 1975 Lucio Cabanas Unit of Peoples Forces
bomb the Hiches substation again and issue another
statement on PG&E.

May 1, 1975 Nat Turner and John Brown Unit, Peoples
Forces ~~to~~ bomb the Department of Corrections in
Sacramento and issue a communique about
Joe Remiro and Russ Little along with some educational
material about clandestine activity.

May 9, 1975
Date? Nat Turner and John Brown Unit, People's Forces
bomb PG&E in Berkeley -- across the street from the
Berkeley Police Station. They issue a brief statement
about PG&E's attempts to raise rates.

May 18, 1975. Nat Turner & John Brown Unit, People's
Forces bomb a gun shack at San Quentin Prison.
In their communique they send "warmest revolutionary
love to Russ Little, Joe Remiro, Richell Mlogee, the
San Quentin Six, all comrades trapped behind enemy lines
and to all freedom fighters. A tribute to our fallen
comrades of Attica and the SLA."